HOPE COMMUNITY CHURCH

Sunday July 13th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 9:1-2

Minister: We will give thanks to you, O LORD, with our whole heart;

People: we will tell of all your wonderful deeds. We will be glad and exult in you; we will sing praise to your name, O Most High.

SONG OF ADORATION

PRAISE TO THE LORD, THE ALMIGHTY

Songwriters: Joachim Neander; Catherine Winkworth;

Praise to the Lord, the Almighty, the King of creation
O my soul, praise Him, for He is thy health and salvation
All ye who hear, now to His temple draw near
Praise Him in glad adoration

Praise to the Lord, Who o'er all things so wondrously reigneth
Shelters thee under His wings, yea, so gently sustaineth
Hast thou not seen how thy desires have been
Granted in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him
All that hath life and breath, come now with praises before Him
Let the Amen sound from His people again
Gladly for aye we adore Him

SONG OF PREPARATION

ALL CREATURES OF OUR GOD AND KING
Songwriters: Jonathan Baird; Ryan Baird; St. Francis of Assisi; William Draper

All creatures of our God and King
Lift, up your voice and with us sing
O praise Him! Alleluia!
Thou, burning sun with golden beam
Thou, silver moon with softer gleam
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
And worship Him in humbleness
O praise Him! Alleluia!
Praise, praise the Father, praise the Son
And praise the Spirit, three-in-one
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

All the redeemed, washed by His blood
Come and rejoice in His great love
O praise Him! Alleluia!
Christ has defeated every sin
Cast all your burdens now on Him
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

He shall return in power to reign
Heaven and earth will join to say
"O praise Him! Alleluia!"
Then who shall fall on bended knee?
All creatures of our God and King
O praise Him! O praise Him!
Alleluia! Alleluia!
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Romans 6:22-23

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

SONG OF ASSURANCE

IT IS FINISHED

Songwriters: Dustin Kensrue; Brian Eichelberger

There's no deed that can redeem us
There's no rite, no magic word
Only by the work of Jesus
Can salvation be secured

(Chorus)
It is finished! He has done it!
Let your weary heart rejoice
Our redemption is accomplished
Raise a shout with ragged voice
and go bravely into battle
Knowing he has won the war
It is finished, lift your head
and weep no more

There's no sacrifice to offer
There's no penance to complete
Freely drink of living water
Without money come and feast

Chorus

Let every sinner rejoice
Hear the dying victor's cry
Raise up your voice
Sing it out through earth and sky

Chorus

Please be seated.

CHILDREN'S CLASS WILL BE ON SUMMER BREAK TILL AUGUST

God uses His Word to speak to us.

OLD TESTAMENT READING

2 Samuel 7:11-17

I will give you rest from all your enemies. Moreover, the LORD declares to you
that the LORD will make you a house. 12 When your days are fulfilled and you lie
down with your fathers, I will raise up your offspring after you, who shall come
from your body, and I will establish his kingdom. 13 He shall build a house for
my name, and I will establish the throne of his kingdom forever. 14 I will be to
him a father, and he shall be to me a son. When he commits iniquity, I will
discipline him with the rod of men, with the stripes of the sons of men, 15 but my
steadfast love will not depart from him, as I took it from Saul, whom I put away
from before you. 16 And your house and your kingdom shall be made sure
forever before me. Your throne shall be established forever.' " 17 In accordance
with all these words, and in accordance with all this vision, Nathan spoke to
David.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. Bob Korljan

The Returning King

Luke 19:11-27

11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and
because they supposed that the kingdom of God was to appear immediately. 12 He said therefore, “A
nobleman went into a far country to receive for himself a kingdom and then return. 13 Calling ten of his
servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’ 14 But his citizens
hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ 15 When he
returned, having received the kingdom, he ordered these servants to whom he had given the money to be
called to him, that he might know what they had gained by doing business. 16 The first came before him,
saying, ‘Lord, your mina has made ten minas more.’ 17 And he said to him, ‘Well done, good servant!
Because you have been faithful in a very little, you shall have authority over ten cities.’ 18 And the second
came, saying, ‘Lord, your mina has made five minas.’ 19 And he said to him, ‘And you are to be over five
cities.’ 20 Then another came, saying, ‘Lord, here is your mina, which I kept laid away in a handkerchief;
21 for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap
what you did not sow.’ 22 He said to him, ‘I will condemn you with your own words, you wicked servant!
You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? 23 Why
then did you not put my money in the bank, and at my coming I might have collected it with interest?’
24 And he said to those who stood by, ‘Take the mina from him, and give it to the one who has the ten
minas.’ 25 And they said to him, ‘Lord, he has ten minas!’ 26 ‘I tell you that to everyone who has, more
will be given, but from the one who has not, even what he has will be taken away. 27 But as for these
enemies of mine, who did not want me to reign over them, bring them here and slaughter them before
me.’

Notes

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

We believe there is no condemnation
for those who are in Christ Jesus;
for we know that all things work together for good
for those who love God,
who are called according to God's purpose.
We are convinced that neither death, nor life,
nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord.
—from Romans 8:1, 28, 38-39, NRSV

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS, I COME

Songwriters: William Sleeper; Greg Thompson

Out of my bondage, sorrow and night,
Jesus, I come, Jesus, I come;
into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
out of my want and into Thy wealth,
out of my sin and into Thyself,
Jesus, I come to Thee.

Out of my shameful failure and loss,
Jesus, I come, Jesus, I come;
into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
out of life's storms and into Thy calm,
out of distress to jubilant psalm,
Jesus, I come to Thee.

Out of unrest and arrogant pride,
Jesus, I come, Jesus, I come;
into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
out of despair into raptures above,
upward for aye on wings like a dove,
Jesus, I come to Thee.

Out of the fear and dread of the tomb,
Jesus, I come, Jesus, I come;
into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
into the peace of Thy sheltering fold,
ever Thy glorious face to behold,
Jesus, I come to Thee.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ESTABLISH THE WORK OF OUR HANDS
Songwriters: Aaron Keyes, Sandra McCracken, Orlando Palmer, Madison Cunningham, Liz Vice, Paul Zach, and Isaac Wardell

If You don't build it, we labor in vain,
Without Your Spirit, we stand with no strength.
I know my life is passing away,
but the works of Your hands are what will remain.

(Chorus)
Let the favor of the Lord rest upon us…
O Lord, establish the work of our hands!
O Lord, establish the work of our hands!

Teach us to number the length of our days,
Pour out Your power, we'll pour out Your praise.
Teach us to run, to finish the race,
for only what's done in love will remain.

Chorus

Alleluia, Alleluia, alleluia
Alleluia alleluia alleluia

Alleluia alleluia alleluia
Alleluia alleluia alleluia

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Florence Community Group
Tuesday | July 22 | 7:00–8:15 PM
Location: The Tompkins
Address: 10741 E Marigold Ct.
Florence, 85132

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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