HOPE COMMUNITY CHURCH

Sunday, May 17th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Based on Isaiah 12:2=5

Minister: We will praise you, O LORD

People: The LORD, The LORD, is my strength and my song; he has become my salvation.

Minister: Give thanks to the LORD, call on his name; make known among the nations what he has done, and proclaim that his name is exalted.

All: Sing to the LORD, for he has done glorious things; let this be known to all the world.

SONG OF ADORATION

OH WORSHIP THE KING

SONGWRITER(S): Robert Grant

O worship the King, all-glorious above
And gratefully sing His wonderful love
Our Shield and Defender, the Ancient of Days
Pavilioned in splendor and girded with praise

Oh tell of His might, oh sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm

What bountiful care, what tongue can recite
It breathes in the air, it shines in the light
It streams from the hills, it descends to the plain
And sweetly distills in the dew and the rain

Frail children of dust, and feeble as frail
In Thee do we trust, nor find Thee to fail
Thy mercies, how tender, how firm to the end
Our Maker, Defender, Redeemer, and Friend

SONG OF PREPARATION

CROWN HIM WITH MANY CROWNS
SONGWRITER(S): MATTHEW BRIDGES

Crown Him with many crowns
The Lamb upon His throne
Hark how the heavenly anthem drowns
All music but its own
Awake, my soul, and sing
Of Him Who died for thee
And hail Him as thy matchless King
Through all eternity

Crown Him the Lord of life
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save
His glories now we sing
Who died and rose on high
Who died eternal life to bring
And lives that death may die

Crown Him the Lord of love
Behold His hands and side
Rich wounds, yet visible above
In beauty glorified
No angels in the sky
Can fully bear that sight
But downward bends their burning eye
At mysteries so bright

Crown Him the Lord of peace
Whose power a scepter sways
From pole to pole that wars may cease
And all be prayer and praise
His reign shall know no end
And round His pierced feet
Fair flowers of glory now extend
Their fragrance ever sweet

Crown Him the Lord of years
The potentate of time
Creator of the rolling spheres
Ineffably sublime
All hail, Redeemer, hail
For Thou hast died for me
Thy praise and glory shall not fail
Throughout eternity

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Almighty and most merciful Father;
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But you, O Lord, have mercy upon us, miserable offenders.
Spare those, O God, who confess their faults.
Restore those who are penitent;
According to your promises declared to mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter live a godly, righteous, and sober life,
To the glory of your holy Name. Amen

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Peter 2:24

"He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed."

SONG OF ASSURANCE

O Church Arise
Songwriters: Keith & Kristyn Getty

O church arise and put your armor on
Hear the call of Christ our captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is love
Reaching out to those in darkness

Our call to war, to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on ev'ry side
We know the outcome is secure
And Christ will have the prize for which He died
An inheritance of nations

Come, see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This vict'ry march continues till the day
Ev'ry eye and heart will see Him

So Spirit, come, put strength in ev'ry stride
Give grace for ev'ry hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When, with Christ, we stand in glory

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Psalm 18:46-50

46 The Lord lives, and blessed be my rock, and exalted be the God of my salvation— 47 the God who gave me vengeance and subdued peoples under me, 48 who rescued me from my enemies; yes, you exalted me above those who rose against me; you delivered me from the man of violence. 49 For this I will praise you, O Lord, among the nations, and sing to your name. 50 Great salvation he brings to his king, and shows steadfast love to his anointed, to David and his offspring forever.

Reader: The Word of the Lord
People: Thanks be to God.

The Rock Who Walks With You

Luke 6:43-50

43 “For no good tree bears bad fruit, nor again does a bad tree bear good fruit, 44 for each tree is known
by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.
45 The good person out of the good treasure of his heart produces good, and the evil person out of his evil
treasure produces evil, for out of the abundance of the heart his mouth speaks.
46 “Why do you call me ‘Lord, Lord,’ and not do what I tell you? 47 Everyone who comes to me and hears
my words and does them, I will show you what he is like: 48 he is like a man building a house, who dug
deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house
and could not shake it, because it had been well built. 49 But the one who hears and does not do them is
like a man who built a house on the ground without a foundation. When the stream broke against it,
immediately it fell, and the ruin of that house was great.”

Notes

Faith Seeking Understanding:

1. What does it reveal about your heart when you find obedience to Jesus consistently difficult or joyless?
2. David sang "The Lord is my rock" from the wilderness, with enemies on every side and nothing solid beneath him. What is the flood in your life right now, and what are you actually standing on when the water rises?
3. Jesus says the Rock walked with Israel through the wilderness and did not just wait for them at the destination. Where do you need to trust that he is present with you in the journey, not just at the end of it?
4. What false foundation have you been building on, whether comfort, financial security, your children's success, or your own competence, and what would it look like to repent of that and build on Christ instead?
5. This week, share with someone in your community group what it means to you personally that Christ is your rock, not as a theological proposition, but as a lived reality in your current circumstances.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Those whom God effectually calls, he also freely justifies:
not by infusing righteousness into them,
but by pardoning their sins,
and by accounting and accepting their persons as righteous;
not for anything wrought in them, or done by them,
but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them,
as their righteousness; but by imputing the obedience and satisfaction
of Christ to them, they receiving and resting on him and his righteousness, by faith;
this faith they do not have of themselves, it is the gift of God.

MESV - Westminster Confession of Faith

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

BEHOLD THE LAMB

SONGWRITERS: STUART TOWNEND, KEITH & KRISTYN GETTY

Behold the Lamb who bears our sins away
Slain for us, and we remember
The promise made that all who come in faith
Find forgiveness at the cross

So we share in this Bread of life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Savior, Jesus Christ
Torn for you, eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one

So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you, drink and remember
He drained death's cup that all may enter in
To receive the life of God

So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith
We rise to respond, and to remember
Our call to follow in the steps of Christ
As His body here on earth

As we share in His suffering
We proclaim, Christ will come again
And we'll join in the feast of heaven
Around the table of the King

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
SONGWRITER(S): Anonymous

Glory be to the Father and to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end

Amen, amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Queen Creek Community Group
Tuesday | May 19th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Gilbert Community Group
Tuesday | May 26th | 7:00–8:15 PM
The Baysingers – 7654 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

Florence Community Group
Tuesday | May 26th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

YTD	Actual	Budgeted	Difference
Internal Giving	$183,602	$157,500	$26,102
Expenses	$171,735	$179,894	-$8,159

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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