HOPE COMMUNITY CHURCH

Sunday, September 27th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Isaiah 1:18; Psalm 32:1

Minister: "Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

All: Blessed is the one whose transgression is forgiven, whose sin is covered.

SONG OF ADORATION

10,000 Reasons

Songwriter(s): Matt Redman and Jonas Myrin

(Chorus)

Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.

The sun comes up
It's a new day dawning
It's time to sing your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

(Chorus)

You're rich in love and you're slow to anger
Your name is great and your heart is kind
For all your goodness I will keep on singing
10, 000 reasons for my heart to find

(Chorus)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing your praise unending
10, 000 years and then forever more

(Chorus) 2x's

SONG OF PREPARATION

JESUS I COME
SONGWRITER(S): WILLIAM TRUE SLEEPER & GREG THOMPSON

Out of my bondage, sorrow and night
Jesus, I come, Jesus, I come
Into Thy freedom, gladness, and light
Jesus, I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself
Jesus, I come to Thee

Out of my shameful failure and loss
Jesus, I come, Jesus, I come
Into the glorious gain of Thy cross
Jesus, I come to Thee
Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress to jubilant psalm
Jesus, I come to Thee

Out of unrest and arrogant pride
Jesus, I come, Jesus, I come
Into Thy blessed will to abide
Jesus, I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus, I come to Thee

Out of the fear and dread of the tomb
Jesus, I come, Jesus, I come
Into the joy and light of Thy throne
Jesus, I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus, I come to Thee

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.
You desire truth in the inward being;
therefore teach me wisdom in my secret heart.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me from your presence,
and do not take your holy spirit from me.
—Psalm 51:1-4, 6, 9-11, NRSV

Silent Confession

ASSURANCE OF FORGIVENESS - GALATIANS 2:19-21

For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

SONG OF ASSURANCE

STEADFAST

SONGWRITER(S): SANDRA MCCRACKEN, JOSHUA SILVERBERG, AND LESLIE JORDAN

I will build my house whether storm or drought
On the rock that does not move
I will set my hope in Your love, O Lord
And Your faithfulness will prove

You are steadfast, steadfast

By the word You spoke, all the starry host
Are called out by name each night
In Your watchful care, I will rest secure
As You lead us with Your light

You are steadfast, steadfast
You are steadfast, steadfast

I will not trust in the strength of kings
On Your promise, I will stand
I will shout for joy, I will raise my voice
Hallelujah to the Lamb

You are steadfast, steadfast
You are steadfast, steadfast
You are steadfast, steadfast
You are steadfast, steadfast

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Deuteronomy 18:15-22

"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' And the Lord said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.' And if you say in your heart, 'How may we know the word that the Lord has not spoken?'— when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Reader: The Word of the Lord
People: Thanks be to God.

Who is Welcome?
Luke 7:36-50

36 One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at
table. 37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at
table in the Pharisee's house, brought an alabaster flask of ointment, 38 and standing behind him at his
feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and
kissed his feet and anointed them with the ointment. 39 Now when the Pharisee who had invited him saw
this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman
this is who is touching him, for she is a sinner." 40 And Jesus answering said to him, "Simon, I have
something to say to you." And he answered, "Say it, Teacher."
41 "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. 42 When
they could not pay, he cancelled the debt of both. Now which of them will love him more?" 43 Simon
answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have
judged rightly." 44 Then turning toward the woman he said to Simon, "Do you see this woman? I entered
your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them
with her hair. 45 You gave me no kiss, but from the time I came in she has not ceased to kiss my feet.
46 You did not anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore I tell
you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little."
48 And he said to her, "Your sins are forgiven." 49 Then those who were at table with him began to say
among themselves, "Who is this, who even forgives sins?" 50 And he said to the woman, "Your faith has
saved you; go in peace."

Notes

Faith Seeking Understanding:

1. Is there a person, or a type of person, you would quietly consider too far gone? What does that reveal about how you think God's grace works?
2. Simon assumed holiness meant keeping your distance from sinners. Where do you see that same instinct in yourself or in our church?
3. In Jesus's story, neither debtor could pay. Why is it so hard for people used to working their way out of things to admit we cannot pay our debt to God?
4. The woman came to Jesus already forgiven, and her love was the response. How does knowing the size of your own forgiven debt change the way you love Jesus and others?
5. Jesus turned to her and said, "Your faith has saved you; go in peace." What would it look like to hear those words as spoken to you?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

God—the great creator of all things—upholds, directs, disposes, and governs all creatures, actions, and things,
from the greatest even to the least.
He exercises this most wise and holy providence
according to his infallible foreknowledge
and the free and unchangeable counsel of his own will,
to the praise of the glory of his wisdom, power,
justice, goodness, and mercy.
—from Westminster Confession (MESV), Chap. V, Sec. 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

IN CHRIST ALONE

SONGWRITERS: KEITH GETTY & STUART TOWNEND

In Christ alone my hope is found;
He is my light, my strength, my song;
this Cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace
when fears are stilled, when strivings cease;
my Comforter, my All in All;
here in the love of Christ I stand.

In Christ alone who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness
scorned by the ones He came to save;
'til on that cross as Jesus died
the wrath of God was satisfied;
for ev'ry sin on Him was laid;
here in the death of Christ I live.

There in the ground His body lay;
Light of the world by darkness slain.
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine,
bought with the precious blood of Christ!

No guilt in life, no fear in death;
this is the pow'r of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man
can ever pluck me from His hand;
'til He returns or calls me home,
here in the pow'r of Christ I'll stand!

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
SONGWRITER(S): THOMAS KEN

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Women's Bible Study
Tuesday | September 29th | 9:30-11:00 am
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
RSVP through Church Center

Men's and Young WSC and Bible Study
Sunday | October 17th | 7:30-9:00 am
Switch Brews
20874 Heritage Loop Rd.
Queen Creek, AZ 85142

Sunday Community Group
Sunday | October 18th| Noon-2:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142

YTD	Actual	Budgeted	Difference
Internal Giving	$26,994	$41,667	-$14,673
Expenses	$43,068	$38,103	-$4,966

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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