HOPE COMMUNITY CHURCH

Sunday November 2nd, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Revelation 15:3b-4a

Minister: "Great and amazing are your deeds, O Lord God the Almighty!

People: Just and true are your ways, O King of the nations!

Minister: Who will not fear, O Lord, and glorify your name?

All: For you alone are holy.

SONG OF ADORATION

PRAISE TO THE LORD, THE ALMIGHTY

Songwriters: Joachim Neander; Catherine Winkworth; Straisund Gesangbuch

Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise Him, for He is thy
health and salvation!
All ye who hear,
Now to His temple draw near;
Sing now in glad adoration!

Praise to the Lord, who o'er all
things so wondrously reigneth,
Shelters thee under His wing
Yea so gently sustaineth.
Hast thou not seen
How thy desires have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper
thy work and defend thee,
Surely His goodness and mercy
here daily attend thee;
Ponder anew
what the Almighty can do
If with His love He befriend thee.

Praise to the Lord,
O let all that is in me adore Him!
All that hath life and breath,
come now with praises before Him!
Let the amen
sound from His people again;
Gladly forever adore Him.

SONG OF PREPARATION

ON JORDAN'S STORMY BANKS
Songwriters: Samuel Sennett; Christopher Miner

On Jordans stormy banks I stand,
And cast a wishful eye
To Canaans fair and happy land,
Where my possessions lie.

All oer those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

(Chorus)
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

When shall I reach that happy place,
And be forever blessed?
When shall I see my Fathers face,
And in His bosom rest?

Chorus

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Acts 16:27-31

27 When the jailer woke and saw that the prison doors were open, he drew his
sword and was about to kill himself, supposing that the prisoners had escaped.
28 But Paul cried with a loud voice, "Do not harm yourself, for we are all here."
29 And the jailer called for lights and rushed in, and trembling with fear he fell
down before Paul and Silas. 30 Then he brought them out and said, "Sirs, what
must I do to be saved?" 31 And they said, "Believe in the Lord Jesus, and you will
be saved, you and your household.

SONG OF ASSURANCE

ALL I HAVE IS CHRIST
Songwriters: Jordan Kauflin

I once was lost in darkest night
Yet thought I knew the way
The sin that promised joy and life
Had led me to the grave
I had no hope that You would own
A rebel to Your will
And if You had not loved me first
I would refuse You still

But as I ran my hell-bound race
Indifferent to the cost
You looked upon my helpless state
And led me to the cross
And I beheld God's love displayed
You suffered in my place
You bore the wrath reserved for me
Now all I know is grace

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Now, Lord, I would be Yours alone
And live so all might see
The strength to follow Your commands
Could never come from me
O Father, use my ransomed life
In any way You choose
And let my song forever be
My only boast is You

Hallelujah! All I have is Christ
Hallelujah! Jesus is my life

Please be seated.

God uses His Word to speak to us.

CHILDREN'S CLASS
(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

2 Samuel 6:12-15

12 And it was told King David, "The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. 13 And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal. 14 And David danced before the LORD with all his might. And David was wearing a linen ephod. 15 So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

Reader: The Word of the Lord
People: Thanks be to God.

Joy in The Promise
Luke 1:39-45

39 In those days Mary arose and went with haste into the hill country, to a town in Judah, 40 and she entered the house of Zechariah and greeted Elizabeth. 41 And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, 42 and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! 43 And why is this granted to me that the mother of my Lord should come to me? 44 For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. 45 And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

Notes

Faith Seeking Understanding:

1. When have you most felt the tension of living between God's promise and its fulfillment? How did that waiting test or strengthen your faith?
2. Mary and Elizabeth both respond to God's promise with joy. What does their example teach us about finding joy in seasons of uncertainty or shame?
3. You said, "As we wait for Christ's return, we don't wait empty—we wait pregnant." How does that image deepen your understanding of Christ in you, the hope of glory (Col. 1:27)?
4. Elizabeth calls the unborn child "my Lord." What does that confession reveal about her understanding of Jesus, and what does it mean for you to confess, "Jesus is Lord," in your daily life?
5. We live between promise and fulfillment, just like Mary and Elizabeth. Where do you most need hope —the confident expectation that God will finish what He began? How does remembering that Christ in you is the hope of glory shape the way you wait and rejoice now?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

My only comfort in life and in death is
that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

PSALM 107 OH GIVE THANKS TO THE LORD
Songwriters: Wendell Kimbrough; Caroline Cobb Smith

We were wand'ring in the desert
with our souls so starved and weak
We were hungry for a homeland
we did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden, and our backs bent down with pain
In the shadow of death's darkness, we were slaves to sin and blame
Then we cried out in our labor to the only One who hears
And the God of mercy wiped away our tears

(Chorus)
Oh give thanks to the LORD
for His love endures forever!
We were wandering and lost,
and our Father brought us home
To a safe dwelling place,
to a feast of joy and laughter
Oh give thanks to the LORD,
for He is good!

We were fools in our rebellion, with our hunger strike of pride
We were sick and growing closer to the death we should have died
Then he heard of our condition, and he called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean, making wealth and chasing dreams
But the waves of great destruction brought us trembling to our knees
Then we cried like drunken sailors to the only One who hears
And the God of comfort took away our fears

Chorus (2x)

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

PSALM 107 OH GIVE THANKS TO THE LORD
Songwriters: Wendell Kimbrough; Caroline Cobb Smith

We were wand'ring in the desert
with our souls so starved and weak
We were hungry for a homeland
we did not know how to seek
But we lifted up our voices
to the only One who hears
And the God of mercy came
and brought us near

(Chorus)
Oh give thanks to the LORD
for His love endures forever!
We were wandering and lost,
and our Father brought us home
To a safe dwelling place,
to a feast of joy and laughter
Oh give thanks to the LORD,
for He is good!

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Special Worship Service
Sunday | November 9th | 6:00 PM

Queen Creek Community Group
Tuesday | November 4th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Florence Community Group
Tuesday | November 11th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | November 11th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Jul.-Sept.	Budgeted	Actual	Difference
Internal Giving	$52,500	$51,357.50	-$1,142.50
Expenses	$59,964.60	$57,790.80	-$-2173.80

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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