HOPE COMMUNITY CHURCH

Sunday July 27th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 46:1-2

Minister: God is our refuge and strength, a very present help in trouble.

All: Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea, though its waters roar and foam, though the mountains tremble at its swelling.

SONG OF ADORATION

WE WILL FEAST IN THE HOUSE OF ZION

Songwriters: Josh Moore; Sandra McCracken

(Chorus)
We will feast in the house of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast, and weep no more

We will not be burned, by the fire
He is the Lord our God
We are not consumed, by the flood
Upheld, protected, gathered up

Chorus

In the dark of night, before the dawn
My soul be not afraid
For the promised morning, Oh how long
O God of Jacob, be my strength

Chorus

Every vow we've broken and betrayed
You are the faithful One
And from the garden to the grave
Bind us together bring shalom

Chorus

SONG OF PREPARATION

COME BEHOLD THE WONDROUS MYSTERY
Songwriters: Matt Boswell; Matt Papa

Come behold the wondrous mystery
In the dawning of the King.
He the Theme of heaven's praises
Robed in frail humanity.
In our longing, in our darkness
Now the Light of life has come.
Look to Christ, Who condescended
Took on flesh to ransom us.

Come behold the wondrous mystery
He the perfect Son of Man.
In His living, in His suffering
Never trace nor stain of sin.
See the true and better Adam
Come to save the hell-bound man.
Christ the great and sure fulfillment
Of the law; in Him we stand.

Come behold the wondrous mystery
Christ the Lord upon the tree.
In the stead of ruined sinners
Hangs the Lamb in victory.
See the price of our redemption;
See the Father's plan unfold.
Bringing many sons to glory
Grace unmeasured, love untold.

Come behold the wondrous mystery;
Slain by death the God of life.
But no grave could e'er restrain Him;
Praise the Lord; He is alive!
What a foretaste of deliverance;
How unwavering our hope.
Christ in power resurrected
As we will be when He comes.

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

SONG OF ASSURANCE

HOLY, HOLY, HOLY
Songwriters: John Dykes; Reginald Heber

Holy, holy, holy,
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy, holy, holy,
Merciful and mighty
God in three Persons,
Blessed Trinity

Holy, holy, holy,
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Who wert and art and,
Evermore shalt be

Holy, holy, holy,
Lord God Almighty
All Thy works shall praise Thy name
In earth and sky and sea
Holy, holy, holy,
Merciful and mighty
God in three Persons,
Blessed Trinity

Please be seated.

CHILDREN'S CLASS WILL ON AUGUST 17th

God uses His Word to speak to us.

NEW TESTAMENT READING

ACTS 1:6-11

6 So when they had come together, they asked him, "Lord, will you at this time
restore the kingdom to Israel?" 7 He said to them, "It is not for you to know
times or seasons that the Father has fixed by his own authority. 8 But you will
receive power when the Holy Spirit has come upon you, and you will be my
witnesses in Jerusalem and in all Judea and Samaria, and to the end of the
earth." 9 And when he had said these things, as they were looking on, he was
lifted up, and a cloud took him out of their sight. 10 And while they were gazing
into heaven as he went, behold, two men stood by them in white robes, 11 and
said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who
was taken up from you into heaven, will come in the same way as you saw him go
into heaven.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

Reasons to Rejoice
Psalm 47:1-9

1Clap your hands, all peoples! Shout to God with loud songs of joy!
2For the Lord, the Most High, is to be feared, a great king over all the earth.
3He subdued peoples under us, and nations under our feet.
4He chose our heritage for us, the pride of Jacob whom he loves. Selah
5God has gone up with a shout, the Lord with the sound of a trumpet.
6Sing praises to God, sing praises! Sing praises to our King, sing praises!
7For God is the King of all the earth; sing praises with a psalm!
8God reigns over the nations; God sits on his holy throne.
9The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

Notes

Faith Seeking Understanding:

1. How does the concept of fear of God differ from the common understanding of fear in our daily lives?
2. How can the reminder of Christ's final victory over sin and death encourage you during difficult times?
3. How does the idea of King Jesus reigning over all nations affect your understanding of inclusion in the gospel?
4. What does it mean to you that Christ is described as King of all the earth?
5. In what ways can you personally respond with rejoicing in the victories of Christ ?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

He is the image of the invisible God,
the firstborn of all creation.
For by him all things were created, in heaven and on earth,
visible and invisible,
whether thrones or dominions or rulers or authorities—
all things were created through him and for him.
And he is before all things, and in him all things hold together.
And he is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in everything he might be preeminent.
For in him all the fullness of God was pleased to dwell,
and through him to reconcile to himself all things,
whether on earth or in heaven, making peace by the blood of his cross.
— Colossians 1:15-20

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

BEHOLD THE LAMB (COMMUNION HYMN)
Songwriters: Keith Getty; Kristyn Getty; Stuart Townend

Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Savior Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, - and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GOD BE WITH YOU TILL WE MEET AGAIN
Songwriters: Jeremiah Rankin; William Tomer

God be with you till we meet again.
By his counsels guide, uphold you
With his sheep securely fold you
God be with you till we meet again

Till we meet, till we meet,
God be with you till we meet again
Till we meet, till we meet, till we meet at Jesus' feet
Till we meet, till we meet, God be with you till we meet again
God be with you till we meet again

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Women's Bible Sutdy
Tuesday | August 26th | 9:30 AM
Location: The Tauntons
Address: 39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Florence Community Group
Tuesday | August 5th & 19th| 7:00–8:15 PM
Location: The Tompkins
Address: 10741 E Marigold Ct.
Florence, 85132

Queen Creek Community Group
Tuesday | August 26th | 7:00–8:15 PM
Location: The Tauntons
Address: 39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Gilbert Community Group
Tuesday | September 2nd | 7:00–8:15 PM
Location: The Baysinger
Address: 7560 S. Peppertree Dr., Gilbert, AZ 85298
Gate Code: #0131
Womens Bible Study

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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