HOPE COMMUNITY CHURCH

Sunday, April 12th, 2026

Welcome

Every Sunday at Hope Community Church, we walk through the gospel together — not just hear it, but walk through it. We believe God uses corporate worship to actually form us. He is like a master craftsman and we are his work of art. So our worship is intentional: we follow a pattern rooted in Scripture and practiced throughout church history, where God speaks and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. God is genuinely present and at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

We do this out of conviction, not tradition — we believe these rhythms are remaking and renewing us week after week. Whether it's your first Sunday or your five hundredth, you're welcome here. Feel free to participate or simply receive what's here

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Exodus 15:1-2

Minister: Sing to the Lord, for he has triumphed gloriously.

People: The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him.

SONG OF ADORATION

SEE, WHAT A MORNING

SONGWRITER(S): STUART TOWNEND AND KEITH GETTY

See, what a morning, gloriously bright
With the dawning of hope in Jerusalem
Folded the grave clothes, tomb filled with light
As the Angels announce, "Christ is risen"
See God's salvation plan
Wrought in love, borne in pain, paid in sacrifice
Fulfilled in Christ, the Man
For He lives, Christ is risen from the dead

See Mary weeping, "Where is He laid?"
As in sorrow she turns from the empty tomb
Hears a voice speaking, calling her name
"It's the Master, the Lord, raised to life again"
The voice that spans the years
Speaking life, stirring hope, bringing peace to us
Will sound 'til He appears
For He lives, Christ is risen from the dead

One with the Father, Ancient of Days
Through the Spirit who clothes faith with certainty
Honor and blessing, glory and praise
To the King crowned with power and authority
And we are raised with Him
Death is dead, love has won, Christ has conquered
And we shall reign with Him
For He lives, Christ is risen from the dead

And we are raised with Him
Death is dead, love has won, Christ has conquered
And we shall reign with Him
We For He lives, Christ is risen from the dead

SONG OF PREPARATION

NOTHING BUT THE BLOOD OF JESUS
SONGWRITER(S): ROBERT LOWRY

What can wash away my sin?
Nothing but the blood of Jesus
What can make me whole again?
Nothing but the blood of Jesus

(Chorus)
O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.

Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus.

Chorus

This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.

Chorus (2x)

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

Almighty God,
in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain tempted to doubt and fear,
tempted by the ways that lead to death.
Forgive us, God of mercy.
Help us to trust your power
to change our lives and make us new,
that we may know the joy of life abundant
given in Jesus Christ, the risen Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - John 19:28-30

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

SONG OF ASSURANCE

OH CHURCH, ARISE

SONGWRITERS: KEITH GETTY AND STUART TOWNEND

Oh Church, arise and put your armor on
Hear the call of Christ our captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is, love!
Reaching out to those in darkness

Our call to war, to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on every side
We know the outcome is secure
And Christ will have the prize for which he died
An inheritance of nations

Come, see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen!
And as the stone is rolled away
And Christ emerges from the grave
This victory march continues till the day
Every eye and heart shall see Him

So Spirit, come, put strength in every stride
Give grace for every hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When, with Christ, we stand in glory

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Psalm 1

1 Blessed is the man who walks not in the counsel of the wicked, nor stands in
the way of sinners, nor sits in the seat of scoffers; 2 but his delight is in the law of
the Lord, and on his law he meditates day and night. 3 He is like a tree planted
by streams of water that yields its fruit in its season, and its leaf does not wither.
In all that he does, he prospers. 4 The wicked are not so, but are like chaff that
the wind drives away. 5 Therefore the wicked will not stand in the judgment, nor
sinners in the congregation of the righteous; 6 for the Lord knows the way of the
righteous, but the way of the wicked will perish.

Reader: The Word of the Lord
People: Thanks be to God.

What Did You Expect?

Luke 6:17-26

17 And he came down with them and stood on a level place, with a great crowd of his disciples and a great
multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, 18 who came to
hear him and to be healed of their diseases. And those who were troubled with unclean spirits were
cured. 19 And all the crowd sought to touch him, for power came out from him and healed them all.
20 And he lifted up his eyes on his disciples, and said:
"Blessed are you who are poor, for yours is the kingdom of God.
21 "Blessed are you who are hungry now, for you shall be satisfied.
"Blessed are you who weep now, for you shall laugh.
22 "Blessed are you when people hate you and when they exclude you and revile you and spurn your
name as evil, on account of the Son of Man! 23 Rejoice in that day, and leap for joy, for behold, your
reward is great in heaven; for so their fathers did to the prophets.
24 "But woe to you who are rich, for you have received your consolation.
25 "Woe to you who are full now, for you shall be hungry.
"Woe to you who laugh now, for you shall mourn and weep.
26 "Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

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Notes

Faith Seeking Understanding:

1. Jesus says the poor, hungry, weeping, and persecuted are blessed. Which of those four is hardest for you to believe, and why?
2. We defined "poor" in Luke as broader than economic poverty — those in a diminished state, the outsiders, those on the margins. Who are the people in your world that fit that description?
3. Christ became poor, fasted, wept, and was persecuted. How does knowing that Jesus entered each of these conditions demonstrate His heart for His people?
4. The woes warn those who are comfortable, full, and well-spoken of. Where in your own life are you tempted to find consolation outside of Christ?
5. How does this passage provide comfort for those who are struggling? How might you find comfort personally in Christ?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

My only comfort in life and in death is that I am not my own,
but belong—body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him, Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready from now on to live for him.
—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

I Will Wait for You (Psalm 130)

Songwriters: Keith Getty; Stuart Townend; Matt Merker; Jordan Kauflin

Out of the depths, I cry to You
In darkest places, I will call
Incline Your ear to me anew
And hear my cry for mercy, Lord

Were you to count my sinful ways
How could I come before Your throne?
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

(Chorus)
I will wait for You, I will wait for You
On Your Word, I will rely
I will wait for You, surely wait for You
'Til my soul is satisfied

So put your hope in God alone
Take courage in His pow'r to save
Completely and forever won
By Christ, emerging from the grave

Chorus

His steadfast love has made a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice

Chorus

Oh, I will wait for You, I will wait for You
Through the storm and through the night
I will wait for You, surely wait for You
For Your love is my delight

I will wait for You, I will wait for You
Through the storm and through the night
I will wait for You, surely wait for You
For Your love is my delight

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY

SONGWRITER(S): THOMAS KEN

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Gilbert Community Group
Tuesday | April 14th | 7:00–8:15 PM
The Baysingers – 7654 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

Florence Community Group
Tuesday | April 14th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Fellowship Luncheon
Sunday | April 26th| After Worship
Stay after worship to fellowship and enjoy a taco bar lunch.

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

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_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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