HOPE COMMUNITY CHURCH

Sunday, May 24th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Revelation 5:12-13

Minister: Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing**!**

People: To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

SONG OF ADORATION

ALL HAIL THE POWER OF JESUS' NAME.
SONGWRITER(S): Edward Perronet, Oliver Holden

All hail the power of Jesus' name.
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
Bring forth the royal diadem,
And crown Him Lord of all.

O seed of Israel's chosen race
Now ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.
Hail him who saves you by his grace,
And crown him Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall.
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song,
And crown Him Lord of all.

SONG OF PREPARATION

LESSER LOVES
SONGWRITER(S): ISAAC WARDELL, TRENT DABBS, KATE YORK

I was a prisoner; You held the key
the door was opened; You welcomed me
Oh I was guilty of every crime
but you took my place and you did my time

How can I thank you, thank you, Lord?
My broken heart, You have restored.
How can I thank you, thank you, Lord?
You give me grace I cannot afford.

I was an enemy but You made me a guest
You spread a table in the wilderness
Beside the waters, You filled my cup
O how I have settled for lesser loves

How can I thank you, thank you, Lord?
My broken heart, You have restored.
How can I thank you, thank you, Lord?
You give me grace I cannot afford.

I was an orphan, but You called me "child"
I was a stranger; I was lost and defiled,
Redemption found me from up above
O how I had settled for lesser loves.

How can I thank you, thank you, Lord?
My broken heart, You have restored.
How can I thank you, thank you, Lord?
You give me grace I cannot afford.

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Almighty and most merciful Father;
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But you, O Lord, have mercy upon us, miserable offenders.
Spare those, O God, who confess their faults.
Restore those who are penitent;
According to your promises declared to mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter live a godly, righteous, and sober life,
To the glory of your holy Name. Amen

Silent Confession

ASSURANCE OF FORGIVENESS - Isaiah 30:18; 29

Therefore the Lord waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the Lord is a God of justice; blessed are all those who wait for him. You shall have a song as in the night when a holy feast is kept, and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the Lord, to the Rock of Israel.

SONG OF ASSURANCE

O Love That Will Not Let Me Go
Songwriters: George Matheson & Christopher Miner

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust lifes glory dead,
And from the ground there blossoms red
Life that shall endless be.

Please be seated.

CHILDREN'S CLASS (Break begins on 05/31)

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Psalm 22:19-24

19 But you, O Lord, do not be far off! O you my help, come quickly to my aid!
20 Deliver my soul from the sword, my precious life from the power of the dog!
21 Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!
22 I will tell of your name to my brothers; in the midst of the congregation I will praise you:
23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!
24 For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

What Is Jesus Doing Now?

Hebrews 2:10-18

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory,
should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those
who are sanctified all have one source. That is why he is not ashamed to call them brothers, 12 saying,

> "I will tell of your name to my brothers;
> in the midst of the congregation I will sing your praise."

13 And again,

> "I will put my trust in him."

And again,

> "Behold, I and the children God has given me."

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things,
that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver
all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he
helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every
respect, so that he might become a merciful and faithful high priest in the service of God, to make
propitiation for the sins of the people. 18 For because he himself has suffered when tempted, he is able to
help those who are being tempted.

Notes

Faith Seeking Understanding:

1. What does it mean for your daily life that Jesus is not retired, that he is actively reigning, gathering, and interceding right now? How does that change the way you think about what is happening in the world?

2. The sermon made the point that Christ is the one source of our sanctification, that we are set apart not by our efforts but by being united to the Holy One. Where are you most tempted to add your own effort or performance to what Christ has already secured? What would it look like to rest in that status this week?

3. Hebrews 2:12 puts Psalm 22 on Christ's lips. He is declaring the Father's name to his brothers and leading their praise in the midst of the congregation. How does it change the way you experience Sunday worship to think of Christ as the one who is present, speaking, and singing, not the object of your worship but the one leading it?

4. The sermon described Satan's power as the power of accusation, wielding the fear of death and judgment to keep people in lifelong slavery. What does that slavery look like practically in your own life? What accusation do you find hardest to bring to the one who made propitiation for it?

5. Christ is described as a high priest who is not burdened by you, who does not recoil when you fail or hold his nose when you draw near. Who in your group needs to hear that this week, and how can you embody that same posture toward one another before you meet again?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Those whom God effectually calls, he also freely justifies:
not by infusing righteousness into them,
but by pardoning their sins,
and by accounting and accepting their persons as righteous;
not for anything wrought in them, or done by them,
but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them,
as their righteousness; but by imputing the obedience and satisfaction
of Christ to them, they receiving and resting on him and his righteousness, by faith;
this faith they do not have of themselves, it is the gift of God.

MESV - Westminster Confession of Faith

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

In Christ Alone

Songwriters: Stuart Townend, Keith Getty

In Christ alone, my hope is found
He is my light, my strength, my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand

In Christ alone, who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live, I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY

SONGWRITER(S): Thomas Ken mL

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Gilbert Community Group
Tuesday | May 26th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

Florence Community Group
Tuesday | May 26th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Congregation Meeting
Sunday | June 14th | Immediately After Worship

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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