HOPE COMMUNITY CHURCH

Sunday, June 7th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Revelation 15:3-4

Minister: And they sang the song of Moses, the servant of God, and the song of the Lamb, saying:

People: Great and amazing are your deeds, O Lord God the Almighty!

Minister: Just and true are your ways, O King of the Nations!

People: Who will not fear, O Lord, and glorify your name? For you alone are holy.

Minister: All the nations will come and worship you, for your righteous acts have been revealed.

SONG OF ADORATION

OUR GREAT GOD

SONGWRITER(S): Fernando Ortega; Mac Powell

Eternal God unchanging mysterious and unknown
Your boundless love, unfailing in grace and mercy shown
Bright seraphim in ceaseless flight, Around Your glorious throne
They raise their voices day and night, In praise to You alone

(Chorus)
Hallelujah glory be to our great God
Hallelujah glory be to our great God

Lord we are weak and frail, Helpless in the storm
Surround us with Your angels, Hold us in Your arms
Our cold and ruthless enemy, His pleasure is our harm
Rise up O Lord and he will flee, Before our sov'reign God

Chorus

Let ev'ry creature in the sea, And ev'ry flying bird
Let ev'ry mountain, Ev'ry field and valley of the earth
Let all the moons and all the stars, In all the universe
Sing praises to the living God, Who rules them by His Word

Chorus (2x)

SONG OF PREPARATION

STEADFAST
SONGWRITER(S): SANDRA MCCRACKEN; JOSH SILVERBERG; LESLIE JORDAN

I will build my house, whether storm or drought
On the rock that does not move
I will set my hope in Your love, O Lord
And Your faithfulness will prove

You are steadfast
Steadfast
You are steadfast
Steadfast

By the word You spoke, all the starry host
Are called out by name each night
In Your watchful care, I will rest secure
As You lead us with Your light

You are steadfast
Steadfast
You are steadfast
Steadfast

I will not trust in the strength of kings
On Your promise, I will stand
I will shout for joy, I will raise my voice
Hallelujah to the Lamb

You are steadfast
Steadfast
You are steadfast
Steadfast

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 2 Corinthians 5:17-19

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

SONG OF ASSURANCE

HOW FIRM A FOUNDATION
SONGWRITERS: ANONYMOUS

How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent word!
What more can He say than to you He has said,
To you who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed,
For I am your God, and will still give you aid;
I'll strengthen you, help you and cause you to stand,
Upheld by My righteous, omnipotent hand,

When through fiery trials your pathway shall lie,
My grace, all sufficient shall be your supply;
The flame shall not hurt you, I only design
Your dross to consume, and your gold to refine.

The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake.

Please be seated.

NO CHILDREN'S CLASS (CLASS RESUMES IN AUGUST)

God uses His Word to speak to us.

NEW TESTAMENT READING

1 Peter 2:21-25

21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. 25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

God With You

Psalm 52

1 Why do you boast of evil, O mighty man? The steadfast love of God endures all the day.
2 Your tongue plots destruction, like a sharp razor, you worker of deceit.
3 You love evil more than good, and lying more than speaking what is right. Selah
4 You love all words that devour, O deceitful tongue.
5 But God will break you down forever; he will snatch and tear you from your tent; he will uproot you from the land of the living. Selah
6 The righteous shall see and fear, and shall laugh at him, saying,
7 "See the man who would not make God his refuge, but trusted in the abundance of his riches and sought refuge in his own destruction!"
8 But I am like a green olive tree in the house of God. I trust in the steadfast love of God forever and ever.
9 I will thank you forever, because you have done it. I will wait for your name, for it is good, in the presence of the godly.

Notes

Faith Seeking Understanding:

1. Where in your life right now does evil feel like it's winning? It could be something done to you, something you've watched happen, or something in the world that seems to go unanswered. What does it feel like to sit with that?
2. Psalm 52 describes the wicked man as someone whose tongue is his weapon and whose trust is in his own strength. In what ways are you tempted to find refuge in what you can do or say rather than in God's steadfast love?
3. The sermon placed the judgment words of verses 5-6 on Jesus at the cross: broken down, snatched, torn, uprooted. How does it change the way you read those words to see Christ absorbing that fate on your behalf?
4. David speaks his accusation against Doeg not from fear but from security, from inside the steadfast love of God. What would it look like for you to face the evil or injustice in your own life from that same posture, as someone already vindicated in Christ?
5. First Corinthians 11:26 says that when we eat the bread and drink the cup, we proclaim the Lord's death until he comes. As you came to the Table this week, what were you proclaiming, and how does that proclamation shape the way you live between Sundays?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH
I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

- The Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

ROCK OF AGES

SONGWRITERS: AUGUSTUS TOPLADAY

Rock of Ages, cleft for me,
let me hide myself in Thee;
let the water and the blood,
from Thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

Not the labors of my hands
can fulfill Thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
Thou must save, and Thou alone.

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to Thee for dress;
helpless, look to Thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds unknown,
see thee on Thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in Thee.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
SONGWRITER(S): THOMAS KEN

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Ladies Summer Get-Togethers
Tuesdays | July 7th & August 4th| 10:00–12:00
The Baysingers
7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Summer Community Groups
Saturdays| June 13th & July 11th | 5:00–7:00 PM
The Arrowoods
2770 E Wyatt Way
Gilbert, AZ 85297
Gate Code: #1776

Congregation Meeting
Sunday | June 14th | Immediately After Worship

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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