HOPE COMMUNITY CHURCH

Sunday, February 15th, 2026

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 136:1-3

Minister: Give thanks to the Lord, for he is good
People: For his steadfast love endures forever.
Minister: Give thanks to the God of gods,
People: For his steadfast love endures forever.
Minister: Give thanks to the Lord of lords,
All: For his steadfast love endures forever;

SONG OF ADORATION

COME THOU FOUNT OF EVERY BLESSING
SONGWRITER: ROBERT ROBINSON

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, I'm fixed upon it
Mount of Thy redeeming love

Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He, to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness, like a fetter
Bind my wandering heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, Lord, take and seal it
Seal it for Thy courts above

Here's my heart, Lord, take and seal it
Seal it for Thy courts above

SONG OF PREPARATION

YOUR LABOR IS NOT IN VAIN
SONGWRITERS: THE PORTERS GATE

Your labor is not in vain
Though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain

Your labor is not unknown
Though the rocks they cry out and the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys shall be killed
And all that is broken be healed

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

SONG OF ASSURANCE

ROCK OF AGES
SONGWRITER: AUGUSTUS TOPLADY

Rock of Ages, cleft for me
Let me hide myself in Thee
Let the water and the blood
From Thy wounded side which flowed
Be of sin the double cure
Save from wrath and make me pure

Not the labors of my hands
Can fulfill Thy law's demands
Could my zeal no respite know
Could my tears forever flow
All for sin could not atone
Thou must save, and Thou alone

Nothing in my hand I bring
Simply to the cross I cling
Naked, come to Thee for dress
Helpless, look to Thee for grace
Foul, I to the fountain fly
Wash me, Savior, or I die

While I draw this fleeting breath
When mine eyes shall close in death
When I soar to worlds unknown
See Thee on Thy judgment throne
Rock of Ages, cleft for me
Let me hide myself in Thee

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Isaiah 6:1-7

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high
and lifted up; and the train of his robe filled the temple. 2 Above him stood the
seraphim. Each had six wings: with two he covered his face, and with two he
covered his feet, and with two he flew. 3 And one called to another and said:

> "Holy, holy, holy is the LORD of hosts;
> the whole earth is full of his glory!"

4 And the foundations of the thresholds shook at the voice of him who called,
and the house was filled with smoke. 5 And I said: "Woe is me! For I am lost; for
I am a man of unclean lips, and I dwell in the midst of a people of unclean lips;
for my eyes have seen the King, the LORD of hosts!"
6 Then one of the seraphim flew to me, having in his hand a burning coal that he
had taken with tongs from the altar. 7 And he touched my mouth and said:
"Behold, this has touched your lips; your guilt is taken away, and your sin atoned
for."

Reader: The Word of the Lord
People: Thanks be to God.

At Your Word
Luke 5:1-11

5 On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by
the lake of Gennesaret, 2 and he saw two boats by the lake, but the fishermen had gone out of them and
were washing their nets. 3 Getting into one of the boats, which was Simon's, he asked him to put out a
little from the land. And he sat down and taught the people from the boat. 4 And when he had finished
speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 And Simon
answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6 And
when they had done this, they enclosed a large number of fish, and their nets were breaking. 7 They
signaled to their partners in the other boat to come and help them. And they came and filled both the
boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus' knees, saying,
"Depart from me, for I am a sinful man, O Lord." 9 For he and all who were with him were astonished at
the catch of fish that they had taken, 10 and so also were James and John, sons of Zebedee, who were
partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men."
11 And when they had brought their boats to land, they left everything and followed him.

Notes

Faith Seeking Understanding:

1. How do you view the Word of God? Is it authoritative in your life? What is one teaching from Scripture that you struggle to believe?
2. To hear the Word of God is to listen with faith? How does that work itself out in your daily rhythms and routines?
3. Can you think of a time where God's Word, like Peter's experience, was calling you to do something that you were unsure about it?
4. How does an encounter with Jesus reveal both our sinfulness and His grace and mercy?
5. What does it look like for you to follow Jesus? Are there areas that are hindering you from following Him?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

We believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.
And in one Lord Jesus Christ, the only Son of God,
begotten from the Father before all ages,
God from God, Light from Light, true God from true God, begotten, not made;
of the same essence as the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.
He was crucified for us under Pontius Pilate; he suffered and was buried.
The third day he rose again, according to the Scriptures.
He ascended to heaven and is seated at the right hand of the Father.
He will come again with glory to judge the living and the dead.
His kingdom will never end.
And we believe in the Holy Spirit, the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.
We believe in one holy catholic and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look forward to the resurrection of the dead, and to life in the world to come.
Amen.
—Apostles' Creed

SACRAMENT OF BAPTISM

- Daphne Bancroft, Daughter of Jeremiah and Helen Bancroft

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

OH CHURCH ARISE

SONGWRITERS: KEITH GETTY & STUART TOWNEND

O church arise and put your armor on
Hear the call of Christ our captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is love
Reaching out to those in darkness

Our call to war, to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on ev'ry side
We know the outcome is secure
And Christ will have the prize for which He died
An inheritance of nations

Come, see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This vict'ry march continues till the day
Ev'ry eye and heart will see Him

So Spirit, come, put strength in ev'ry stride
Give grace for ev'ry hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When, with Christ, we stand in glory

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

OH CHURCH ARISE

SONGWRITERS: KEITH GETTY & STUART TOWNEND

So Spirit, come, put strength in ev'ry stride
Give grace for ev'ry hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When, with Christ, we stand in glory

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Baby Sprinkle for The Bancroft Family
Sunday | February 22nd | Immediately after service

Join us for a BBQ lunch! Please visit Church Center to RSVP and sign up to bring a dish to share. If you're able, gift cards to Amazon or Target are appreciated.

Men's Bible Study
Saturday | February 21st | 6:00 - 7:30 AM
The Baysingers - 21058 E. Stirrup St.
Queen Creek, AZ 85142

Florence Community Group
Tuesday | February 17th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | February 17th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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