HOPE COMMUNITY CHURCH

Sunday, September 13th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 149:1-2, 3-5

Minister: Praise the Lord! Sing to the Lord a new song, his praise in the assembly of the godly! Let them praise his name with dancing, making melody to him with tambourine and lyre!

People: For the Lord takes pleasure in his people; he adorns the humble with salvation. Let the godly exult in glory; let them sing for joy on their beds.

SONG OF ADORATION

GUIDE ME O THOU GREAT JEHOVAH
SONGWRITER(S): Indedliable Grace

Guide me, O Thou great Jehovah
Pilgrim through this barren land
I am weak, but Thou art mighty
Hold me with Thy powerful hand
Bread of heaven
Feed me now and evermore
Bread of heaven
Feed me now and evermore

Open now the crystal fountain
Whence the healing waters flow
Let the fire and cloudy pillar
Lead me all my journey through
Strong Deliverer
Be Thou still my Strength and Shield
Strong Deliverer
Be Thou still my Strength and Shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death, and hell's destruction
Land me safe on Canaan's side
Songs of praises, I will ever give to Thee
Songs of praises, I will ever give to Thee

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears (2xs')
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears, goodbye

SONG OF PREPARATION

WE WILL FEAST IN THE HOUSE OF ZION
SONGWRITER(S): JOSHUA MOORE, SANDRA MCCRACKEN

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things," we will say together.
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld, protected, gathered up

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast and weep no more

In the dark of night before the dawn
My soul be not afraid
For the promised morning, oh how long
Oh God of Jacob be my strength

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast and weep no more

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast and weep no more

(Chorus 2x's)

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
Wash me thoroughly from my iniquity,
and cleanse me from my sin.
For I know my transgressions,
and my sin is ever before me.
Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.
You desire truth in the inward being;
therefore teach me wisdom in my secret heart.
Hide your face from my sins,
and blot out all my iniquities.
Create in me a clean heart, O God,
and put a new and right spirit within me.
Do not cast me from your presence,
and do not take your holy spirit from me.
—Psalm 51:1-4, 6, 9-11, NRSV

Silent Confession

ASSURANCE OF FORGIVENESS - MATTHEW 11:26-28

All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

SONG OF ASSURANCE

PSALM 126

SONGWRITER(S): ISAAC WARDELL, PAUL ZACH, AND JESSICA FOX

Our mouths they were filled, filled with laughter
Our tongues they were loosed, loosed with joy
Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy

The nations will say, "He has done great things"
The nations will sing songs of joy
Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy
All those who sow weeping will go out with songs of joy

Please be seated.

CHILDREN'S CLASS (At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

1 Kings 17:17-24

After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!" And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. And he cried to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?" Then he stretched himself upon the child three times and cried to the Lord, "O Lord my God, let this child's life come into him again." And the Lord listened to the voice of Elijah. And the life of the child came into him again, and he revived. And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives." And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

Reader: The Word of the Lord
People: Thanks be to God.

When the Lord Saw Her
Luke 7:11-17

11 Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him. 12 As
he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of
his mother, and she was a widow, and a considerable crowd from the town was with her. 13 And when the
Lord saw her, he had compassion on her and said to her, “Do not weep.” 14 Then he came up and touched
the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” 15 And the dead man
sat up and began to speak, and Jesus gave him to his mother. 16 Fear seized them all, and they glorified
God, saying, “A great prophet has arisen among us!” and “God has visited his people!” 17 And this report
about him spread through the whole of Judea and all the surrounding country.

Notes

Faith Seeking Understanding:

1. Read Luke 7:11–17 together. Luke gives us several details about the widow: her only son has died, she has no husband, and a crowd is with her. What was this woman facing, and why do you think Luke wants us to feel the weight of it?
2. No one asks Jesus for help, and no faith is mentioned. Luke simply says, "When the Lord saw her, he had compassion." What does this reveal about the heart of Jesus? How does it challenge the way you tend to think Jesus feels toward you?
3. Jesus tells the widow, "Do not weep," not to dismiss her grief but because he is about to remove its source. Read Luke 6:21 and 1 Thessalonians 4:13. How should this shape the way Christians grieve? What would it look like to grieve with hope this week, or to walk alongside someone who is grieving?
4. Jesus speaks, and the dead man sits up and begins to speak. Read Ephesians 2:4–5. How is this miracle a picture of what Christ has done for you? How might it change the way you listen to the Word preached on Sunday?
5. The crowd called Jesus "a great prophet," which is true but not enough. In what ways are we tempted to domesticate Jesus, treating him as a buddy or fitting him to our agenda? Why does it matter that his compassion and his lordship go together?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

God—the great creator of all things—upholds, directs, disposes, and governs all creatures, actions, and things,
from the greatest even to the least.
He exercises this most wise and holy providence
according to his infallible foreknowledge
and the free and unchangeable counsel of his own will,
to the praise of the glory of his wisdom, power,
justice, goodness, and mercy.
—from Westminster Confession (MESV), Chap. V, Sec. 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

BEHOLD THE LAMB (COMMUNION SONG)

SONGWRITERS: KEITH GETTY, KRISTYN GETTY, STUART TOWNEND

Behold the Lamb who bears our sins away
Slain for us, and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Savior, Jesus Christ
Torn for you, eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you, drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith
We rise to respond, and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim, Christ will come again
And we'll join in the feast of heaven
Around the table of the King

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

PSALM 126

SONGWRITER(S): ISAAC WARDELL, PAUL ZACH, AND JESSICA FOX

The nations will say, "He has done great things"
The nations will sing songs of joy
Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy
All those who sow weeping will go out with songs of joy

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Women's Bible Study
Tuesday | September 15th| 9:30-11:00 am
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
RSVP through Church Center

Florence Community Group
Tuesday | September 15th| | 7:00-8:15 pm
8180 W. Silver Spring Way
Florence, AZ 85132

Sunday Community Group
Sunday | September 20th| Noon-2:00 pm
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
RSVP through the SignUpGenius link.

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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