HOPE COMMUNITY CHURCH

Sunday, October 18th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Revelation 1:4-6

Minister: Grace to you and peace from him who is and who was and who is to come, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

All: To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

SONG OF ADORATION

COME THOU ALMIGHTY KING
SONGWRITER(S): ANONYMOUS

Come Thou Almighty King
Help us Thy name to sing
Help us to praise
Father, all glorious
O'er all victorious
Come and reign over us
Ancient of Days

Come Thou Incarnate Word
Gird on Thy mighty sword
Our pray'r attend
Come, and Thy people bless
And give Thy Word success
Spirit of holiness
On us descend

Come Holy Comforter
Thy sacred witness bear
In this glad hour
Thou Who almighty art
Now rule in every heart
And ne'er from us depart
Spirit of pow'r

To Thee, great One in Three
Eternal praises be
Hence, evermore
His sov'reign majesty
May we in glory see
And to eternity
Love and adore

SONG OF PREPARATION

LORD FROM SORROWS DEEP I CALL
SONGWRITER(S): MATT BOSWELL AND MATT PAPA

Lord, from sorrows deep I call
When my hope is shaken
Torn and ruined from the fall
Hear my desperation
For so long I've pled and prayed
God come to my rescue
Even so the thorn remains
Still my heart will praise You

Storms within my troubled soul
Questions without answers
On my faith these billows roll
God, be now my shelter
Why are you cast down my soul?
Hope in Him who saves you
When the fires have all grown cold
Cause this heart to praise You

(Chorus)
Oh my soul, put your hope in God
My help, my rock, I will praise Him
Sing, oh, sing through the raging storm
You're still my God, my salvation

Should my life be torn from me?
Every worldly pleasure
When all I possess is grief
God be then my treasure
Be my vision in the night
Be my hope and refuge
'Til my faith is turned to sight
Lord, my heart will praise You

(Chorus) 2xs

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Romans 6:22-23

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

SONG OF ASSURANCE

Oh Give Thanks (Psalm 107)

Songwriter(s): Wendell Kimbrough

We were wand'ring in the desert
With our souls so starved and weak
We were hungry for a homeland
We did not know how to seek
But we lifted up our voices
To the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden
And our backs bend down with pain
In the shadow of death's darkness
We were slaves to sin and blame
Then we cried out in our labor
To the only One who hears
And the God of mercy wiped away our tears

(Chorus)
Oh give thanks to the Lord
For His love endures forever
We were wandering and lost
And our Father brought us home
To a safe dwelling place
To a feast of joy and laughter
Oh give thanks to the Lord for He is good

We were fools in our rebellion
With our hunger strike of pride
We were sick and growing closer
To the death we should have died
Then He heard of our condition
And He called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean
Making wealth and chasing dreams
But the waves of great destruction
Brought us trembling to our knees
And we cried like drunken sailors
To the only One who hears
And the God of comfort took away our fears

(Chorus)

Please be seated.

CHILDREN'S CLASS (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Jonah 1:4-6; 14-17

But the Lord hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone down into the inner part of the ship and had lain down and was fast asleep. So the captain came and said to him, "What do you mean, you sleeper? Arise, call out to your god! Perhaps the god will give a thought to us, that we may not perish."
Therefore they called out to the Lord, "O Lord, let us not perish for this man's life, and lay not on us innocent blood, for you, O Lord, have done as it pleased you." So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. And the Lord appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Reader: The Word of the Lord
People: Thanks be to God.

Who is This?
Luke 8:22-25

22 One day he got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they set out, 23 and as they sailed he fell asleep. And a windstorm came down on the lake, and they were filling with water and were in danger. 24 And they went and woke him, saying, “Master, Master, we are perishing!” And he awoke and rebuked the wind and the raging waves, and they ceased, and there was a calm. 25 He said to them, “Where is your faith?” And they were afraid, and they marveled, saying to one another, “Who then is this, that he commands even winds and water, and they obey him?”

Notes

Faith Seeking Understanding:

1. Think of a recent storm in your life, a fear or situation you couldn't control. What did your response reveal about what you were really trusting to save you?
2. The disciples cried out to Jesus but forgot his promise to bring them to the other side. Why do we so easily treat Jesus as a last resort in a crisis instead of the Savior who has already committed himself to us?
3. Jesus rebukes the storm with the same authority he uses against demons, disease, and death. What does it mean that the Lord who rules the waters is also the One who gave himself for you?
4. Jonah was thrown into the storm for his own sin, but Jesus entered the waters of God's judgment for ours. How does knowing he has already passed through the storm you deserved free you from fear in the storms you still face?
5. Because Christ died and rose for you, the other side is not a hope you have to secure but a promise he has already secured. What would it look like this week to bring a specific fear to him, resting in what he has done rather than in your own control?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

We believe in one God,
the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.
And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the forgiveness of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen. - Nicene Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

COME THOU FOUNT OF EVERY BLESSING
SONGWRITERS: ROBERT ROBINSON

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace, Lord, like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, Lord, take and seal it
Seal it for Thy courts above

Here's my heart, Lord, take and seal it
Seal it for Thy courts above

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
SONGWRITER(S): UNKNOWN

Glory be to the Father and to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Sunday Community Group
Sunday | Novemeber 1st| Noon-2:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
RSVP through the SignUpGenius link in Church Center

Inquirers Class
Sunday | Novemeber 8th| Noon-3:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
*Lunch will be provided

KMBE Family Fun Night
Friday | November 13th | 4:00-5:30 pm
* Volunteers needed

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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