HOPE COMMUNITY CHURCH

Sunday November 9th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 96:9;; Isaiah 6:3

Minister: Worship the Lord in the splendor of holiness; tremble before him, all the earth!

All: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!

SONG OF ADORATION

ON JORDAN'S STORMY BANKS I STAND

Songwriters: Samuel Sennett; Christopher Miner

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaans fair and happy land
Where my possessions lie.

All o'er those wide extended plains
Shines one eternal day
There God the Son forever reigns
And scatters night away.

Chorus:
I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land
I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land.

No chilling wind nor poisonous breath
Can reach that healthful shore
Sickness, sorrow, pain and death
Are felt and feared no more.

Chorus

When shall I reach that happy place
and be forever blessed?
When shall I see my Fathers face
and in His bosom rest?

Chorus

SONG OF PREPARATION

PSALM 130 (I WILL WAIT FOR YOU)
Songwriters: Keith Getty; Stuart Townend; Matt Merker; Jordan Kauflin

Out of the depths, I cry to You
In darkest places, I will call
Incline Your ear to me anew
And hear my cry for mercy, Lord

Were you to count my sinful ways
How could I come before Your throne?
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

Chorus:
I will wait for You, I will wait for You
On Your Word, I will rely
I will wait for You, surely wait for You
'Til my soul is satisfied

So put your hope in God alone
Take courage in His pow'r to save
Completely and forever won
By Christ, emerging from the grave

Chorus

His steadfast love has made a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice

Chorus

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Hebrews 10:19-22

19 Therefore, brothers, since we have confidence to enter the holy places by the
blood of Jesus, **20** by the new and living way that he opened for us through the
curtain, that is, through his flesh, **21** and since we have a great priest over the house
of God, **22** let us draw near with a true heart in full assurance of faith, with our
hearts sprinkled clean from an evil conscience and our bodies washed with pure
water.

SONG OF ASSURANCE

WE ARE NOT OVERCOME
Songwriters: Bifrost Arts

Flesh will fail and bones will break
theives will steal, the earth will shake
Night will fall, the light will fade
The Lord will give and take away

Put no trust in the earth
in the sod you stand upon
Flowers fade into dust
The Lord will make a place for us

Because of His great Love
We are not overcome
Because of His great Love
We are not overcome

Have no fear for your life
Turn your cheek, turn your cheek
Bear the yoke of love and death
The Lord will give all life and breath

Because of His great Love
We are not overcome
Because of His great Love
We are not overcome

Please be seated.

God uses His Word to speak to us.

CHILDREN'S CLASS
(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

1 Samuel 2:1-10

1And Hannah prayed and said, "My heart exults in the Lord; my horn is exalted in the Lord. My mouth derides my enemies, because I rejoice in your salvation.
2"There is none holy like the Lord: for there is none besides you; there is no rock like our God.
3Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed.
4The bows of the mighty are broken, but the feeble bind on strength.
5Those who were full have hired themselves out for bread, but those who were hungry have ceased to hunger. The barren has borne seven, but she who has many children is forlorn.
6The Lord kills and brings to life; he brings down to Sheol and raises up.
7The Lord makes poor and makes rich; he brings low and he exalts.
8He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world.
9"He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness, for not by might shall a man prevail.
10The adversaries of the Lord shall be broken to pieces; against them he will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king and exalt the horn of his anointed."

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

Magnify
Luke 1:39-45

46And Mary said, “My soul magnifies the Lord,
47and my spirit rejoices in God my Savior,
48for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed;
49for he who is mighty has done great things for me, and holy is his name.
50And his mercy is for those who fear him from generation to generation.
51He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts;
52he has brought down the mighty from their thrones and exalted those of humble estate;
53he has filled the hungry with good things, and the rich he has sent away empty.
54He has helped his servant Israel, in remembrance of his mercy,
55as he spoke to our fathers, to Abraham and to his offspring forever.”
56And Mary remained with her about three months and returned to her home.

Notes

Faith Seeking Understanding:

1. Why is it significant that Mary calls God “my Savior”? What does that reveal about her heart and ours?
2. How does knowing that God’s mercy flows from His very nature change the way you relate to Him when you sin?
3. Where do you see God humbling the proud and lifting the humble—either in Scripture or in your own life?
4. How can our church show God’s mercy in practical ways to those in need around us?
5. In what ways does gathering for worship each Sunday serve as a quiet act of reversal in a world that never stops striving?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

My only comfort in life and in death is
that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

WE WILL FEAST IN THE HOUSE OF ZION
Songwriters: Joshua Moore; Sandra McCracken

Chorus:
We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

Chorus

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long
Oh God of Jacob, be my strength

Chorus

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together, bring shalom

Chorus

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken; Unknown

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Special Worship Service
Today | November 9th | 6:00 PM

Florence Community Group
Tuesday | November 11th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | November 11th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Queen Creek Community Group
Tuesday | November 18th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Men's Event
Thursday | November 19th | 6:00–8:00 PM
The Baysingers – 21058 E. Stirrup St.
Queen Creek, AZ 85142

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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