HOPE COMMUNITY CHURCH

Sunday October 19th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 96:1-4

Minister: Oh sing to the Lord a new song; sing to the Lord, all the earth! Sing to the Lord, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples!

People: For great is the Lord, and greatly to be praised; he is to be feared above all gods.

SONG OF ADORATION

A MIGHTY FORTRESS IS OUR GOD

Songwriters: Martin Luther

A mighty Fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and power are great
And armed with cruel hate
On earth is not his equal

Did we in our own strength confide
Our striving would be losing
Were not the right Man on our side
The Man of God's own choosing
Dost ask who that may be
Christ Jesus, it is He
Lord Sabaoth His name
From age to age the same
And He must win the battle

And though this world with devils filled
Should threaten to undo us
We will not fear for God has willed
His truth to triumph through us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo! his doom is sure
One little word shall fell him

That Word above all earthly powers
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His Kingdom is forever

SONG OF PREPARATION

THE CHURCH'S ONE FOUNDATION
Songwriters: Samuel John Stone

The Church's one foundation
Is Jesus Christ her Lord
She is His new creation
By water and the Word
From heav'n He came and sought her
To be His holy Bride
With His own blood He bought her
And for her life He died

Elect from every nation
Yet one o'er all the earth
Her charter of salvation
One Lord, one faith, one birth
One holy Name she blesses
Partakes one holy food
And to one hope she presses
With every grace endued

Mid toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
'Til with the vision glorious
Her longing eyes are blessed
And the great Church victorious
Shall be the church at rest

Yet she on earth hath union
With God the Three in One
And mystic sweet communion
With those whose rest is won
O happy ones and holy
Lord, give us grace that we
Like them, the meek and lowly
On high may dwell with Thee
Like them, the meek and lowly
On high may dwell with Thee

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Isaiah 6:1-6

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

SONG OF ASSURANCE

HIS MERCY IS MORE
Songwriters: Keith and Kristyn Getty

What is our hope in life and death
Christ alone, Christ alone
What is our only confidence
That our souls to Him belong
Who holds our days within His hand
What comes apart from His command
And what will keep us to the end
The love of Christ in which we stand

Chorus:
Oh, sing hallelujah
Our hope springs eternal
Oh, sing hallelujah
Now and ever we confess
Christ, our hope in life and death

What truth can calm the troubled soul
God is good, God is good
Where is His grace and goodness known
In our great Redeemer's blood
Who holds our faith when fears arise
Who stands above the stormy trial
Who sends the waves that bring us nigh
Unto the shore, the rock of Christ

Chorus:

Unto the grave, what will we sing
"Christ, He lives, Christ, He lives"
And what reward will Heaven bring
Everlasting life with Him
There we will rise to meet the Lord
Then sin and death will be destroyed
And we will feast in endless joy
When Christ is ours forevermore

Chorus:

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Ezekiel 34:14-16

14 I will feed them with good pasture, and on the mountain heights of Israel
shall be their grazing land. There they shall lie down in good grazing land, and
on rich pasture they shall feed on the mountains of Israel. 15 I myself will be the
shepherd of my sheep, and I myself will make them lie down, declares the Lord
GOD. 16 I will seek the lost, and I will bring back the strayed, and I will bind up
the injured, and I will strengthen the weak, and the fat and the strong I will
destroy. I will feed them in justice.

Reader: The Word of the Lord
People: Thanks be to God.

The Character of The Elder
1 Timothy 3:1-7

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. 2 Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, 3 not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. 4 He must manage his own household well, with all dignity keeping his children submissive, 5 for if someone does not know how to manage his own household, how will he care for God's church? 6 He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. 7 Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Notes

Faith Seeking Understanding:

1. How does recognizing elders and pastors as expressions of Christ's care for His bride shape the way you think about and relate to church leadership?
2. Which of the elder's qualities—sober-minded, self-controlled, or respectable—do you most need the Spirit to cultivate in you right now, and what would that look like?
3. How can you show true Christian hospitality that reflects Christ's welcome rather than merely entertaining others?
4. Where do you see pride most easily taking root in your heart, and how does remembering Christ's humility help you persevere in faith and service?
5. Why should Elders, and all Christians be well thought of by outsiders?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY AND CHILDREN'S CLASS (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

—Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS I COME

Songwriters: William True Sleeper & Greg Thompson

Out of my bondage, sorrow and night
Jesus, I come, Jesus, I come
Into Thy freedom, gladness, and light
Jesus, I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself
Jesus, I come to Thee

Out of my shameful failure and loss
Jesus, I come, Jesus, I come
Into the glorious gain of Thy cross
Jesus, I come to Thee
Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress to jubilant psalm
Jesus, I come to Thee

Out of unrest and arrogant pride
Jesus, I come, Jesus, I come
Into Thy blessed will to abide
Jesus, I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus, I come to Thee

Out of the fear and dread of the tomb
Jesus, I come, Jesus, I come
Into the joy and light of Thy throne
Jesus, I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus, I come to The

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
Songwriters: Anonymous

Glory be to the Father and to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Congregation Meeting
Sunday | October 26th | After Church

Special Worship Service
Sunday | November 9th | 6:00 PM

Florence Community Group
Tuesday | October 28th | 7:00–8:15 PM
The Tompkins – 10741 E. Marigold Ct.
Florence, AZ 85132

Gilbert Community Group
Tuesday | October 28th | 7:00–8:15 PM
The Baysingers – 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

Queen Creek Community Group
Tuesday | October 21st | 7:00–8:15 PM
The Tauntons – 39183 N Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930 (enter at Meridian & Via Del Jardin gate)

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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