HOPE COMMUNITY CHURCH

Sunday, October 4th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Isaiah 55:1, 3b; John 7:37-38

Minister: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Incline your ear, and come to me; hear, that your soul may live.

All: On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.' "

SONG OF ADORATION

CROWN HIM WITH MANY CROWNS
SONGWRITER(S): MATTHEW BRIDGES & GODFREY THRING

Crown him with many crowns,
the Lamb upon his throne.
Hark! how the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;
his glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of love;
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified;
no angels in the sky
can fully bear that sight,
but downward bends their burning eye
at mysteries so bright.

Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

SONG OF PREPARATION

YET NOT I BUT THROUGH CHRIST IN ME
SONGWRITER(S): JONNY ROBINSO, MICHAEL FARREN, RICH THOMPSON

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace
To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave
To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

When the race is complete still my lips shall repeat
Yet not I but through Christ in me (2xs)

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - JOHN 10:14-17

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again.

SONG OF ASSURANCE

OUR GREAT GOD
SONGWRITER(S): FERNANDO ORTEGA & MAC POWELL

Eternal God unchanging mysterious and unknown
Your boundless love
Unfailing grace and mercy shown
Bright seraphim in ceaseless flight
Around Your glorious throne
They raise their voices day and night
In praise to You alone

Hallelujah glory be to our great God
Hallelujah glory be to our great God

Lord we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up O Lord and he will flee
Before our sov'reign God

Hallelujah glory be to our great God
Hallelujah glory be to our great God

Let ev'ry creature in the sea
And ev'ry flying bird
Let ev'ry mountain
Ev'ry field and valley of the earth
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His Word

Hallelujah glory be to our great God
Hallelujah glory be to our great God
Hallelujah glory be to our great God
Hallelujah glory be to our great God

Please be seated.

CHILDREN'S CLASS (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Deuteronomy 6:4-9

"Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

Reader: The Word of the Lord
People: Thanks be to God.

The Sower is Still Sowing
Luke 8:1-21

8 Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the
kingdom of God. And the twelve were with him, 2 and also some women who had been healed of evil
spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, 3 and Joanna,
the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them
out of their means.
4 And when a great crowd was gathering and people from town after town came to him, he said in a
parable, 5 "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled
underfoot, and the birds of the air devoured it. 6 And some fell on the rock, and as it grew up, it withered
away, because it had no moisture. 7 And some fell among thorns, and the thorns grew up with it and
choked it. 8 And some fell into good soil and grew and yielded a hundredfold." As he said these things, he
called out, "He who has ears to hear, let him hear."
9 And when his disciples asked him what this parable meant, 10 he said, "To you it has been given to
know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not
see, and hearing they may not understand.' 11 Now the parable is this: The seed is the word of God.
12 The ones along the path are those who have heard; then the devil comes and takes away the word from
their hearts, so that they may not believe and be saved. 13 And the ones on the rock are those who, when
they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of
testing fall away. 14 And as for what fell among the thorns, they are those who hear, but as they go on
their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature.
15 As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good
heart, and bear fruit with patience.
16 "No one after lighting a lamp covers it with a jar or puts it under a bed, but puts it on a stand, so that
those who enter may see the light. 17 For nothing is hidden that will not be made manifest, nor is
anything secret that will not be known and come to light. 18 Take care then how you hear, for to the one
who has, more will be given, and from the one who has not, even what he thinks that he has will be taken
away."
19 Then his mother and his brothers came to him, but they could not reach him because of the crowd.
20 And he was told, "Your mother and your brothers are standing outside, desiring to see you." 21 But he
answered them, "My mother and my brothers are those who hear the word of God and do it."

Notes

Faith Seeking Understanding:

1. In Luke 8, the word is snatched, withers, or gets choked. Which voice most often drowns out Christ's in your week: the accuser's "you've sinned too much," the flesh's "Jesus asks too much," or the world's "you don't have enough"?
2. Luke says the cares, riches, and pleasures of life choke the word (8:14). What fear sits underneath your busyness or striving right now?
3. Jesus says, "To you it has been given to know the secrets of the kingdom of God" (8:10). How does it change the way you listen to know that ears to hear are a gift from Christ, not a skill you master?
4. Joanna was healed by Jesus, gave from her means, and was still there at the cross and the empty tomb. Where have you seen Christ produce patient, enduring fruit, in someone else or in you?
5. Jesus names those who hear the word of God and do it as his family (8:21), and he feeds that family at his Table. How can you come to his Word and Table this week as family being fed, rather than a guest trying to prove yourself?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

We believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.
And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the forgiveness of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen. - Nicene Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

IN CHRIST ALONE

SONGWRITERS: KEITH GETTY & STUART TOWNEND

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

(Chorus)
O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.

For my pardon this I see:
nothing but the blood of Jesus.
For my cleansing this my plea:
nothing but the blood of Jesus.

(Chorus)

Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus.

(Chorus)

This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.

(Chorus)

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ALL I HAVE IS CHRIST
SONGWRITER(S): JORDAN KAUFLIN

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still

(Chorus)
Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

(Chorus)

Now, Lord, I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
O Father, use my ransomed life
In any way You choose
And let my song forever be
My only boast is You

(Chorus)

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Men's and Young Men's WSC and Bible Study
Sunday | October 17th | 7:30-9:00 am
Switch Brews
20874 Heritage Loop Rd.
Queen Creek, AZ 85142

Sunday Community Group
Sunday | October 18th| Noon-2:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142

Inquirers Class
Sunday | Novemeber 8th| Noon-3:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142

YTD	Actual	Budgeted	Difference
Internal Giving	$26,994	$41,667	-$14,673
Expenses	$38,103	$43,068	-$4,966

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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