HOPE COMMUNITY CHURCH

Sunday, May 10th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 87:1-3

Minister: On the holy mount stands the city he founded; the Lord loves the gates of Zion more than all the dwelling places of Jacob.

All: Glorious things of you are spoken, O city of God.

SONG OF ADORATION

PRAISE TO THE LORD, THE ALMIGHTY

SONGWRITER(S): Joachim Neander; Catherine Winkworth

Praise to the Lord, the Almighty, the King of creation
O my soul, praise Him, for He is thy health and salvation
All ye who hear, now to His temple draw near
Praise Him in glad adoration

Praise to the Lord, Who o'er all things so wondrously reigneth
Shelters thee under His wings, yea, so gently sustaineth
Hast thou not seen how thy desires have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him
All that hath life and breath, come now with praises before Him
Let the Amen sound from His people again
Gladly for aye we adore Him

SONG OF PREPARATION

OUR GREAT GOD
SONGWRITER(S): FERNANDO ORTEGA; MAC POWELL

Eternal God unchanging
Mysterious and unknown
Your boundless love
Unfailing in grace and mercy shown
Bright seraphim in ceaseless flight,
Around Your glorious throne
They raise their voices day and night,
In praise to You alone

Hallelujah glory be to our great God
Hallelujah glory be to our great God

Lord we are weak and frail,
Helpless in the storm
Surround us with Your angels,
Hold us in Your arms
Our cold and ruthless enemy,
His pleasure is our harm
Rise up O Lord and he will flee,
Before our sov'reign God

Hallelujah glory be to our great God
Hallelujah glory be to our great God

Let ev'ry creature in the sea,
And ev'ry flying bird
Let ev'ry mountain,
Ev'ry field and valley of the earth
Let all the moons and all the stars,
In all the universe
Sing praises to the living God,
Who rules them by His Word

Hallelujah glory be to our great God
Hallelujah glory be to our great God

Hallelujah glory be to our great God
Hallelujah glory be to our great God

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Almighty and most merciful Father;
We have erred, and strayed from your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
And we have done those things which we ought not to have done;
And there is no health in us.
But you, O Lord, have mercy upon us, miserable offenders.
Spare those, O God, who confess their faults.
Restore those who are penitent;
According to your promises declared to mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter live a godly, righteous, and sober life,
To the glory of your holy Name. Amen

Silent Confession

ASSURANCE OF FORGIVENESS - Hebrews 2:17-18

Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

SONG OF ASSURANCE

PSALM 46
SONGWRITERS: BIFROST ARTS

God is our refuge, our strength, and our shield
An ever present help
We will not fear though the earth gives away
And the mountains crash into the sea
There is a river whose streams will make glad
The city of our most high King
God is within her and she will not fail
He helps her at break of the day

Nations in uproar, men's kingdoms they fall
He speaks and the earth melts away
The worst we imagine, the strongest of storms
Our fortress, it will still remain
There is a river whose streams will make glad
The city of our most high King
God is within her and she will not fail
Listen and hear the Lord say
Be still and know that I am God

Come let us see what the Lord has done
The ruins He brings to the earth
He makes wars to cease to the ends of the earth
He shatters the bow and the spear
There is a river whose streams will make glad
The city of our most highKing
God is within her and she will not fail
Listen and hear the Lord say
Be still and know that I am God
Be still and know that I am God

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Exodus 34:6-7

6 The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

Reader: The Word of the Lord
People: Thanks be to God.

Logs and Specks

Luke 6:37-42

37 “Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and
you will be forgiven; 38 give, and it will be given to you. Good measure, pressed down, shaken together,
running over, will be put into your lap. For with the measure you use it will be measured back to you.”
39 He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit?
40 A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.
41 Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own
eye? 42 How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when
you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own
eye, and then you will see clearly to take out the speck that is in your brother’s eye.

Notes

Faith Seeking Understanding:

1. Jesus paints a picture of what life in the kingdom community looks like — people who don't judge or condemn, who release rather than hold, who give generously. Where in your own relationships does that portrait feel most out of reach right now?
2. The parable of the blind leading the blind exposes a fundamental problem: we cannot see clearly enough to guide others while something is distorting our own vision. Where in your life are you most tempted to appoint yourself as the one who sees clearly — in your family, your friendships, your church relationships?
3. We talked about the difference between judging souls and evaluating actions, and between transactional forgiveness and the disposition of forgiveness. Is there someone in your life toward whom you need to cultivate that disposition — not because they have repented, but because you have been released?
4. Jesus says only he can remove the log — he is the only teacher who has ever seen without distortion. What does it look like practically for you to bring your blindness to him rather than trying to manage it yourself?
5. This week, identify one relationship in your community where you have been holding rather than releasing. Share it with someone in your group and ask them to pray with you and follow up with you about it before you meet again.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Those whom God effectually calls, he also freely justifies:
not by infusing righteousness into them,
but by pardoning their sins,
and by accounting and accepting their persons as righteous;
not for anything wrought in them, or done by them,
but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them,
as their righteousness; but by imputing the obedience and satisfaction
of Christ to them, they receiving and resting on him and his righteousness, by faith;
this faith they do not have of themselves, it is the gift of God.

MESV - Westminster Confession of Faith

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

GUIDE ME, O THOU GREAT JEHOVAH

SONGWRITERS: JEREMY CASELLA; PETER WILLIAMS

Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield.
Strong Deliverer,
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fear
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fear
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fear
Goodbye

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ESTABLISH THE WORK OF OUR HAND
SONGWRITER(S): Aaron Keyes, Isaac Wardell, Sandra McCracken, et al

If You don't build it, we labor in vain
Without Your Spirit, we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain
Let the favor of the Lord rest upon us

O Lord, establish the work of our hands
O Lord, establish the work of our hands

Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run, to finish the race
For only what's done in love will remain
Let the favor of the Lord rest upon us

O Lord, establish the work of our hands
O Lord, establish the work of our hands

O Lord, establish the work of our hands
O Lord, establish the work of our hands

alleluia, alleluia, alleluia
alleluia, alleluia, alleluia
alleluia, alleluia, alleluia

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Gilbert Community Group
Tuesday | May 12th | 7:00–8:15 PM
The Baysingers – 7654 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

Florence Community Group
Tuesday | May 12th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Men's and Young Men's Bible Study
Saturday | May 16th | Breakfast 7:00 AM
Study 7:30–8:30 AM
Switch Brews – 20874 E Heritage Loop Rd
Queen Creek, AZ 85142

YTD	Actual	Budgeted	Difference
Internal Giving	$183,602	$157,500	$26,102
Expenses	$171,735	$179,894	-$8,159

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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