HOPE COMMUNITY CHURCH

Sunday, December 21st, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - CALL TO WORSHIP - PSALM 69:32-34

Minister: When the humble see it they will be glad; you who seek God, let your hearts revive. For the Lord hears the needy and does not despise his own people who are prisoners.

All: Let heaven and earth praise him, the seas and everything that moves in them.

SONG OF ADORATION

Angels from the Realms of Glory
Words and Music: James Montgomery; Henry Smart

Angels from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth.
Come and worship,
Come and worship,
Worship Christ, the newborn King.

Shepherds in the field abiding,
Watching o'er your flocks by night,
God with man is now residing;
Yonder shines the infant light.
Come and worship,
Come and worship,
Worship Christ, the newborn King.

Sages, leave your contemplations;
Brighter visions beam afar.
Seek the great desire of nations;
Ye have seen His natal star.
Come and worship,
Come and worship,
Worship Christ, the newborn King.

SONG OF PREPARATION

O Come, all ye Faithful

WORDS & MUSIC: JOHN WADE; FREDERICK OAKELEY

O come, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold Him,
Born the King of angels.

(Refrain)
O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

Sing, choirs of angels,
Sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God,
All glory in the highest.

Refrain

Yea, Lord, we greet Thee,
Born this happy morning;
Jesus, to Thee be all glory given;
Word of the Father,
Now in flesh appearing.

Refrain

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Prepare the way of the Lord! Let us make our confession to God.

PRAYER OF REPENTANCE

Lord Christ,
we confess our willingness to be loved
but also our reluctance to love.
We confess our readiness to accept your forgiving love
but also our refusal to forgive.
We confess our eagerness to grasp your offer of redeeming love
but also our resistance to follow you without question.
In this Advent time, forgive us our failure
to respond as we should.
Come to us anew, and by your grace, assist us to receive you with joy,
as the shepherds; with gratitude,
as Simeon; with obedience,
as Mary; with love, as you have loved us.
Even so: come, Lord Jesus. Amen

Silent Confession

ASSURANCE OF FORGIVENESS - Colossians 2:13-15

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

SONG OF ASSURANCE

Come, Behold the Wondrous Mystery
WORDS & MUSIC: MATT PAPA; MATT BOSWELL; MICHAEL BLEECKER

Come, behold the wondrous mystery
In the dawning of the king
He the theme of Heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now, the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come, behold the wondrous mystery
He the perfect Son of man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ, the great and sure fulfillment
Of the law in Him, we stand

Come, behold the wondrous mystery
Christ, the Lord upon the tree
In the stead of ruined sinners
Hangs the lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come, behold the wondrous mystery
Slain by death, the God of life
But no grave could ever restrain Him
Praise the Lord, He is alive
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS
(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Ezra 6:19-22

19 On the fourteenth day of the first month, the returned exiles kept the
Passover. 20 For the priests and the Levites had purified themselves
together; all of them were clean. So they slaughtered the Passover lamb for
all the returned exiles, for their fellow priests, and for themselves. 21 It was
eaten by the people of Israel who had returned from exile, and also by every
one who had joined them and separated himself from the uncleanness of the
peoples of the land to worship the LORD, the God of Israel. 22 And they
kept the Feast of Unleavened Bread seven days with joy, for the LORD had
made them joyful and had turned the heart of the king of Assyria to them, so
that he aided them in the work of the house of God, the God of Israel.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

SERMON **REV. J.C. BAYSINGER**

Humility's Love

Luke 2:40-52

40 And the child grew and became strong, filled with wisdom. And the favor of God was upon him. 41 Now his parents went to Jerusalem every year at the Feast of the Passover. 42 And when he was twelve years old, they went up according to custom. 43 And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, 44 but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, 45 and when they did not find him, they returned to Jerusalem, searching for him. 46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. 47 And all who heard him were amazed at his understanding and his answers. 48 And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." 49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" 50 And they did not understand the saying that he spoke to them. 51 And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. 52 And Jesus increased in wisdom and in stature and in favor with God and man.

Notes

Faith Seeking Understanding:

1. How are the words of Simeon related to this story from Luke?
2. Mary and Joseph were faithful, pious parents, yet they did not fully understand what Jesus was doing. Can you think of a time when obedience to God led to confusion, anxiety, or unanswered questions rather than immediate clarity?
3. How would you connect the concept of love and the theology of the passover?
4. Why is the story of Jesus in the temple significant according to the sermon?
5. In what ways can we practically demonstrate sacrificial love in our own lives?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS
(Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

So then we confess
that God fulfilled the promise
made to the early fathers and mothers by
the mouth of the holy prophets
when he sent the only and eternal Son of God
into the world
at the time appointed.
The Son took the "form of a slave"
and was made in "human form,"
truly assuming a real human nature,
with all its weaknesses,
except for sin; being
conceived in the womb of the blessed virgin Mary
by the power of the Holy Spirit,
without male participation.
Belgic Confession Article 18, pt. 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

All Glory be to Christ
WORDS & MUSIC: DUSTIN KRENSUE; CHADWICK GARDNER

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

(Chorus)
All glory be to Christ our King
All glory be to Christ
His rule and reign will ever sing
All glory be to Christ

His will be done
His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

Chorus

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall ere his people be
All glory be to Christ

Chorus (2x)

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

Come, Behold the Wondrous Mystery
WORDS & MUSIC: MATT PAPA; MATT BOSWELL; MICHAEL BLEECKER

Come, behold the wondrous mystery
In the dawning of the king
He the theme of Heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now, the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

BENEDICTION

The Lord be with your spirit. Grace be with you.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

CHRISTMAS EVE
Join us on December 24th at 3:30 pm for Lessons and Carols. The nursery **will not be available** for the afternoon service, but kids are welcome to attend.

WOMEN'S BIBLE STUDY RESUMES ON JANUARY 13TH
Go to Church Center for more details.

YOUNG MEN AND MEN'S BIBLE STUDY BEGINS SATURDAY JANUARY 17TH
Go to Church Center for more details.

BUDGET UPDATE

Jul.-Nov.	Budgeted	Actual	Difference
Internal Giving	$87,500	$85,369	-$2,131
Expenses	$99,941	$96,730	-$3,211

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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