HOPE COMMUNITY CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Sunday, January 25th, 2026

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - PSALM 66:1-2; 4

Minister: Make a joyful noise to God, all the earth; sing the glory of his name; give to him glorious praise.

All: All the earth worships you; they sing praises to you, sing praises to your name.

SONG OF ADORATION

ARISE, MY SOUL, ARISE

Songwriters: Kevin Twitt; Charles Wesley

Arise, my soul, arise. Shake off your guilty fears
The bleeding sacrifice in my behalf appears
Before the throne my Surety stands. Before the throne my Surety stands
My name is written on His hands

(Refrain)
Arise, arise, arise. Arise, my soul, arise
Arise, arise, arise. Arise, my soul, arise
Shake off your guilty fears and rise

He ever lives above for me to intercede
His all redeeming love, His precious blood, to plead
His blood atoned for every race. His blood atoned for every race
And sprinkles now the throne of grace

Refrain

Five bleeding wounds He bears, received on Calvary
They pour effectual prayers; they strongly plead for me
"Forgive him, O forgive, " they cry. "Forgive him, O forgive, " they cry
"Nor let that ransomed sinner die!"

Refrain

My God is reconciled. His pardoning voice I hear
He owns me for His child. I can no longer fear
With confidence I now draw nigh. With confidence I now draw nigh
And "Father, Abba, Father, " cry

Refrain

SONG OF PREPARATION

IT IS FINISHED

Songwriter: Dustin Krensue; Brian Eichelberger

There's no deed that can redeem us
There's no rite, no magic word
Only by the work of Jesus
Can salvation be secured

Chorus:
It is finished! He has done it!
Let your weary heart rejoice
Our redemption is accomplished
Raise a shout with ragged voice
And go bravely into battle
Knowing he has won the war
It is finished, lift your head
And weep no more

There's no sacrifice to offer
There's no penance to complete
Freely drink of living water
Without money come and feast

Chorus:

Let every sinner rejoice:
hear the dying victor's cry
Raise up your voice:
sing it out through earth and sky

Chorus:

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Philippians 3:8-9

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith.

SONG OF ASSURANCE

OH GIVE THANKS TO THE LORD (PSALM 107)
Songwriters: Wendell Kimbrough; David

We were wand'ring in the desert with our souls so starved and weak
We were hungry for a homeland we did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden, and our backs bent down with pain
In the shadow of death's darkness, we were slaves to sin and blame
Then we cried out in our labor to the only One who hears
And the God of mercy wiped away our tears

(Chorus)
Oh give thanks to the LORD for His love endures forever!
We were wandering and lost, and our Father brought us home
To a safe dwelling place, to a feast of joy and laughter
Oh give thanks to the LORD, for He is good!

We were fools in our rebellion, with our hunger strike of pride
We were sick and growing closer to the death we should have died
Then he heard of our condition, and he called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean, making wealth and chasing dreams
But the waves of great destruction brought us tremb'ling to our knees
Then we cried like drunken sailors to the only One who hears
And the God of comfort took away our fears

Chorus

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Isaiah 61:1-4

1 The Spirit of the Lord God is upon me, because the Lord has anointed me to
bring good news to the poor; he has sent me to bind up the brokenhearted, to
proclaim liberty to the captives, and the opening of the prison to those who are
bound; 2 to proclaim the year of the Lord's favor, and the day of vengeance of our
God; to comfort all who mourn; 3 to grant to those who mourn in Zion— to give
them a beautiful headdress instead of ashes, the oil of gladness instead of
mourning, the garment of praise instead of a faint spirit; that they may be called
oaks of righteousness, the planting of the Lord, that he may be glorified.
4 They shall build up the ancient ruins; they shall raise up the former
devastations; they shall repair the ruined cities, the devastations of many
generations.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

Sabbath Signs
Luke 4:14-30

14 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all
the surrounding country. 15 And he taught in their synagogues, being glorified by all.
16 And he came to Nazareth, where he had been brought up. And as was his custom, he went to the
synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given
to him. He unrolled the scroll and found the place where it was written,

18 "The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
19 to proclaim the year of the Lord's favor."

20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the
synagogue were fixed on him. 21 And he began to say to them, "Today this Scripture has been fulfilled in
your hearing." 22 And all spoke well of him and marveled at the gracious words that were coming from
his mouth. And they said, "Is not this Joseph's son?" 23 And he said to them, "Doubtless you will quote to
me this proverb, ' "Physician, heal yourself." What we have heard you did at Capernaum, do here in your
hometown as well.' " 24 And he said, "Truly, I say to you, no prophet is acceptable in his hometown.
25 But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were
shut up three years and six months, and a great famine came over all the land, 26 and Elijah was sent to
none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. 27 And there
were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only
Naaman the Syrian." 28 When they heard these things, all in the synagogue were filled with wrath.
29 And they rose up and drove him out of the town and brought him to the brow of the hill on which their
town was built, so that they could throw him down the cliff. 30 But passing through their midst, he went
away.

Notes

Faith Seeking Understanding:

1. What does Jesus mean that the passage is “fulfilled in your hearing”?
2. How do the Sabbath and Jubilee point to rest and release (a.k.a. forgiveness)?
3. What is the connection between the Sabbath and the idea of jubilee as mentioned in the sermon?
4. How can the body of Christ proclaim good news?
5. In what ways can we embody the values of forgiveness and release in our own lives as Jesus demonstrated?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.
—Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

BEFORE THE THRONE OF GOD ABOVE

Songwriters: Vikki Cook; Charitie Bancroft

Before the throne of God above
I have a strong and perfect plea:
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart.
I know that while in Heav'n he stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see him there,
Who made an end of all my sin.
Because the sinless Savior died,
My sinful soul is counted free,
For God the just is satisfied
To look on him and pardon me,
To look on him and pardon me.

Behold him there, the risen Lamb,
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace.
One with himself I cannot die;
My soul is purchased by his blood.
My life is hid with Christ on high,
With Christ, my Savior and my God,
With Christ, my Savior and my God.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ARISE, MY SOUL, ARISE
Songwriters: Kevin Twitt; Charles Wesley

Arise, my soul, arise. Shake off your guilty fears
The bleeding sacrifice in my behalf appears
Before the throne my Surety stands. Before the throne my Surety stands
My name is written on His hands

Arise, arise, arise. Arise, my soul, arise
Arise, arise, arise. Arise, my soul, arise
Shake off your guilty fears and rise

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

One & Only Winter Feast (AKA: After-Christmas Party)
Sunday | February 1st | 5:00–8:00 PM
The Aguilars – 7574 S. Peppertree Dr.
Gilbert, AZ 85298
Follow the link provided in the weekly email to RSVP.

Queen Creek Community Group
Tuesday | January 27th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Florence Community Group
Tuesday | February 3rd | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | February 3rd | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

www.hopecc.church
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