HOPE COMMUNITY CHURCH

Sunday, August 9th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Isaiah 35:4-6

Minister: "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

All: Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert.

SONG OF ADORATION

ON JORDAN'S STORMY BANKS
SONGWRITER(S): Samuel Stennett; Christopher Miner

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaans fair and happy land
Where my possessions lie.

All o'er those wide extended plains
Shines one eternal day
There God the Son forever reigns
And scatters night away.

(Chorus)
I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land
I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land.

No chilling wind nor poisonous breath
Can reach that healthful shore
Sickness, sorrow, pain and death
Are felt and feared no more.

When shall I reach that happy place and be forever blessed?
When shall I see my Fathers face
and in His bosom rest?

Chorus (2x)

SONG OF PREPARATION

PSALM 46
SONGWRITER(S): BIFROST ARTS

God is our refuge, our strength, and our shield
An ever-present help
We will not fear, though the earth gives way
And the mountains crash into the sea

There is a river whose streams will make glad
The city of our most high King
God is within her and she will not fail
He helps her at break of the day

Nations in uproar, men's kingdoms, they fall
He speaks and the earth melts away
The worst we imagine the strongest of storms
Our fortress, it will still remain

There is a river whose streams will make glad
The city of our most high King
God is within her and she will not fail
Listen and hear the Lord say
Be still and know
That I am God

Come, let us see what the Lord has done
The ruin He brings to the Earth
He makes wars to cease to the ends of the earth
He shatters the bow and spear

There is a river whose streams will make glad
The city of our most high King
God is within her and she will not fail
Listen and hear the Lord say
Be still and know
That I am God
Be still and know
That I am God
Be still And know
That I am God

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS -Romans 6:20-23

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

SONG OF ASSURANCE

ROCK OF AGES
SONGWRITER(S): AUGUSTUS TOPLADY; THOMAS HASTINGS

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Save me from wrath and make me pure.

Not the labor of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone,
Thou must save, and Thou alone.

Nothing in my hands I bring,
Simply to Thy cross I cling;
Naked, come to Thee for dress,
Helpless, look to Thee for grace:
Foul, I to the fountain fly,
Wash me, Savior, or I die.

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

NEW TESTAMENT READING

John 17:20-26

20 "I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given to them, that they may be one even as we are one, 23 I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. 24 Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. 25 O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. 26 I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

Reader: The Word of the Lord
People: Thanks be to God.

The Morning Song
Psalm 59

1 Deliver me from my enemies, O my God; protect me from those who rise up against me; 2 deliver me from those who work evil, and save me from bloodthirsty men. 3 For behold, they lie in wait for my life; fierce men stir up strife against me. For no transgression or sin of mine, O Lord, 4 for no fault of mine, they run and make ready. Awake, come to meet me, and see! 5 You, Lord God of hosts, are God of Israel. Rouse yourself to punish all the nations; spare none of those who treacherously plot evil. 6 Each evening they come back, howling like dogs and prowling about the city. 7 There they are, bellowing with their mouths with swords in their lips— for "Who," they think, "will hear us?" 8 But you, O Lord, laugh at them; you hold all the nations in derision. 9 O my Strength, I will watch for you, for you, O God, are my fortress. 10 My God in his steadfast love will meet me; God will let me look in triumph on my enemies. 11 Kill them not, lest my people forget; make them totter by your power and bring them down, O Lord, our shield! 12 For the sin of their mouths, the words of their lips, let them be trapped in their pride. For the cursing and lies that they utter, 13 consume them in wrath; consume them till they are no more, that they may know that God rules over Jacob to the ends of the earth. 14 Each evening they come back, howling like dogs and prowling about the city. 15 They wander about for food and growl if they do not get their fill. 16 But I will sing of your strength; I will sing aloud of your steadfast love in the morning. For you have been to me a fortress and a refuge in the day of my distress. 17 O my Strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.

Notes

Faith Seeking Understanding:

1. The enemies in this psalm surround the innocent one like hungry dogs at evening, hunting a prey that has done them no wrong. Where in your own life have you felt watched, cornered, or hunted, and what did you do with that fear?
2. David could say he was innocent toward Saul, but he could not claim to be sinless. Why does it matter that only Jesus can pray verse 4 truthfully, and what happens to the prayer if we try to pray it in our own name?
3. Second Corinthians 5:21 says the sinless one was made sin so that we might become the righteousness of God in him. How does the exchange of his innocence for our guilt change the way you hear the claim "no fault of mine"?
4. The psalm asks God not to destroy the enemies all at once but to judge slowly, so that his people would not forget. How is God's patience toward those who oppose him actually a mercy that protects your own faith?
5. In the morning Christ sings, "you are my fortress, my God, my mercy," and because we are hidden in him that song becomes ours. As you come to the Table this week, what would it look like to receive him as your refuge rather than trying to be your own fortress through the week ahead?

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH

The Lord is my shepherd; I shall not want.
He makes me lie down in green pastures.
He leads me beside still waters.
He restores my soul.
He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me;
your rod and your staff, they comfort me.
You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord forever.

- Psalm 23

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

CHRIST, THE SURE AND STEADY ANCHOR
SONGWRITERS: MATT PAPA; MATT BOSWELL

Christ, the sure and steady Anchor
In the fury of the storm
When the winds of doubt blow through me
And my sails have all been torn
In the suffering, in the sorrow
When my sinking hopes are few
I will hold fast to the Anchor
It shall never be removed

Christ, the sure and steady Anchor
While the tempest rages on, when temptation claims the battle
And it seems the night has won
Deeper still then goes the Anchor
Though I justly stand accused
I will hold fast to the Anchor
It shall never be removed

Christ, the sure and steady Anchor
Through the floods of unbelief
Hopeless somehow, O my soul
Now lift your eyes to Calvary
This my ballast of assurance
See His love forever proved
I will hold fast to the Anchor
It shall never be removed

Christ, the sure and steady Anchor
As we face the wave of death
When these trials give way to glory
As we draw our final breath
We will cross that great horizon
Clouds behind and life secure
And the calm will be the better
For the storms that we endure

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
SONGWRITER(S): THOMAS KEN; UNKNOWN

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Women's Bible Study
Tuesday | August 11th| 9:30-11:00 am
The Baysingers
21058 E. Stirrup St.
Queen Creek, AZ 85142
RSVP Through Church Center

Back To School Bash
Saturday | August 15th| 3:30-7:00 pm
Craig & Marie Baysingers
7560 S. Peppertree Dr.
Gilbert, AZ 85298
RSVP Through Church Center

Men's Bible Study
Saturday | September 12th| 7:30-9:00 am
Switch Brews
20874 E Heritage Loop Rd
Queen Creek, AZ 85142
RSVP Through Church Center

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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