HOPE COMMUNITY CHURCH

Sunday, November 1st, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 147:12-13; 19-20

Minister: Praise the Lord, O Jerusalem! Praise your God, O Zion!

People: For he strengthens the bars of your gates; he blesses your children within you.

Minister: He declares his word to Jacob, his statutes and rules to Israel. He has not dealt thus with any other nation; they do not know his rules.

All: Praise the Lord!

SONG OF ADORATION

10,000 Reasons
Songwriter(s): Matt Redman and Steve Angrisano

(Chorus)
Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

(Chorus)

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all your goodness I will keep on singing
Ten thousand reasons for my heart to find

(Chorus)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing your praise unending
Ten thousand years and then forever more

(Chorus)

Lord, I'll worship Your holy name
Sing like never before
O my soul
I'll worship Your holy name
Yes, I'll Worship Your holy name

SONG OF PREPARATION

A MIGHTY FORTRESS IS OUR GOD
SONGWRITER(S): MARTIN LUTHER

A mighty Fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and power are great
And armed with cruel hate
On earth is not his equal

And though this world with devils filled
Should threaten to undo us
We will not fear for God hath willed
His truth to triumph through us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo, his doom is sure
One little word shall fell him

That Word above all earthly powers
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His Kingdom is forever

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE - James 2:10

Minister: For whoever keeps the whole law but fails in one point has become guilty of all of it.

PRAYER OF REPENTANCE

Out of the depths I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive to the voice of my pleas for mercy!
If you, O Lord, should mark iniquities, O Lord, who could stand?
But with you there is forgiveness, that you may be feared.
I wait for the Lord, my soul waits, and in his word I hope;
my soul waits for the Lord more than watchmen for the morning,
more than watchmen for the morning.
O Israel, hope in the Lord!
For with the Lord there is steadfast love,
and with him is plentiful redemption.
And he will redeem Israel from all his iniquities.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Peter 2:22-25

He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

SONG OF ASSURANCE

O Great God

Songwriter(s): Bob Kauflin

O great God of highest heaven
Occupy my lowly heart
Own it all and reign supreme
Conquer every rebel power
Let no vice or sin remain
That resists Your holy war
You have loved and purchased me
Make me Yours forevermore

I was blinded by my sin
Had no ears to hear Your voice
Did not know Your love within
Had no taste for heaven's joys
Then Your Spirit gave me life
Opened up Your Word to me
Through the gospel of Your Son
Give me endless hope and peace

Help me now to live a life
That's dependent on Your grace
Keep my heart and guard my soul
From the evils that I face
You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me

You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me

Please be seated.

CHILDREN'S CLASS (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Lamentations 3:22–33

The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul who seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. Let him sit alone in silence when it is laid on him; let him put his mouth in the dust — there may yet be hope; let him give his cheek to the one who strikes, and let him be filled with insults. For the Lord will not cast off forever, for, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not afflict from his heart or grieve the children of men.

Reader: The Word of the Lord
People: Thanks be to God.

Cleansing, Raising, Calling
Luke 8:40-56

40 Now when Jesus returned, the crowd welcomed him, for they were all waiting for him. 41 And there
came a man named Jairus, who was a ruler of the synagogue. And falling at Jesus' feet, he implored him
to come to his house, 42 for he had an only daughter, about twelve years of age, and she was dying.
As Jesus went, the people pressed around him. 43 And there was a woman who had had a discharge of
blood for twelve years, and though she had spent all her living on physicians, she could not be healed by
anyone. 44 She came up behind him and touched the fringe of his garment, and immediately her
discharge of blood ceased. 45 And Jesus said, "Who was it that touched me?" When all denied it, Peter
said, "Master, the crowds surround you and are pressing in on you!" 46 But Jesus said, "Someone
touched me, for I perceive that power has gone out from me." 47 And when the woman saw that she was
not hidden, she came trembling, and falling down before him declared in the presence of all the people
why she had touched him, and how she had been immediately healed. 48 And he said to her, "Daughter,
your faith has made you well; go in peace."
49 While he was still speaking, someone from the ruler's house came and said, "Your daughter is dead; do
not trouble the Teacher any more." 50 But Jesus on hearing this answered him, "Do not fear; only
believe, and she will be well." 51 And when he came to the house, he allowed no one to enter with him,
except Peter and John and James, and the father and mother of the child. 52 And all were weeping and
mourning for her, but he said, "Do not weep, for she is not dead but sleeping." 53 And they laughed at
him, knowing that she was dead. 54 But taking her by the hand he called, saying, "Child, arise." 55 And
her spirit returned, and she got up at once. And he directed that something should be given her to eat.
56 And her parents were amazed, but he charged them to tell no one what had happened.

Notes

Faith Seeking Understanding:

1. Jairus came to Jesus publicly with his reputation on the line, while the woman tried to reach him without being seen. Which approach is closer to how you tend to bring your needs to Jesus?
2. The woman had spent everything trying to find healing and was still unclean. What do you tend to rely on to fix what only Christ can make whole?
3. When the woman touched Jesus, he was not made unclean; she was made clean. How does it change the way you come to Christ to know that your sin and shame cannot defile him?
4. Jesus called the woman "Daughter" in front of everyone before he sent her away in peace. Why do you think it mattered that he drew her out of hiding instead of letting her slip away healed?
5. Jesus told Jairus, "Do not fear; only believe," at the moment it seemed too late. Where do you need to hear that word this week, and how can this group help you keep trusting him there?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH
How is our baptism to be improved by us?
The needful but much neglected duty of improving our baptism,
is to be performed by us all our life long, especially in the time of temptation,
and when we are present at the administration of it to others;
by serious and thankful consideration of the nature of it,
and of the ends for which Christ instituted it,
the privileges and benefits conferred and sealed thereby,
and our solemn vow made therein;
by being humbled for our sinful defilement,
our falling short of, and walking contrary to,
the grace of baptism, and our engagements;
by growing up to assurance of pardon of sin,
and of all other blessings sealed to us in that sacrament;
by drawing strength from the death and resurrection of Christ,
into whom we are baptized, for the mortifying of sin,
and quickening of grace; and by endeavoring to live by faith,
to have our conversation in holiness and righteousness,
as those that have therein given up their names to Christ;
and to walk in brotherly love, as being baptized by the same Spirit into one body.

SACRAMENT OF BAPTISM

- Sage Lenke, Son of Mitchell and Sydney Lenke

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS, I MY CROSS HAVE TAKEN
SONGWRITERS: HENRY LYTE & BILL MOORE

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
SONGWRITER(S): UNKNOWN

Glory be to the Father and to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Men's Bible Study
Saturday | Novemeber 7th| 7:30-9:00 am
Switch Brews
20874 E Heritage Loop Rd
Queen Creek, AZ 85142

Inquirers Class
Sunday | Novemeber 8th| Noon-3:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
*Email jc@hopecc.church to RSVP. Lunch will be provided.

KMBE Family Fun Night
Friday | November 13th | 3:30-6:00 pm
* Sign up to volunteer through the link in Church Center.

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for Communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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