HOPE COMMUNITY CHURCH

Sunday, February 8th, 2026

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 98:1-2

Minister: Oh sing to the Lord a new song, for he has done marvelous things!

People: His right hand and his holy arm have worked salvation for him.

All: The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

SONG OF ADORATION

10,000 REASONS

Songwriters: Jonas Myrin; Matthew Redman

(Chorus)
Bless the Lord, O my soul, O my soul
Worship His holy name
Sing like never before, O my soul
I'll worship Your holy name

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Chorus

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness, I will keep on singing
Ten thousand reasons for my heart to find

Chorus

And on that day when my strength is failing
The end draws near and my time has come
Still, my soul will sing Your praise unending
Ten thousand years and then forevermore

Chorus (2x)

SONG OF PREPARATION

ALL HAIL THE POW'R OF JESUS' NAME
Songwriter: Edward Perronet; Oliver Holden

All hail the pow'r of Jesus' name
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all
Bring forth the royal diadem,
And crown Him Lord of all.

O seed of Israel's chosen race
Now ransomed from the fall,
Hail him who saves you by his grace,
And crown him Lord of all.
Hail him who saves you by his grace,
And crown him Lord of all.

Oh, that with yonder sacred throng
We at His feet may fall.
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.

Please be seated.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - John 3:16-17

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.

SONG OF ASSURANCE

LESSER LOVES
Songwriters: Kate York; Trent Dabbs; Isaac Wardell

I was a prisoner; You held the key
the door was opened; You welcomed me
Oh I was guilty of every crime
but you took my place and you did my time

(Chorus)
How can I thank you, Lord?
My broken heart, You have restored.
How can I thank you, Lord?
You give me grace I cannot afford.

I was an enemy but You made me a guest
You spread a table in the wilderness
Beside the waters, You filled my cup
O how I have settled for lesser loves

Chorus

I was an orphan, but You called me "child"
I was a stranger; I was lost and defiled,
Redemption found me from up above
O how I had settled for lesser loves.

Chorus

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Psalm 40:9-17

9 I have told the glad news of deliverance in the great congregation; behold, I
have not restrained my lips, as you know, O Lord.
10 I have not hidden your deliverance within my heart; I have spoken of your
faithfulness and your salvation; I have not concealed your steadfast love and
your faithfulness from the great congregation.
11 As for you, O Lord, you will not restrain your mercy from me; your steadfast
love and your faithfulness will ever preserve me!
12 For evils have encompassed me beyond number; my iniquities have overtaken
me, and I cannot see; they are more than the hairs of my head; my heart fails
me.
13 Be pleased, O Lord, to deliver me! O Lord, make haste to help me!
14 Let those be put to shame and disappointed altogether who seek to snatch
away my life; let those be turned back and brought to dishonor who delight in
my hurt!
15 Let those be appalled because of their shame who say to me, "Aha, Aha!"
16 But may all who seek you rejoice and be glad in you; may those who love your
salvation say continually, "Great is the Lord!"
17 As for me, I am poor and needy, but the Lord takes thought for me. You are my
help and my deliverer; do not delay, O my God!

Reader: The Word of the Lord
People: Thanks be to God.

Word and Deed
Luke 4:31-44

31 And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, 32 and they were astonished at his teaching, for his word possessed authority. 33 And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, 34 “Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” 35 But Jesus rebuked him, saying, “Be silent and come out of him!” And when the demon had thrown him down in their midst, he came out of him, having done him no harm. 36 And they were all amazed and said to one another, “What is this word? For with authority and power he commands the unclean spirits, and they come out!” 37 And reports about him went out into every place in the surrounding region.

38 And he arose and left the synagogue and entered Simon’s house. Now Simon’s mother-in-law was ill with a high fever, and they appealed to him on her behalf. 39 And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

40 Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. 41 And demons also came out of many, crying, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

42 And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, 43 but he said to them, “I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose.” 44 And he was preaching in the synagogues of Judea.

Notes

Faith Seeking Understanding:

1. Where have you experienced Christ's liberating power in corporate worship? When has the preached Word, the sacraments, or prayer with the body actually freed you from something?
2. What area of your life are you currently withholding from the authority of Christ's word? What would it look like to actually submit that to him this week?"
3. Jesus liberated people from demons, disease, and ultimately death through his resurrection. Which of these do you find easiest to believe Jesus can do? Which is hardest?
4. Do you merely *acknowledge* Jesus' power and authority, or have you actually *surrendered* to him as your liberator? What's the difference in your own life between knowing *about* Jesus and knowing Jesus as your good news?"
5. Jesus said 'I must preach the good news of the kingdom to the other towns' (v. 43). Who in your life is still in bondage to sin and death and needs to hear this good news? How can you bear witness to Christ's liberating power to them this week?"

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

We believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
And in one Lord Jesus Christ, the only Son of God,
begotten from the Father before all ages,
God from God, Light from Light, true God from true God, begotten, not made;
of the same essence as the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.
He was crucified for us under Pontius Pilate; he suffered and was buried.
The third day he rose again, according to the Scriptures.
He ascended to heaven and is seated at the right hand of the Father.
He will come again with glory to judge the living and the dead.
His kingdom will never end.
And we believe in the Holy Spirit, the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.
We believe in one holy catholic and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look forward to the resurrection of the dead, and to life in the world to come.
Amen.

—Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

YET NOT I, BUT THROUGH CHRIST IN ME

Songwriters: Michael Farren; Rich Thompson; Jonny Robinson

What gift of grace is Jesus, my Redeemer
There is no more for Heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh, how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me

The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus, now and ever is my plea
Oh, the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
"Yet not I, but through Christ in me"

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken; Anonymous

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Queen Creek Community Group
Tuesday | February 10th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Baby Sprinkle for The Bancroft Family
Sunday | February 22nd | Immediately after service
Join us for a BBQ lunch! Please visit SignUp Genius to RSVP and sign up to bring a dish to share. If you're able, gift cards to Amazon or Target are appreciated.

Men's Bible Study
Saturday | February 21st | 6:00 - 7:30 AM
The Baysingers - 21058 E. Stirrup St.
Queen Creek, AZ 85142

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517