HOPE COMMUNITY CHURCH

Sunday October 26th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 47:1-2; 5-6

Minister: Clap your hands, all you peoples; shout to God with loud songs of joy.
People: For the LORD, the Most High, is awesome, a great king over all the earth.
Minister: God has gone up with a shout, the LORD with the sound of a trumpet.
All: Sing praises to God, sing praises; sing praises to our King, sing praises.

SONG OF ADORATION

COME, THOU ALMIGHTY KING
Songwriters: Felice de Giardini; Unknown

Come, Thou Almighty King,
help us Thy name to sing;
help us to praise:
Father, all glorious,
o'er all victorious,
come, and reign over us,
Ancient of Days.

Come, Thou Incarnate Word,
gird on Thy mighty sword,
our pray'r attend:
come, and Thy people bless,
and give Thy Word success:
Spirit of holiness,
on us descend.

Come, Holy Comforter,
Thy sacred witness bear
in this glad hour:
Thou who almighty art,
now rule in every heart,
and ne'er from us depart,
Spirit of pow'r.

To Thee, great One in Three,
eternal praises be
hence, evermore.
His sov'reign majesty
may we in glory see,
and to eternity
love and adore!

SONG OF PREPARATION

O LOVE THAT WILL NOT LET ME GO
Songwriters: Indelible Grace

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust lifes glory dead,
And from the ground there blossoms red
Life that shall endless be.

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Ezekiel 36:24-28

24 I will take you from the nations and gather you from all the countries and bring
you into your own land. 25 I will sprinkle clean water on you, and you shall be
clean from all your uncleannesses, and from all your idols I will cleanse you.
26 And I will give you a new heart, and a new spirit I will put within you. And I will
remove the heart of stone from your flesh and give you a heart of flesh. 27 And I
will put my Spirit within you, and cause you to walk in my statutes and be careful
to obey my rules. 28 You shall dwell in the land that I gave to your fathers, and you
shall be my people, and I will be your God.

SONG OF ASSURANCE

ROCK OF AGES

Songwriters: Thomas Hastings; Augustus Toplady;

Rock of Ages, cleft for me,
let me hide myself in Thee;
let the water and the blood,
from Thy wounded side which flowed,
be of sin the double cure;
save from wrath and make me pure.

Not the labors of my hands
can fulfill Thy law's demands;
could my zeal no respite know,
could my tears forever flow,
all for sin could not atone;
Thou must save, and thou alone.

Nothing in my hand I bring,
simply to the cross I cling;
naked, come to Thee for dress;
helpless, look to Thee for grace;
foul, I to the fountain fly;
wash me, Savior, or I die.

While I draw this fleeting breath,
when mine eyes shall close in death,
when I soar to worlds unknown,
see thee on Thy judgment throne,
Rock of Ages, cleft for me,
let me hide myself in Thee.

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Micah 6:6-8

6 "With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
7 Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
8 He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

The Calling and Character of The Deacon
Acts 6:1-7

6 Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. 2 And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. 3 Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. 4 But we will devote ourselves to prayer and to the ministry of the word.” 5 And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. 6 These they set before the apostles, and they prayed and laid their hands on them.
7 And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

Notes

Faith Seeking Understanding:

1. Where do you see yourself in Bob's story—are you more likely to hide your need, try to fix things alone, or reach out for help? Why?
2. How does seeing conflict and administrative struggle in the early church (Acts 6) correct unrealistic expectations about what a healthy church looks like?
3. Why is it important for the church to maintain both the ministry of the Word (elders) and the ministry of mercy (deacons)? What happens if either one is neglected?
4. What does it mean that deacons "protect the joy of the church," and where have you seen mercy remove burdens so worship could flourish?
5. How does our giving and offering support the work of deacons and Christ's care for the congregation, and how might we grow in joyful, generous giving?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Baptism is a sacrament of the New Testament,
wherein Christ hath ordained the washing
with water in the name of the Father, and of the Son, and of the Holy Spirit,
to be a sign and seal of ingrafting into himself,
of remission of sins by his blood,
and regeneration by his Spirit;
of adoption, and resurrection unto everlasting life;
and whereby the parties baptized
are solemnly admitted into the visible church,
and enter into an open and professed engagement
to be wholly and only the Lord's.

—WLC 165

RECEIVING NEW MEMBERS AND BAPTISMS - David & Alex Wolfe; Isaac & Emma

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

COME, BEHOLD THE WONDROUS MYSTERY
Songwriters: Matt Papa; Matt Boswell

Come, behold the wondrous mystery
In the dawning of the king
He the theme of Heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now, the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

Come, behold the wondrous mystery
He the perfect son of man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ, the great and sure fulfillment
Of the law in Him, we stand

Come, behold the wondrous mystery
Christ, the Lord upon the tree
In the stead of ruined sinners
Hangs the lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come, behold the wondrous mystery
Slain by death, the God of life
But no grave could ever restrain Him
Praise the Lord, He is alive

What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ESTABLISH THE WORK OF OUR HANDS
Songwriters: Porter's Gate

If You don't build it, we labor in vain
Without Your Spirit, we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain
Let the favor of the Lord rest upon us...

O Lord, establish the work of our hands
O Lord, establish the work of our hands

Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run, to finish the race
For only what's done in love will remain
Let the favor of the Lord rest upon us...

O Lord, establish the work of our hands
O Lord, establish the work of our hands
O Lord, establish the work of our hands
O Lord, establish the work of our hands

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Congregation Meeting
Today | October 26th | After Church

Special Worship Service
Sunday | November 9th | 6:00 PM

Florence Community Group
Tuesday | October 28th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | October 28th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Queen Creek Community Group
Tuesday | November 4th | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

Jul.-Sept.	Budgeted	Actual	Difference
Internal Giving	$52,500	$51,357.50	-$1,142.50
Expenses	$59,964.60	$57,790.80	-$-2173.80

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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