HOPE COMMUNITY CHURCH

Sunday August 17th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Exodus 15:1-2

Minister: Sing to the Lord, for he has triumphed gloriously.

People: The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him.

SONG OF ADORATION

COME, YE SINNERS

Songwriters: Joseph Hart; Matthew Smith

Come, ye sinners, poor and wretched
Weak and wounded, sick and sore
Jesus, ready, stands to save you
Full of pity, joined with power
He is able, He is able
He is willing; doubt no more

Come ye needy, come, and welcome
God's free bounty glorify
True belief and true repentance
Every grace that brings you nigh
Without money, without money
Come to Jesus Christ and buy

Come, ye weary, heavy laden
Bruised and broken by the fall
If you tarry 'til you're better
You will never come at all
Not the righteous, not the righteous
Sinners Jesus came to call

Let not conscience make you linger
Nor of fitness fondly dream
All the fitness He requires
Is to feel your need of Him
This He gives you, this He gives you
'Tis the Spirit's rising beam

Lo! The Incarnate God, ascended
Pleads the merit of His blood
Venture on Him; venture wholly
Let no other trust intrude
None but Jesus, none but Jesus
Can do helpless sinners good

SONG OF PREPARATION

JESUS, I COME
Songwriters: Greg Thompson; William Sleeper

Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earths sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Merciful God,
you pardon all who truly repent and turn to you.
We humbly confess our sins and ask your mercy.
We have not loved you with a pure heart,
nor have we loved our neighbor as ourselves.
We have not done justice, loved kindness,
or walked humbly with you, our God.
Have mercy on us, O God, in your loving-kindness.
In your great compassion,
cleanse us from our sin.
Create in us a clean heart, O God,
and renew a right spirit within us.
Do not cast us from your presence,
or take your Holy Spirit from us.
Restore to us the joy of your salvation
and sustain us with your bountiful Spirit
through Jesus Christ, our Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Thessalonians 5:8-11

But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

SONG OF ASSURANCE

BY THY MERCY
Songwriters: James Cummins; Greg Thompson

Jesus, Lord of life and glory,
Bend from heaven thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,

(Refrain)
By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord, good Lord.

When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour.

When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace.

Refrain

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

In the solemn hour of dying,
In the awful judgment day,
May our souls, on thee relying,
Find thee still our Rock and Stay.

Refrain

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

NEW TESTAMENT READING

HEBREWS 10:5-10

5 Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
but a body have you prepared for me;
6 in burnt offerings and sin offerings
you have taken no pleasure.
7 Then I said, 'Behold, I have come to do your will, O God,
as it is written of me in the scroll of the book.' "

8 When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), 9 then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader: The Word of the Lord
People: Thanks be to God.

When Christ Summons His People
Psalm 50

1The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.
2Out of Zion, the perfection of beauty, God shines forth.
3Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.
4He calls to the heavens above and to the earth, that he may judge his people:
5"Gather to me my faithful ones, who made a covenant with me by sacrifice!"
6The heavens declare his righteousness, for God himself is judge! Selah
7"Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.
8Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.
9I will not accept a bull from your house or goats from your folds.
10For every beast of the forest is mine, the cattle on a thousand hills.
11I know all the birds of the hills, and all that moves in the field is mine.
12"If I were hungry, I would not tell you, for the world and its fullness are mine.
13Do I eat the flesh of bulls or drink the blood of goats?
14Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,
15and call upon me in the day of trouble; I will deliver you, and you shall glorify me."
16But to the wicked God says: "What right have you to recite my statutes or take my covenant on your lips?
17For you hate discipline, and you cast my words behind you.
18If you see a thief, you are pleased with him, and you keep company with adulterers.
19"You give your mouth free rein for evil, and your tongue frames deceit.
20You sit and speak against your brother; you slander your own mother's son.
21These things you have done, and I have been silent; you thought that I was one like yourself. But now I rebuke you and lay the charge before you.
22"Mark this, then, you who forget God, lest I tear you apart, and there be none to deliver!
23The one who offers thanksgiving as his sacrifice glorifies me; to one who orders his way rightly I will show the salvation of God!"

Notes

Faith Seeking Understanding:

1. How does this passage explain the role of Christ as our judge?
2. How does God's announcement of judgment actually show us God's kindness?
3. Why does God not need our sacrifices?
4. Which are you more prone to: worship without heart (just going through the motions) or worship only when you feel like it? How can you grow toward thankful, God-focused worship?
5. Psalm 50:23 promises salvation to the one who offers thanksgiving and walks rightly. How does Jesus perfectly fulfill that, and how does it change the way you approach God?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

Eternal and merciful God,
you have loved us with a love beyond our understanding,
and you have set us on paths of righteousness for your name's sake.
Yet we have strayed from your way;
we have sinned against you in thought, word, and deed,
through what we have done and what we have left undone.
As we remember the lavish gift of your grace
symbolized in baptism, O God,
we praise you and give you thanks that you forgive us yet again.
Grant us now, we pray, the grace to die daily to sin,
and to rise daily to new life in Christ,
who lives and reigns with you,
and in whose strong name we pray. Amen.

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

BEFORE THE THRONE OF GOD ABOVE

Songwriters: Vikki Cook; Charitie Bancroft

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end to all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there, the risen Lamb
My perfect, spotless Righteousness
The great unchangeable I Am
The King of glory and of grace
One with Himself, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God
With Christ my Savior and my God

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken; Anonymous

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen!

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Women's Bible Study
Tuesday | August 26th | 9:30 AM
Location: The Tauntons
Address: 39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Florence Community Group
Tuesday | August 19th| 7:00–8:15 PM
Location: The Tompkins
Address: 10741 E Marigold Ct.
Florence, 85132

Queen Creek Community Group
Tuesday | August 26th | 7:00–8:15 PM
Location: The Tauntons
Address: 39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Gilbert Community Group
Tuesday | September 2nd | 7:00–8:15 PM
Location: The Baysingers
Address: 7560 S. Peppertree Dr.
Gilbert, AZ 85298
Gate Code: #0131

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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