HOPE COMMUNITY CHURCH

Sunday August 24th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Romans 15:11, 9

Minister: Praise the Lord, all you Gentiles, and let all the peoples extol him.

People: I will praise you, O Lord, among the Gentiles, and sing to your name.

SONG OF ADORATION

NOTHING BUT THE BLOOD
Songwriters: Robert Lowry;

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

Refrain:
O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.

For my pardon this I see:
nothing but the blood of Jesus.
For my cleansing this my plea:
nothing but the blood of Jesus.

[Refrain]

Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus.

[Refrain]

This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.

[Refrain]

SONG OF PREPARATION

COME THOU FOUNT
Songwriters: Robert Robinson; Martin Madan; Unknown

Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love!

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let that grace now, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Merciful God,
you pardon all who truly repent and turn to you.
We humbly confess our sins and ask your mercy.
We have not loved you with a pure heart,
nor have we loved our neighbor as ourselves.
We have not done justice, loved kindness,
or walked humbly with you, our God.
Have mercy on us, O God, in your loving-kindness.
In your great compassion,
cleanse us from our sin.
Create in us a clean heart, O God,
and renew a right spirit within us.
Do not cast us from your presence,
or take your Holy Spirit from us.
Restore to us the joy of your salvation
and sustain us with your bountiful Spirit
through Jesus Christ, our Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Colossians 2:13-15

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

SONG OF ASSURANCE

OH, THE DEEP, DEEP LOVE OF JESUS

Songwriters: S. Trevor Francis; Thomas Williams

Oh, the deep, deep love of Jesus—
Vast, unmeasured, boundless, free—
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me
Is the current of His love—
Leading onward, leading homeward
To His glorious rest above.

Oh, the deep, deep love of Jesus—
Spread His praise from shore to shore!
Praise His mercy, praise His goodness;
Praise His love forevermore.
How He watcheth o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from His throne.

Oh, the deep, deep love of Jesus—
Love of ev'ry love the best—
'Tis an ocean vast of blessing;
'Tis a haven sweet of rest.
Oh, the deep, deep love of Jesus—
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
Lifts me up eternally.

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

NEW TESTAMENT READING

2 CORINTHIANS 5:17-21

17 Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

Jesus' Prayer for You
Psalm 51

1Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.
2Wash me thoroughly from my iniquity, and cleanse me from my sin!
3For I know my transgressions, and my sin is ever before me.
4Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.
5Behold, I was brought forth in iniquity, and in sin did my mother conceive me.
6Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.
7Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
8Let me hear joy and gladness; let the bones that you have broken rejoice.
9Hide your face from my sins, and blot out all my iniquities.
10Create in me a clean heart, O God, and renew a right spirit within me.
11Cast me not away from your presence, and take not your Holy Spirit from me.
12Restore to me the joy of your salvation, and uphold me with a willing spirit.
13Then I will teach transgressors your ways, and sinners will return to you.
14Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.
15O Lord, open my lips, and my mouth will declare your praise.
16For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.
17The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.
18Do good to Zion in your good pleasure; build up the walls of Jerusalem;
19then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Notes

Faith Seeking Understanding:

1. Where in life do you need to hear about God's abundant mercy toward us?
2. Describe a time when you have felt like your sin was beyond God's mercy?
3. How does the gospel remind us that we have been truly cleansed?
4. Where have you seen the fruit of God's renewal in your life?
5. How does receiving Christ's forgiveness encourage you to share the gospel with others?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

I am made right with God
only by true faith in Jesus Christ.
Even though my conscience accuses me
of having grievously sinned against all God's commandments
and of never having kept any of them,
and even though I am still inclined toward all evil,
nevertheless,
without my deserving it at all,
out of sheer grace,
God grants and credits to me
the perfect satisfaction, righteousness, and holiness of Christ,
as if I had never sinned nor been a sinner,
as if I had been as perfectly obedient
as Christ was obedient for me.
All I need to do
is to accept this gift of God with a believing heart.
When I say that by faith alone I am right with God;
it is not because of any value my faith has
that God is pleased with me.
Only Christ's satisfaction, righteousness, and holiness
make me right with God.
And I can receive this righteousness and make it mine
in no other way than by faith alone.
—from Heidelberg Catechism, Q&A's 60-61

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

THERE IS A FOUNTAIN FILLED WITH BLOOD
Songwriters: William Cowper; Unknown

There is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

The dying thief rejoiced to see
That fountain in his day;
And there may I, though vile as he,
Wash all my sins away:
Wash all my sins away,
Wash all my sins away;
And there may I, though vile as he,
Wash all my sins away.

E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die:
And shall be till I die,
And shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken; Anonymous

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen!

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Women's Bible Study
Tuesday | August 26th | 9:30 AM
Location: The Tauntons
Address: 39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Queen Creek Community Group
Tuesday | August 26th | 7:00–8:15 PM
Location: The Tauntons
Address: 39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Gilbert Community Group
Tuesday | September 2nd | 7:00–8:15 PM
Location: The Baysingers
Address: 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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