HOPE COMMUNITY CHURCH

Particularization Service

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Matthew 11:28-30

Leader: Come to me, all who labor and are heavy laden, and I will give you rest.

People: Take my yoke upon you, and learn from me, for I am gentle and lowly in heart.

Leader: You will find rest for your souls.All: For you alone are holy.

All: For my yoke is easy, and my burden is light.

SONG OF ADORATION

ESTABLISH THE WORKS OF OUR HANDS

Songwriters: The Porters Gate

If You don't build it, we labor in vain,
Without Your Spirit, we stand with no strength.
I know my life is passing away,
but the works of Your hands
are what will remain.
Let the favor of the Lord rest upon us

O Lord, establish the work of our hands!
O Lord, establish the work of our hands!

Teach us to number the length of our days,
Pour out Your power, we'll pour out Your praise.
Teach us to run, to finish the race,
for only what's done in love will remain.
Let the favor of the Lord
rest upon us

O Lord, establish the work of our hands!
O Lord, establish the work of our hands!

Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia
Alleluia, Alleluia, Alleluia

Please be seated.

CALL TO REPENTANCE - REV. JOSH HARP

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Titus 2:11-14

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

SONG OF ASSURANCE

HIS MERCY IS MORE
Songwriters: Matt Boswell, Matt Papa, Shane & Shane, Keith & Kristyn Getty

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What love could remember, no wrongs we have done
Omniscient all-knowing, He counts not their sum
Thrown into a sea, without bottom or shore
Our sins they are many, His mercy is more

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

Receiving Christ as Prophet

Please be seated.

SERMON Rev. Scott Brown

Hope Community Church For A Despairing World

God uses His Word to speak to us.

1 Peter 1:3-5, 13; 3:15-16

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great
mercy, he has caused us to be born again to a living hope through the resurrection
of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled,
and unfading, kept in heaven for you, 5 who by God's power are being guarded
through faith for a salvation ready to be revealed in the last time.

13 Therefore, preparing your minds for action, and being sober-minded, set your
hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

15 but in your hearts honor Christ the Lord as holy, always being prepared to make
a defense to anyone who asks you for a reason for the hope that is in you; yet do it
with gentleness and respect, 16 having a good conscience, so that, when you are
slandered, those who revile your good behavior in Christ may be put to shame.

Notes

PROFESSION OF FAITH - Josh Walker

My only comfort in life and in death is
that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

—from Heidelberg Catechism, Q&A 1

SONG OF FAITH

IN CHRIST ALONE

Songwriters: Keith Getty, Stuart Townend

In Christ alone my hope is found;
He is my light, my strength, my song;
this Cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace
when fears are stilled, when strivings cease;
my Comforter, my All in All;
here in the love of Christ I stand.

In Christ alone who took on flesh;
fullness of God in helpless babe.
This gift of love and righteousness
scorned by the ones He came to save;
'til on that cross as Jesus died
the wrath of God was satisfied;
for ev'ry sin on Him was laid;
here in the death of Christ I live.

There in the ground His body lay;
Light of the world by darkness slain.
Then bursting forth in glorious day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost its grip on me;
for I am His and He is mine,
bought with the precious blood of Christ!

No guilt in life, no fear in death;
this is the pow'r of Christ in me.
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man
can ever pluck me from His hand;
'til He returns or calls me home,
here in the pow'r of Christ I'll stand!

ORDINATION AND INSTALLATION OF ELDERS - Rev. Brad Chaney

RULING ELDER VOWS

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder or deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

CONGREGATION VOWS

Do you, the members of this church, acknowledge and receive these brothers as officers, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which his office, according to the Word of God and the Constitution of this Church, entitles him?

LAYING ON OF HANDS AND RIGHT HAND OF FELLOWSHIP - Members of Presbytery

PRONOUNCEMENT

I now pronounce and declare that Jonathan Arrowood, Micah Gaudet, and Paul Tompkins have been regularly elected, ordained and installed as elders in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

CHARGE

INSTALLATION OF PASTOR - Rev. Scott Korljan and Rev. Josh Hahne

TEACHING ELDER VOWS

1. Are you now willing to take charge of this congregation as their pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

CONGREGATION VOWS

1. Do you, the people of this congregation, continue to profess your readiness to receive J.C. Baysinger, whom you have called to be your pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

PRAYER

PRONOUNCEMENT

I now pronounce and declare that J.C. Baysinger has been regularly elected, ordained, and installed pastor of this congregation, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

CHARGE - Rev. Josh Hahne

DECLARATION OF ORGANIZATION - Rev. Josh Walker

QUESTIONS TO THE CONGREGATION

Do you, in reliance on God for strength, solemnly promise and covenant that you will walk together as a particular church, on the principles of the faith and order of the Presbyterian Church in America, and that you will be zealous and faithful in maintaining the purity and peace of the whole body?

PRONOUNCEMENT

I now pronounce and declare that you are constituted a church according to the Word of God and the faith and order of the Presbyterian Church in America. In the name of the Father and of the Son and of the Holy Spirit. Amen.

SONG OF BLESSING

CHRIST ONLY HOPE IN LIFE AND DEATH
Songwriters: Matt Boswell, Matt Papa, Keith Getty, Matt Merker, Jordan Kauflin

What is our hope in life and death?
Christ alone, Christ alone
What is our only confidence?
That our souls to Him belong
Who holds our days within His hand?
What comes, apart from His command
And what will keep us to the end?
The love of Christ in which we stand

Chorus:
Oh, sing hallelujah! Our hope springs eternal
Oh, sing hallelujah! Now and ever we confess
Christ, our hope in life and death

What truth can calm the troubled soul?
God is good, God is good
Where is His grace and goodness known?
In our great Redeemer's blood
Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh
Unto the shore? The rock of Christ

Chorus

Unto the grave, what will we sing?
"Christ, He lives, Christ, He lives!"
And what reward will Heaven bring?
Everlasting life with Him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore

Chorus

DOXOLOGY

DOXOLOGY
Songwriters: Anonymous

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION - Rev. David Bennett

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. (Romans 15:13)

Thank You for Celebrating with Us

Thank you for taking the time to celebrate the Lord's work over the past six years. We are blessed with an incredible network of support. Friends and family have traveled from all over the country to be with us, and we are deeply grateful for your presence today.

The Lord has used countless people to help plant Hope Community Church, and I am humbled to celebrate this milestone with you. Many have supported us in unique ways, and I want to acknowledge a few in particular:

- To those who prayed—thank you. Your prayers have sustained us in ways unseen. I'm certain there were days when I was struggling, and one of you prayed for me. Today, we stand here as an answer to those prayers.
- To those who encouraged us—thank you for your care and friendship. Ministry and church planting can be lonely, but your love has reminded us that we are not alone.
- To those who gave financially—thank you for your generosity and faithfulness. Your sacrifice has helped make this day a reality.

Please join us for a time of fellowship after worship, and continue to pray that Hope Community Church would be a faithful witness to our neighbors and to the nations.

In Christ,

Rev. J.C. Baysinger & Family

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

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