HOPE COMMUNITY CHURCH

Sunday, August 2nd, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Exodus 15:1b-2

Minister: Sing to the Lord, for he has triumphed gloriously.

All: The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him, and I will exalt him.

SONG OF ADORATION

PRAISE TO THE LORD, THE ALMIGHTY

SONGWRITER(S): Joachim Neander; Catherine Winkworth

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near,
Praise Him in glad adoration.

Praise to the Lord, Who o'er all things so wondrously reigneth;
Shelters thee under His wings, yea, so gently sustaineth!
Hast thou not seen how thy desires have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, come now with praises before Him.
Let the Amen sound from His people again;
Gladly for aye we adore Him.

SONG OF PREPARATION

OUR GREAT GOD
SONGWRITER(S): JOHNNY MAC POWELL; FERNANDO ORTEGA

Eternal God, unchanging
Mysterious and unknown
Your boundless love unfailing
In grace and mercy shown
Bright seraphim in endless flight
Around Your glorious throne
They raise their voices day and night
In praise to You alone

(Chorus)
Hallelujah! Glory be to our great God
Hallelujah! Glory be to our great God

Lord, we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up, O Lord, and he will flee
Before our sovereign God

Chorus

Let every creature in the sea
And every flying bird
Let every mountain, every field
And valley of the earth
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His word

Chorus (2x)

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Colossians 1:15-20

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

SONG OF ASSURANCE

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY
SONGWRITER(S): REGINALD HEBER; JOHN DYKES

Holy, holy, holy, Lord God Almighty
Early in the morning our song shall rise to Thee
Holy, holy, holy, merciful and mighty
God in three Persons, blessed Trinity

Holy, holy, holy, all the saints adore Thee
Casting down their golden crowns around the glassy sea
Cherubim and seraphim falling down before Thee
Who wert and art and, evermore shalt be

Holy, holy, holy, Lord God Almighty
All Thy works shall praise Thy name in earth and sky and sea
Holy, holy, holy, merciful and mighty
God in three Persons, blessed Trinity

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

NEW TESTAMENT READING

Acts 7:54-60

54 Now when they heard these things they were enraged, and they ground their teeth at him. 55 But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." 57 But they cried out with a loud voice and stopped their ears and rushed together at him. 58 Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. 59 And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." 60 And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

Reader: The Word of the Lord
People: Thanks be to God.

Jesus Prays for Justice
Psalm 58

1 Do you indeed decree what is right, you gods? Do you judge the children of man uprightly? 2 No, in your hearts you devise wrongs; your hands deal out violence on earth. 3 The wicked are estranged from the womb; they go astray from birth, speaking lies. 4 They have venom like the venom of a serpent, like the deaf adder that stops its ear, 5 so that it does not hear the voice of charmers or of the cunning enchanter. 6 O God, break the teeth in their mouths; tear out the fangs of the young lions, O Lord! 7 Let them vanish like water that runs away; when he aims his arrows, let them be blunted. 8 Let them be like the snail that dissolves into slime, like the stillborn child who never sees the sun. 9 Sooner than your pots can feel the heat of thorns, whether green or ablaze, may he sweep them away! 10 The righteous will rejoice when he sees the vengeance; he will bathe his feet in the blood of the wicked. 11 Mankind will say, "Surely there is a reward for the righteous; surely there is a God who judges on earth."

Notes

Faith Seeking Understanding:

1. Psalm 58 is aimed at those who have power and use it to harm others, especially the people of God. Why does the Bible refuse to look away from this kind of injustice, and where do we see it at work in the world and in the church?
2. The psalm does not soften its violence; it prays for teeth to be broken and fangs to be drawn. Why is it right that God takes injustice this seriously, and what does it reveal in us that the harshness makes us uncomfortable?
3. This whole psalm is the prayer of Jesus, the Righteous One whom the unjust judges condemned. How does it change the psalm to hear Christ praying it, rather than reading it as our prayer against our own enemies?
4. Saul was the asp and the lion, the very target this psalm prays against, yet Christ absorbed the judgment Saul deserved and spared him. What does it mean for you that the judgment this psalm prays for fell on Jesus instead of on those hidden in him?
5. How does the Lord's Table affect the way you view God's judgment?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY & CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

The Lord is my shepherd; I shall not want.
He makes me lie down in green pastures.
He leads me beside still waters.
He restores my soul.
He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me;
your rod and your staff, they comfort me.
You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord forever.

- Psalm 23

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

WE WILL FEAST IN THE HOUSE OF ZION
SONGWRITERS: SANDRA MCCRACKEN; JOSHUA MOORE

(Chorus)
We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

Chorus

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom

Chorus

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

WE LABOR UNTO GLORY
SONGWRITER(S): CRAIG HARRIS; ISAAC WARDELL

My God, my God, where e'er I go, glory
Where I reap and where I sow, glory
When my hand it grips the thorn, glory
In the still and in the storm, glory

(Chorus)
Oh, we labor unto glory
When heaven and earth are one,
Oh, we labor unto glory
Until God's kingdom comes.

The sun it shines and then goes down, glory
Rain, it pours and beats the ground, glory
Dust, it blows and ends my days, glory
Hearts they burn beneath Your gaze, glory

Chorus

My heart, my hands, their kingdom bound, glory
Where thorns no longer curse the ground, glory
Trim the wick and light the flame, glory
My work, it will not be in vain, glory

Chorus

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Ladies Final Summer Get-Together
Tuesday | August 4th| 10:00–12:00
The Baysingers
7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131
RSVP Through Church Center

Women's Bible Study
Tuesday | August 11th| 9:30-11:00 am
The Baysingers
20158 E. Stirrup St.
Queen Creek, AZ 85142
RSVP Through Church Center

Men's Bible Study
Saturday | September 12th| 7:30-9:00 am
Switch Brews
20874 E Heritage Loop Rd
Queen Creek, AZ 85142
RSVP Through Church Center

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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