HOPE COMMUNITY CHURCH

Sunday November 16th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 97:1, 9, 12

Minister: The Lord reigns, let the earth rejoice; let the many coastlands be glad! For you, O Lord, are most high over all the earth; you are exalted far above all gods.

All: Rejoice in the Lord, O you righteous, and give thanks to his holy name!

SONG OF ADORATION

WE WILL SAY IN THAT DAY (ISAIAH 12)
Songwriters: Wendell Kimbrough

You will see there a highway from God's own hand
That will lead back the lost to the Promised Land
And the voice of the Savior will call us friends
Saying, "Join in the song of the Lord!"

We will call back our armies: "Return from war!"
And we'll make into plowshares our useless swords
Very soon to forget what they once were for
When we join in the song of the Lord!

(Chorus)
We will say in that day, "To the Lord, give thanks!"
We will not be afraid, for He comes to save
We will shout; we will call every tribe and race
"Come and join in the song of the Lord!"

You will see there a banquet for sinners spread
Where we'll sit with the Lord at the table's head
And our Shepherd himself is our wine and bread
And we'll join in the song of the Lord!

Chorus

When the remnant return to the promised land
When the highway of God brings us home to Him
We'll be welcomed with love by our Savior friend
And we'll join in the song of the Lord!

Chorus

SONG OF PREPARATION

COME, BEHOLD THE WONDROUS MYSTERY
Songwriters: Keith Getty; Kristyn Getty; Matt Boswell; Matt Papa

Come, behold the wondrous mystery
In the dawning of the king
He the theme of Heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now, the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come, behold the wondrous mystery
He the perfect Son of man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ, the great and sure fulfillment
Of the law in Him, we stand

Come, behold the wondrous mystery
Christ, the Lord upon the tree
In the stead of ruined sinners
Hangs the lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come, behold the wondrous mystery
Slain by death, the God of life
But no grave could ever restrain Him
Praise the Lord, He is alive
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 John 1:5-9

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

SONG OF ASSURANCE

GREAT IS THY FAITHFULNESS
Songwriters: Thomas Chisholm; W.M. Runyan

Great is Thy faithfulness, O God my Father
There is no shadow of turning with Thee
Thou changest not, Thy compassions, they fail not
As Thou hast been, Thou forever will be

(Chorus)
Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me

Summer and winter and springtime and harvest
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love

Chorus

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine, with ten thousand beside

Chorus

Please be seated.

CHILDREN'S CLASS
(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Genesis 17:9-14

9 And God said to Abraham, "As for you, you shall keep my covenant, you and
your offspring after you throughout their generations. 10 This is my covenant,
which you shall keep, between me and you and your offspring after you: Every
male among you shall be circumcised. 11 You shall be circumcised in the flesh of
your foreskins, and it shall be a sign of the covenant between me and you. 12 He
who is eight days old among you shall be circumcised. Every male throughout
your generations, whether born in your house or bought with your money from
any foreigner who is not of your offspring, 13 both he who is born in your house
and he who is bought with your money, shall surely be circumcised. So shall my
covenant be in your flesh an everlasting covenant. 14 Any uncircumcised male
who is not circumcised in the flesh of his foreskin shall be cut off from his
people; he has broken my covenant."

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

The Lord Has Been Gracious
Luke 1:57-66

57 Now the time came for Elizabeth to give birth, and she bore a son. 58 And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. 59 And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, 60 but his mother answered, “No; he shall be called John.” 61 And they said to her, “None of your relatives is called by this name.” 62 And they made signs to his father, inquiring what he wanted him to be called. 63 And he asked for a writing tablet and wrote, “His name is John.” And they all wondered. 64 And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. 65 And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, 66 and all who heard them laid them up in their hearts, saying, “What then will this child be?” For the hand of the Lord was with him.

Notes

Faith Seeking Understanding:

1. In what ways do you tend to overlook God's answered prayers or daily mercies, and how can our community help one another slow down and notice His graciousness?
2. How does corporate singing strengthen your faith, especially in seasons when you don't feel God's mercy, and what does that reveal about the purpose of gathered worship?
3. Circumcision and baptism both point to God's covenant promises and the need for a transformed heart—how does this deepen your understanding of God's grace toward His people?
4. The eighth-day theme shows how Jesus brings new creation and fulfills God's promises—how does His resurrection reshape your view of worship, rest, and your daily life?
5. Zechariah means "The Lord remembers," and John means "The Lord is gracious"—in what ways have you recently experienced God remembering His promises or showing His graciousness, and how can we respond to that together?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

My only comfort in life and in death is
that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.

—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

AMAZING GRACE
Songwriters: John Newton; Unknown

Amazing grace! how sweet the sound,
That saved a wretch; like me!
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord hath promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
Songwriters: Anonymous (2nd Century)

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Florence Community Group
Tuesday | November 11th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | November 11th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Queen Creek Community Group
Tuesday | November 18th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Men's Event
Wednesday | November 19th | 6:00–8:00 PM
The Baysingers – 21058 E. Stirrup St.
Queen Creek, AZ 85142

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517