HOPE COMMUNITY CHURCH

Sunday, June 21st, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 46:1-2

Minister: God is our refuge and strength, a very present help in trouble.

People: Therefore, we will not fear though the earth give way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

SONG OF ADORATION

OH GIVE THANKS (PSALM 107)
SONGWRITER(S): Wendell Kimbrough; Caroline Cobb Smith

We were wand'ring in the desert with our souls so starved and weak
We were hungry for a homeland we did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden, and our backs bent down with pain
In the shadow of death's darkness, we were slaves to sin and blame
Then we cried out in our labor to the only One who hears
And the God of mercy wiped away our tears

(Chorus)
Oh give thanks to the LORD for His love endures forever!
We were wandering and lost, and our Father brought us home
To a safe dwelling place, to a feast of joy and laughter
Oh give thanks to the LORD, for He is good!

We were fools in our rebellion, with our hunger strike of pride
We were sick and growing closer to the death we should have died
Then he heard of our condition, and he called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean, making wealth and chasing dreams
But the waves of great destruction brought us tremb'ling to our knees
Then we cried like drunken sailors to the only One who hears
And the God of comfort took away our fears

Chorus (2x)

SONG OF PREPARATION

PSALM 46
SONGWRITER(S): BIFROST ARTS

God is our refuge, our strength, and our shield
An ever present help
We will not fear though the earth gives away
And the mountains crash into the sea

There is a river whose streams will make glad
The City of our most high King
God is within her and she will not fail
He helps her at break of the day

Nations in uproar, men's kingdoms they fall
He speaks and the earth melts away
The worst we imagine, the strongest of storms
Our fortress, it will still remain

There is a river whose streams will make glad
The City of our most high King
God is within her and she will not fail
Listen and hear the Lord say
Be still and know that I am God

Come let us see what the Lord has done
The ruins He brings to the earth
He makes wars to cease to the ends of the earth
He shatters the bow and the spear

There is a river whose streams will make glad
The City of our most high King
God is within her and she will not fail
Listen and hear the Lord say
Be still and know that I am God
Be still and know that I am God
Be still and know that I am God
Be still and know that I am God

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Ephesians 2:8-10

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

SONG OF ASSURANCE

AMAZING GRACE
SONGWRITERS: JOHN NEWTON; UNKNOWN

Amazing grace! How sweet the sound,
that saved a wretch like me!
I once was lost, but now am found,
was blind but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved,
How precious did that grace appear,
The hour I first believed!

Thro' many dangers, toils, and snares,
I have already come,
'Tis grace hath bro't me safe thus far,
and grace will lead me home.

The Lord has promised good to me,
His words my hope secure,
He will my shield and portion be,
as long as life endures.

When we've been there ten thousand years,
bright shining as the sun,
We've no less days to sing God's praise,
than when we first begun

Please be seated.

NO CHILDREN'S CLASS (CLASS RESUMES IN AUGUST)

God uses His Word to speak to us.

NEW TESTAMENT READING

Matthew 4:1-4

1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And after fasting forty days and forty nights, he was hungry.
3 And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, " 'Man shall not live by bread alone, but by every word that comes from the mouth of God.' "

Reader: The Word of the Lord
People: Thanks be to God.

The Way of the Wilderness

Deuteronomy 8:1-5

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. 2 And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. 4 Your clothing did not wear out on you and your foot did not swell these forty years. 5 Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you.

Notes

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH
I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

- The Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

GUIDE ME, O THOU GREAT JEHOVAH

SONGWRITERS: WILLIAM WILLIAMS; JEREMY CASELLA

Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield.
Strong Deliverer,
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fear
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fear
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fear
Goodby

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
SONGWRITER(S): ANONYMOUS (2ND CENTURY)

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be,
World without end. Amen, amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Ladies Summer Get-Togethers
Tuesdays | July 7th & August 4th| 10:00–12:00
The Baysingers
7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Summer Community Groups
Saturdays| July 11th | 5:00–7:00 PM
The Arrowoods
2770 E Wyatt Way
Gilbert, AZ 85297
Gate Code: #1776

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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