HOPE COMMUNITY CHURCH

FAITH.
*faith*

HOPE.
*hope*

LOVE.
*love*

Sunday, March 22nd, 2026

# Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

**Remembering God's Presence** - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

# Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

# Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

**CALL TO WORSHIP - Psalm 18:3, 28:2**

Minister: Call upon the Lord, who is worthy to be praised.

**People: Hear the voice of my pleas for mercy, when I cry to you for help, when I lift up my hands toward your most holy sanctuary.**

**SONG OF ADORATION**

WE WILL SAY IN THAT DAY
SONGWRITER(S): WENDELL KIMBROUGH

You will see there a highway from God's own hand
That will lead back the lost to the Promised Land
And the voice of the Savior will call us friends
Saying, "Join in the song of the Lord"

We will call back our armies: "Return from war"
And we'll make into plowshares our useless swords
Very soon to forget what they once were for
When we join in the song of the Lord

Chorus:
We will say in that day, "To the Lord, give thanks"
We will not be afraid, for He comes to save
We will shout; we will call every tribe and race
"Come and join in the song of the Lord"

You will see there a banquet for sinners spread
Where we'll sit with the Lord at the table's head
And our Shepherd himself is our wine and bread
And we'll join in the song of the Lord

Chorus:

When the remnant return to the promised land
When the highway of God brings us home to Him
We'll be welcomed with love by our Savior friend
And we'll join in the song of the Lord

Chorus:

**SONG OF PREPARATION**

JESUS I COME

*SONGWRITER(S): WILLIAM TRUE SLEEPER & GREG THOMPSON*

Out of my bondage, sorrow and night
Jesus, I come, Jesus, I come
Into Thy freedom, gladness, and light
Jesus, I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself
Jesus, I come to Thee

Out of my shameful failure and loss
Jesus, I come, Jesus, I come
Into the glorious gain of Thy cross
Jesus, I come to Thee
Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress to jubilant psalm
Jesus, I come to Thee

Out of unrest and arrogant pride
Jesus, I come, Jesus, I come
Into Thy blessed will to abide
Jesus, I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus, I come to Thee

Out of the fear and dread of the tomb
Jesus, I come, Jesus, I come
Into the joy and light of Thy throne
Jesus, I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus, I come to Thee

# Remembering God's Grace

Please be seated.

**CALL TO REPENTANCE**

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

**PRAYER OF REPENTANCE**

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

**Almighty God,**
**you despise nothing you have made,**
**and you forgive the sins of all who are penitent.**
**Create in us new and contrite hearts,**
**that, truly repenting of our sins**
**and acknowledging our brokenness,**
**we may obtain from you, the God of all mercy,**
**full pardon and forgiveness,**
**through your Son, Jesus Christ, our Redeemer,**
**who lives and reigns with you and the Holy Spirit,**
**one God, now and forever. Amen.**

*Silent Confession*

**ASSURANCE OF FORGIVENESS - Colossians 2:13-15**

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**SONG OF ASSURANCE**

ROCK OF AGES
SONGWRITER(S): AUGUSTUS TOPLADY

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy wounded side which flowed,
Be of sin the double cure;
Save from wrath and make me pure.

Not the labors of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

Nothing in my hand I bring,
Simply to the cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Savior, or I die.

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

Please be seated.

**CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

**OLD TESTAMENT READING**

Isaiah 49:1-6

1 Listen to me, O coastlands, and give attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name.
2 He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away.
3 And he said to me, "You are my servant, Israel, in whom I will be glorified."
4 But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God."
5 And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the Lord, and my God has become my strength—
6 he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

Reader: The Word of the Lord
**People: Thanks be to God**.

**He Calls the Unworthy**
**Luke 6:12-16**

12 In these days he went out to the mountain to pray, and all night he continued in prayer to God. 13 And
when day came, he called his disciples and chose from them twelve, whom he named apostles: 14 Simon,
whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew,
15 and Matthew, and Thomas, and James the son of Alphaeus, and Simon who was called the Zealot,
16 and Judas the son of James, and Judas Iscariot, who became a traitor.

