HOPE COMMUNITY CHURCH

Sunday, June 14th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 47:1-2

Minister: Clap your hands, all peoples! Shout to God with loud songs of joy!

All: For the Lord, the Most High, is to be feared, a great king over all the earth.

SONG OF ADORATION

O CHURCH ARISE

SONGWRITER(S): Keith Getty, Kristyn Getty, Stuart Townend

Oh church, arise
and put your armor on
Hear the call of Christ our captain
For now the weak can say
that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold
whose battle cry is, love!
Reaching out to those in darkness

Our call to war,
to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on every side
We know the outcome is secure
And Christ will have the prize for which he died
An inheritance of nations

Come, see the cross
where love and mercy meet
As the Son of God is stricken
Then see his foes lie
crushed beneath his feet
For the conqueror has risen!
And as the stone is rolled away
And Christ emerges from the grave
This victory march
continues till the day
Every eye and heart shall see him

So Spirit, come,
put strength in every stride
Give grace for every hurdle
That we may run
with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of his grace
We hear their calls
and hunger for the day
When, with Christ, we stand in glory

SONG OF PREPARATION

PRAISE TO THE LORD THE ALMIGHTY
SONGWRITER(S): JOACHIM NEANDER; CATHERINE WINKWORTH;

Praise to the Lord, the Almighty, the King of creation
O my soul, praise Him, for He is thy health and salvat-ion
All ye who hear, now to His temple draw near
Praise Him in glad adoration

Praise to the Lord, Who o'er all things so wondrously reigneth
Shelters thee under His wings, yea, so gently sustaineth
Hast thou not seen how thy desires have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him
All that hath life and breath, come now with praises before Him
Let the Amen sound from His people again
Gladly for aye we adore Him

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 John 1:7-9

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

SONG OF ASSURANCE

A MIGHTY FORTRESS IS OUR GOD
SONGWRITERS: MARTIN LUTHER

A mighty fortress is our God, A bulwark never failing;
Our helper He, amid the flood Of mortal ills prevailing;
For still our ancient foe doth seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, our striving would be losing,
were not the right Man on our side, the Man of God's own choosing.
You ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his name, from age to age the same;
and he must win the battle.

That word above all earthly powers, No thanks to them abideth;
The Spirit and the gifts are ours, Through him who with us sideth.
Let goods and kindred go, This mortal life also:
The body they may kill: God's truth abideth still,
His kingdom is forever

Please be seated.

NO CHILDREN'S CLASS (CLASS RESUMES IN AUGUST)

God uses His Word to speak to us.

NEW TESTAMENT READING

Romans 3:21-26

21 But now the righteousness of God has been manifested apart from the law,
although the Law and the Prophets bear witness to it— 22 the righteousness of
God through faith in Jesus Christ for all who believe. For there is no distinction:
23 for all have sinned and fall short of the glory of God, 24 and are justified by
his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God
put forward as a propitiation by his blood, to be received by faith. This was to
show God's righteousness, because in his divine forbearance he had passed over
former sins. 26 It was to show his righteousness at the present time, so that he
might be just and the justifier of the one who has faith in Jesus.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

The Cry and the Answer

Psalm 53

1 The fool says in his heart, “There is no God.” They are corrupt, doing abominable iniquity; there is none
who does good. 2 God looks down from heaven on the children of man to see if there are any who
understand, who seek after God. 3 They have all fallen away; together they have become corrupt; there is
none who does good, not even one. 4 Have those who work evil no knowledge, who eat up my people as
they eat bread, and do not call upon God? 5 There they are, in great terror, where there is no terror! For
God scatters the bones of him who encamps against you; you put them to shame, for God has rejected
them. 6 Oh, that salvation for Israel would come out of Zion! When God restores the fortunes of his
people, let Jacob rejoice, let Israel be glad.

Notes

Faith Seeking Understanding:

1. The psalm calls the one who lives as if there is no God a fool, and Romans 3 says that verdict covers all of us. Where do you live as though God is not watching or does not care?
2. Augustine saw the fool not only in the denier but in the person who assumes "I am a good person, so God must love me." Where does that folly show up in your own heart?
3. The enemies' bones are scattered, but not one of Jesus' bones was broken. What do his unbroken bones tell you about what kind of death the cross was?
4. The psalm longs for salvation out of Zion, and it has come in Jesus. How does it change the cry to know the deliverer is the one who bore your judgment?
5. The psalm ends in joy, not in "try harder." As you come to the Table, where do you most need to hear that salvation has already come to you in Christ?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH
I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

- The Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS, I COME

SONGWRITERS: WILLIAM TRUE SLEEPER; GREG THOMPSON

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

A Mighty Fortress is Our God
Songwriter(s): Martin Luther

And though this world, with devils filled, Should threaten to undo us,
We will not fear, for God hath willed His truth to triumph through us:
The Prince of Darkness grim, we tremble not for him;
His rage we can endure, for lo, his doom is sure,
One little word shall fell him.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Ladies Summer Get-Togethers
Tuesdays | July 7th & August 4th| 10:00–12:00
The Baysingers
7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Summer Community Groups
Saturdays| July 11th | 5:00–7:00 PM
The Arrowoods
2770 E Wyatt Way
Gilbert, AZ 85297
Gate Code: #1776

Congregation Meeting
Today | June 14th | Immediately After Worship

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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