HOPE COMMUNITY CHURCH

Sunday, March 8th, 2026

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 69:32a-35

Minister: You who seek God, let your hearts revive. For the Lord hears the needy and does not despise his own people who are prisoners.

People: Let heaven and earth praise him, the seas and everything that moves in them.

All: For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it;

SONG OF ADORATION

THE CHURCH'S ONE FOUNDATION
SONGWRITER: SJ STONE; SAMUEL WESLEY

The church's one foundation is Jesus Christ, her Lord
She is His new creation by water and the Word
From heav'n He came and sought her to be His holy bride
With His own blood He bought her, and for her life He died

Elect from ev'ry nation, yet one o'er all the earth
Her charter of salvation one Lord, one faith, one birth
One holy name she blesses, partakes one holy food
And to one hope she presses, with ev'ry grace endued

'Mid toil and tribulation, and tumult of her war
She waits the consummation of peace forevermore
Till with the vision glorious her longing eyes are blest
And the great church victorious shall be the church at rest

Yet she on earth hath union with God the Three in One
And mystic sweet communion with those whose rest is won
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with Thee

SONG OF PREPARATION

BY THY MERCY
SONGWRITERS: James John Cummins; Greg Thompson

Jesus, Lord of life and glory, bend from heaven thy gracious ear
While our waiting souls adore thee, friend of helpless sinners, hear

From the depth of nature's blindness, from the hardening power of sin
From all malice and unkindness, from the pride that lurks within

(Refrain)
By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord

When temptation sorely presses, in the day of Satan's power
In our times of deep distresses, in each dark and trying hour

When the world around is smiling, in the time of wealth and ease
Earthly joys our hearts beguiling, in the day of health and peace

Refrain

In the weary hours of sickness, in the times of grief and pain
When we feel our mortal weakness, when all human help is vain

In the solemn hour of dying, in the awful judgment day
May our souls, on thee relying, find thee still our Rock and Stay

(Refrain 2x)

SONG OF ASSURANCE

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Almighty God,
you despise nothing you have made,
and you forgive the sins of all who are penitent.
Create in us new and contrite hearts,
that, truly repenting of our sins
and acknowledging our brokenness,
we may obtain from you, the God of all mercy,
full pardon and forgiveness,
through your Son, Jesus Christ, our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Ephesians 2:8-10

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

THE POWER OF THE CROSS

SONGWRITERS: STUART TOWNEND; KEITH GETTY

Oh, to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men, torn and beaten, then
Nailed to a cross of wood

This, the power of the cross
Christ became sin for us
Took the blame, bore the wrath
We stand forgiven at the cross

Oh, to see the pain written on Your face
Bearing the awesome weight of sin
Every bitter thought; every evil deed
Crowning Your bloodstained brow

Now the daylight flees; now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two; dead are raised to life
"Finished!" the victory cry

Oh, the power of the cross
Christ became sin for us
Took the blame, bore the wrath
We stand forgiven; We stand forgiven
We stand forgiven; We stand

We stand forgiven; We stand forgiven
We stand forgiven; We stand

Oh, to see my name, written in the wounds
For through Your suffering I am free
Death is crushed to death; life is mine to live
Won through Your selfless love

This, the power of the cross
Son of God slain for us
What a love, what a cost
We stand forgiven at the cross

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Isaiah 62:4-5

4You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.
5For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord
People: Thanks be to God.

Come Sinners
Luke 5:27-39

27 After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, “Follow me.” 28 And leaving everything, he rose and followed him.

29 And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. 30 And the Pharisees and their scribes grumbled at his disciples, saying, “Why do you eat and drink with tax collectors and sinners?” 31 And Jesus answered them, “Those who are well have no need of a physician, but those who are sick. 32 I have not come to call the righteous but sinners to repentance.”

33 And they said to him, “The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink.” 34 And Jesus said to them, “Can you make wedding guests fast while the bridegroom is with them? 35 The days will come when the bridegroom is taken away from them, and then they will fast in those days.” 36 He also told them a parable: “No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old. 37 And no one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. 38 But new wine must be put into fresh wineskins. 39 And no one after drinking old wine desires new, for he says, ‘The old is good.’ ”

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Notes

Faith Seeking Understanding:

1. What strikes you about Levi's reaction to Jesus' call? What did it cost him, and what did he do next?
2. How might meals be an opportunity for mission and evangelism?
3. What does Jesus mean by his answer to the Pharisees? Do you tend to see yourself as sick or well?
4. How does the picture of marriage point to God’s love for His people? How might our marriages picture that?
5. What good things are you tempted to hold onto that might be keeping you from something better Jesus is offering?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

This is the good news that we have received, in which we stand,
and by which we are saved, if we hold it fast:
that Christ died for our sins according to the Scriptures,
that he was buried,
that he was raised on the third day,
and that he appeared first to the women,
then to Peter, and to the Twelve, and then to many faithful witnesses.
We believe that Jesus is the Christ, the Son of the living God.
Jesus Christ is the first and the last, the beginning and the end;
he is our Lord and our God.
—based on Matthew 16:16; Mark 16:9; John 20:28; 1 Corinthians 15:1-6; Revelation 22:13

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

STEADFAST

SONGWRITERS: SANDRA MCCRACKEN; JOSH SILVERBERG; LESLIE JORDAN

I will build my house, whether storm or drought
On the rock that does not move
I will set my hope in Your love, O Lord
And Your faithfulness will prove

You are steadfast
Steadfast

By the word You spoke, all the starry host
Are called out by name each night
In Your watchful care, I will rest secure
As You lead us with Your light

You are steadfast
Steadfast
You are steadfast
Steadfast

I will not trust in the strength of kings
On Your promise, I will stand
I will shout for joy, I will raise my voice
Hallelujah to the Lamb

You are steadfast
Steadfast
You are steadfast
Steadfast

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI

SONGWRITER(S): ANONYMOUS (2ND CENTURY)

Glory be to the Father
and to the Son, and to the Holy Ghost
as it was in the beginning
is now, and ever shall be
world without end
Amen, amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Queen Creek Community Group
Tuesday | March 10th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Gilbert Community Group
Tuesday | March 17th | 7:00–8:15 PM
The Baysingers – 7654 S. Peppertree Dr.
Giblert, AZ 85298
Gate Code: #0131

Florence Community Group
Tuesday | March 17th| 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Men's and Young Men's Bible Study
Saturday | March 21st | 6:00–7:30 AM
The Baysingers - 21058 E. Stirrup St.
Queen Creek, AZ 85142

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

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_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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