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Notes

**Faith Seeking Understanding:**

1. Luke 6:12-16 tells us that before Jesus named the twelve apostles, he spent the entire night in prayer. What does the pattern of Jesus praying at key moments in Luke's Gospel reveal about who Jesus is and how he relates to the Father?
2. The sermon traced a pattern of unfaithfulness — Adam failed, Israel failed — and argued that Jesus is the one who finally breaks that pattern as the true and faithful Son. How does this help you read the Old Testament differently? What promises or passages feel more alive to you knowing they belong to you in Christ?
3. Jesus names twelve apostles, deliberately echoing the twelve tribes of Israel. What is Luke telling us about what Jesus is doing by choosing that number? What does it mean for the church to be the fulfillment of Israel rather than a replacement for it?
4. Look at the list of the twelve. Peter the denier, Thomas the doubter, a zealot and a tax collector sitting side by side, Judas the betrayer. What does this cast of characters tell us about the basis on which Jesus calls people to himself? Where do you see yourself in that list?
5. The sermon ended with John 13:1 — Jesus loving his own to the end, through every failure and misunderstanding. Where in your life right now do you most need to hear that Jesus loves you to the end? What would it look like to actually rest in that this week?

## Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

**NURSERY AND CHILDREN'S CLASS** (Parents are now excused to pick up their children and have them join us for the rest of worship.)

**PROFESSION OF FAITH**

**This is the good news that we have received, in which we stand,**
**and by which we are saved, if we hold it fast:**
**that Christ died for our sins according to the Scriptures,**
**that he was buried,**
**that he was raised on the third day,**
**and that he appeared first to the women,**
**then to Peter, and to the Twelve, and then to many faithful witnesses.**
**We believe that Jesus is the Christ, the Son of the living God.**
**Jesus Christ is the first and the last, the beginning and the end;**
**he is our Lord and our God.**
—based on Matthew 16:16; Mark 16:9; John 20:28; 1 Corinthians 15:1-6; Revelation 22:13

**PRAYER OF FAITH**

**OFFERING**

**SONG OF PREPARATION**

GUIDE ME O THOU GREAT JEHOVAH

*SONGWRITER(S): WILLIAM WILLIAMS, JEREMY CASELLA*

Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, I will ever give to Thee;
Songs of praises, I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears, goodbye

**SURSUM CORDA**

Minister: The Lord be with you.
**People: And also with you.**
Minister: Lift up your hearts.
**People: We lift them up to the Lord.**
Minister: Let us give thanks to the Lord our God.
**People: It is right to give him thanks and praise.**

**PRAYER FOR THE SACRAMENT**

**WORDS OF INSTITUTION**

**MEMORIAL ACCLAMATIO**N

Minister: Therefore, let us proclaim the mystery of faith.
**People: Christ has died, Christ is risen, Christ will come again**.
Minister: Christ our Passover has been sacrificed for us.
**People: Therefore, let us keep the feast.**

**INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

**DISTRIBUTION OF THE BREAD AND THE CUP**
(Directions for taking communion are on pages 14-15)

**PASSING THE PEACE**
Minister: The peace of the Lord be always with you.
**People: And also with you.**

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

**SONG OF BLESSING**

DOXOLOGY
SONGWRITER(S): THOMAS KEN

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son, and Holy Ghost
Amen

**BENEDICTION**

**THE DISMISSAL**

Minister: Go in Peace.

**NEXT AT HOPE**

**Gilbert Community Group**
Tuesday | March 31st | 7:00–8:15 PM
The Baysingers – 7654 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

**Florence Community Group**
Tuesday | March 31st| 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

**Men's & Young Men's Event**
Saturday | April 11th| 5:00–7:30 PM
Frontier Family Park

Join us for grilling, fishing, pickleball, and more — a great afternoon for men and young men to connect.
*Be sure to get your fishing license beforehand!*

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

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_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

*Please Let Us Know If You Are:*

☐ First Time Visitor

☐ Repeat Visitor

*Please Contact Me About:*

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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