HOPE COMMUNITY CHURCH

Sunday, March 15h, 2026

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - 2 Samuel 22:7 & Psalm 143:1

Minister: In your distress, call upon the Lord your God. From his temple he will hear your voice, and your cry will come to his ears.

People: Hear my prayer, O Lord; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

SONG OF ADORATION

TRINITY SONG
SONGWRITER(S): SANDRA MCCRACKEN

Holy Father, Son, and Spirit
Holy Communion, Three in One
Holy Father, Son, and Spirit
Holy Communion, Three in One

Come with Your peace, with Your invitation
Bind us together in holy love
Come with Your peace, with Your invitation
Bind us together in holy love

Holy Father, Son, and Spirit
(Come with Your peace, with Your invitation)
Holy communion, Three in One
(Bind us together in holy love)
Holy Father, Son, and Spirit
(Come with Your peace, with Your invitation)
Holy communion, Three in One
(Bind us together in holy love)

Holy Father, Son, and Spirit
Holy Communion, Three in One
Holy Father, Son, and Spirit
Holy Communion, Three in One
Three in One, Three in One

SONG OF PREPARATION

GREAT IS THY FAITHFULNESS
SONGWRITER(S): THOMAS O. CHISHOLM

Great is Thy faithfulness, O God my Father
There is no shadow of turning with Thee
Thou changest not, Thy compassions, they fail not
As Thou hast been, Thou forever will be

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Summer and winter and springtime and harvest
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine with the thousand beside

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness
Great is Thy faithfulness
Great is Thy faithfulness, Lord, unto me

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Almighty God,
you despise nothing you have made,
and you forgive the sins of all who are penitent.
Create in us new and contrite hearts,
that, truly repenting of our sins
and acknowledging our brokenness,
we may obtain from you, the God of all mercy,
full pardon and forgiveness,
through your Son, Jesus Christ, our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Thessalonians 3:11-13

Now may our God and Father himself, and our Lord Jesus, direct our way to you, and may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

SONG OF ASSURANCE

OH GIVE THANKS (PSALM 107)
SONGWRITER(S): WENDELL KIMBROUGH

We were wand'ring in the desert
With our souls so starved and weak
We were hungry for a homeland
We did not know how to seek
But we lifted up our voices
To the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden
And our backs bend down with pain
In the shadow of death's darkness
We were slaves to sin and blame
Then we cried out in our labor
To the only One who hears
And the God of mercy wiped away our tears

Chorus
Oh give thanks to the Lord
For His love endures forever
We were wandering and lost
And our Father brought us home
To a safe dwelling place
To a feast of joy and laughter
Oh give thanks to the Lord for He is good

We were fools in our rebellion
With our hunger strike of pride
We were sick and growing closer
To the death we should have died
Then He heard of our condition
And He called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean
Making wealth and chasing dreams
But the waves of great destruction
Brought us trembling to our knees
And we cried like drunken sailors
To the only One who hears
And the God of comfort took away our fears

Chorus

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Exodus 20:8-11 and Deuteronomy 5:15

8 "Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

15 You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.

Reader: The Word of the Lord
People: Thanks be to God.

Sabbath Controversies
Luke 6:1-11

On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. 2 But some of the Pharisees said, “Why are you doing what is not lawful to do on the Sabbath?” 3 And Jesus answered them, “Have you not read what David did when he was hungry, he and those who were with him: 4 how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?” 5 And he said to them, “The Son of Man is lord of the Sabbath.”
6 On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. 7 And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. 8 But he knew their thoughts, and he said to the man with the withered hand, “Come and stand here.” And he rose and stood there. 9 And Jesus said to them, “I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?” 10 And after looking around at them all he said to him, “Stretch out your hand.” And he did so, and his hand was restored. 11 But they were filled with fury and discussed with one another what they might do to Jesus.

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Notes

Faith Seeking Understanding:

1. In Luke 6:1-11, Jesus is watched and scrutinized on two separate Sabbaths. What are the Pharisees actually looking for, and what do they find instead?
2. Jesus claims to be Lord of the Sabbath — a title that in the Old Testament belongs exclusively to Yahweh. What does this claim tell us about who Jesus understands himself to be, and how does it reframe the entire Sabbath controversy?
3. The Sabbath was given to Israel as a declaration of release from bondage — you are not Pharaoh's, you belong to the God who frees. How does Jesus fulfill and exceed what the Sabbath promised? What does it mean that the Lord of the Sabbath releases the pangs of death itself?
4. Jesus's question — "Is it lawful to do good or to do harm?" — exposes the Pharisees' preference for holding over releasing. In what ways do we find ourselves doing the same? Where in your life are you holding when Christ is calling you to receive or extend release?
5. The withered hand is dead wood still attached to a living body — and Jesus restores it on the Sabbath. What in your life feels dried out, lifeless, beyond restoration? How does the resurrection rest Jesus offers speak to that place?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

This is the good news that we have received, in which we stand,
and by which we are saved, if we hold it fast:
that Christ died for our sins according to the Scriptures,
that he was buried,
that he was raised on the third day,
and that he appeared first to the women,
then to Peter, and to the Twelve, and then to many faithful witnesses.
We believe that Jesus is the Christ, the Son of the living God.
Jesus Christ is the first and the last, the beginning and the end;
he is our Lord and our God.
—based on Matthew 16:16; Mark 16:9; John 20:28; 1 Corinthians 15:1-6; Revelation 22:13

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

We Will Feast In The House of Zion

Songwriter(s): Sandra McCracken

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things", we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld, protected, gathered up

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things", we will say together
We will feast and weep no more

In the dark of night before the dawn
My soul be not afraid
For the promised morning, oh how long
Oh God of Jacob be my strength

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things", we will say together
We will feast and weep no more

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom

We will feast in the House of Zion
We will sing with our hearts restored
"He has done great things", we will say together
We will feast and weep no more

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ESTABLISH THE WORKS OF OUR HANDS

SONGWRITER(S): THE PORTER'S GATE WORSHIP PROJECT

If You don't build it, we labor in vain
Without Your Spirit, we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain

Let the favor of the Lord rest upon us
O Lord, establish the work of our hands
O Lord, establish the work of our hands

Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run, to finish the race
For only what's done in love will remain

Let the favor of the Lord rest upon us
O Lord, establish the work of our hands
O Lord, establish the work of our hands

Alleluia, alleluia, alleluia

Alleluia, alleluia, alleluia

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Gilbert Community Group
Tuesday | March 17th | 7:00–8:15 PM
The Baysingers – 7654 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

Florence Community Group
Tuesday | March 17th| 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Men's and Young Men's Bible Study
Saturday | March 21st | 6:00–7:30 AM
The Baysingers - 21058 E. Stirrup St.
Queen Creek, AZ 85142

Queen Creek Community Group
Tuesday | March 24th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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