HOPE COMMUNITY CHURCH

Sunday, January 18th, 2026

# Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

**Remembering God's Presence** - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

# Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

# Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

**CALL TO WORSHIP - PSALM 27:1a; 4a**

Minister: The Lord is my light and my salvation. The Lord is the stronghold of my life.

**All: One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life.**

**SONG OF ADORATION**

ALL HAIL THE POWER OF JESUS' NAME

Songwriter: Edward Perronet

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown him Lord of all

O seed of Israel's chosen race
Now ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let ev'ry kindred, ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

**SONG OF PREPARATION**

MY HOPE IS BUILT ON NOTHING LESS
Songwriter: Edward Mote

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

When darkness seeks to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

His oath, His covenant, His blood
Supports me in the 'whelming flood
When all around my soul gives way
He then is all my hope and stay
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

When He shall come with trumpet sound
O may I then in Him be found
Dressed in his righteousness alone
Faultless to stand before the throne
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

# Remembering God's Grace

Please be seated.

**CALL TO REPENTANCE**

Minister: We know that nothing is able to separate us from the love of God in Jesus Christ. Let us in freedom confess the wrong we have done.

**PRAYER OF REPENTANCE**

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

*Silent Confession*

**ASSURANCE OF FORGIVENESS - Colossians 3:1-3**

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

**SONG OF ASSURANCE**

WE ARE NOT OVERCOME
Songwriters: Bifrost Arts

Flesh will fail, and bones will break
Thieves will steal, the earth will shake
Night will fall, light will fade
The Lord will give and take away

Put no trust in the earth
In the sod you stand upon
Flowers fade into dust
The Lord will make a place for us

Because of His great love
We are not overcome
Because of His great love
We are not overcome

Have no fear for your life
Turn your cheek, turn your cheek
Bear the yoke, love and death
The Lord will give all life and breath

Because of His great love
We are not overcome
Because of His great love
We are not overcome

Please be seated.

**CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

**OLD TESTAMENT READING**

Deuteronomy 8:1-3

"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. 2 And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. 3 And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD.

Reader: The Word of the Lord
**People: Thanks be to God**.

SERMON Rev. J.C. Baysinger

**The Assault**
**Luke 4:1-13**

1And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness
2for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry.
3The devil said to him, "If you are the Son of God, command this stone to become bread."
4And Jesus answered him, "It is written, 'Man shall not live by bread alone.' "
5And the devil took him up and showed him all the kingdoms of the world in a moment of time,
6and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.
7If you, then, will worship me, it will all be yours."
8And Jesus answered him, "It is written, " 'You shall worship the Lord your God, and him only shall you serve.' "
9And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here,
10for it is written, " 'He will command his angels concerning you, to guard you,'
11and " 'On their hands they will bear you up, lest you strike your foot against a stone.' "
12And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.' "
13And when the devil had ended every temptation, he departed from him until an opportune time.

Notes

**Faith Seeking Understanding:**

1. What role does the wilderness play in the context of Jesus's temptation, as discussed in the sermon?
2. How does Jesus's response to temptation differ from Adam and Israel's responses, according to the sermon?
3. What did the sermon suggest about the nature of temptation and how Jesus experienced it without sin?
4. How does seeing Jesus as our champion (rather than just our example) change the way you think about temptation and failure in your own life?
5. What might it look like, practically, to “look to Christ” when temptation arises this week? How is that different from simply trying harder?

## Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

**NURSERY AND CHILDREN'S CLASS** (Parents are now excused to pick up their children and have them join us for the rest of worship.)

**PROFESSION OF FAITH**

**I believe in God, the Father almighty,**
**creator of heaven and earth.**
**I believe in Jesus Christ, his only Son, our Lord,**
**who was conceived by the Holy Spirit**
**and born of the virgin Mary.**
**He suffered under Pontius Pilate,**
**was crucified, died, and was buried;**
**he descended to hell.**
**The third day he rose again from the dead.**
**and is seated at the right hand of God the Father almighty.**
**From there he will come to judge the living and the dead.**
**I believe in the Holy Spirit,**
**the holy catholic church,**
**the communion of saints,**
**the forgiveness of sins,**
**the resurrection of the body,**
**and the life everlasting. Amen.**
—Apostles' Creed

**PRAYER OF FAITH**

**OFFERING**

**SONG OF PREPARATION**

A MIGHTY FORTRESS IS OUR GOD
Songwriters: Martin Luther

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and power are great
And armed with cruel hate
On earth is not his equal

And though this world with devils filled
Should threaten to undo us
We will not fear for God has willed
His truth to triumph through us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo! his doom is sure
One little word shall fell him

That Word above all earthly powers
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His Kingdom is forever

**SURSUM CORDA**

Minister: The Lord be with you.
**People: And also with you.**
Minister: Lift up your hearts.
**People: We lift them up to the Lord.**
Minister: Let us give thanks to the Lord our God.
**People: It is right to give him thanks and praise.**

**PRAYER FOR THE SACRAMENT**

**WORDS OF INSTITUTION**

**MEMORIAL ACCLAMATIO**N

Minister: Therefore, let us proclaim the mystery of faith.
**People: Christ has died, Christ is risen, Christ will come again**.
Minister: Christ our Passover has been sacrificed for us.
**People: Therefore, let us keep the feast.**

**INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

**DISTRIBUTION OF THE BREAD AND THE CUP**
(Directions for taking communion are on pages 14-15)

**PASSING THE PEACE**
Minister: The peace of the Lord be always with you.
**People: And also with you.**

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

**SONG OF BLESSING**

GLORIA PATRI
Songwriters: Anonymous

Glory be to the Father and to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

**BENEDICTION**

**THE DISMISSAL**

Minister: Go in Peace.

**NEXT AT HOPE**

**Florence Community Group**
Tuesday | January 20th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

**Gilbert Community Group**
Tuesday | January 20th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

**Queen Creek Community Group**
Tuesday | January 27th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

**One & Only Winter Feast (AKA: After-Christmas Party)**
**Sunday | February 1st | 5:00–8:00 PM**
The Aguilars – 7574 S. Peppertree Dr.
Gilbert, AZ 85298
Follow the link provided in the weekly email to RSVP.

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

*We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

*Please Let Us Know If You Are:*

☐ First Time Visitor

☐ Repeat Visitor

*Please Contact Me About:*

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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