HOPE COMMUNITY CHURCH

Sunday June 29th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 121:1-2

Minister: I lift up my eyes to the hills. From where does my help come?

People: My help comes from the Lord, who made heaven and earth.

SONG OF ADORATION

ISAIAH 43

Songwriters: Unknown

When you pass through the waters, I will be with you,
And the waves will not overcome you.
Do not fear,
For I have redeemed you, I have called you by name,
You are Mine.

(Chorus)
For I am the Lord your God (I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
For I am the Lord your God (I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)

When you walk through the fire youll not be burned,
And the flames will not consume you.
Do not fear, For I have redeemed you,
I have called you by name,
You are Mine.

(Repeat chorus)

SONG OF PREPARATION

OH GIVE THANKS TO THE LORD (PSALM 107)
Songwriters: Caroline Smith;Wendell Kimbrough

We were wandering in the desert with our souls so starved and weak
We were hungry for a homeland we did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near.

(Chorus)
Oh give thanks to the LORD for His love endures forever!
We were wandering and lost, and our Father brought us home
To a safe dwelling place, to a feast of joy and laughter
Oh give thanks to the LORD, for He is good!

We were locked out of the garden, and our backs bent down with pain
In the shadow of death's darkness, we were slaves to sin and blame
Then we cried out in our labor to the only One who hears
And the God of mercy wiped away our tears

Chorus

We were fools in our rebellion, with our hunger strike of pride
We were sick and growing closer to the death we should have died
Then he heard of our condition, and he called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean, making wealth and chasing dreams
But the waves of great destruction brought us trembling to our knees
Then we cried like drunken sailors to the only One who hears
And the God of comfort took away our fears.

Chorus

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 John 2:1-2

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

SONG OF ASSURANCE

AND CAN IT BE?

Songwriters: Charles Wesley; Thomas Campbell

And can it be that I should gain
An interest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?
Amazing love! how can it be
That Thou, my God, should die for me?.

He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself in all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free;
For, O my God, it found out me.
Amazing love! how can it be
That Thou, my God, should die for me?.

No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness Divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.
Amazing love! how can it be
That Thou, my God, should die for me?.

Please be seated.

CHILDREN'S CLASS WILL BE ON SUMMER BREAK TILL AUGUST

God uses His Word to speak to us.

NEW TESTAMENT READING

Ephesian 5:22-29

22 Wives, submit to your own husbands, as to the Lord. 23 For the husband is
the head of the wife even as Christ is the head of the church, his body, and is
himself its Savior. 24 Now as the church submits to Christ, so also wives should
submit in everything to their husbands.
25 Husbands, love your wives, as Christ loved the church and gave himself up for
her, 26 that he might sanctify her, having cleansed her by the washing of water
with the word, 27 so that he might present the church to himself in splendor,
without spot or wrinkle or any such thing, that she might be holy and without
blemish. 28 In the same way husbands should love their wives as their own
bodies. He who loves his wife loves himself. 29 For no one ever hated his own
flesh, but nourishes and cherishes it, just as Christ does the church,

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

A Love Psalm

Psalm 45

1My heart overflows with a pleasing theme; I address my verses to the king; my tongue is like the pen of a ready scribe.
2You are the most handsome of the sons of men; grace is poured upon your lips; therefore God has blessed you forever.
3Gird your sword on your thigh, O mighty one, in your splendor and majesty!
4In your majesty ride out victoriously for the cause of truth and meekness and righteousness; let your right hand teach you awesome deeds!
5Your arrows are sharp in the heart of the king's enemies; the peoples fall under you.
6Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;
7you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;
8your robes are all fragrant with myrrh and aloes and cassia. From ivory palaces stringed instruments make you glad;
9daughters of kings are among your ladies of honor; at your right hand stands the queen in gold of Ophir.
10Hear, O daughter, and consider, and incline your ear: forget your people and your father's house,
11and the king will desire your beauty. Since he is your lord, bow to him.
12The people of Tyre will seek your favor with gifts, the richest of the people.
13All glorious is the princess in her chamber, with robes interwoven with gold.
14In many-colored robes she is led to the king, with her virgin companions following behind her.
15With joy and gladness they are led along as they enter the palace of the king.
16In place of your fathers shall be your sons; you will make them princes in all the earth.
17I will cause your name to be remembered in all generations; therefore nations will praise you forever and ever.

Notes

Faith Seeking Understanding:

1. What does the dual authorship of Scripture imply about the message of Psalm 45?
2. In what ways does the Psalmist's depiction of marriage illustrate the relationship between Christ and the Church?
3. How can understanding Christ's protective role over His bride change your perspective on challenges you face?
4. What theological significance does the imagery of a king and queen have in understanding the Church's identity?
5. How can you actively demonstrate your allegiance to Christ in your relationships with others?

Receiving Christ as Priest

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

My only comfort in life and in death is
that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.
—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

YOUR LABOR IS NOT IN VAIN

Songwriters: Wendell Kimbrough, Paul Zach, and Isaac Wardell

Your labor is not in vain
though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain.

(Chorus)
For I am with you, I am with you.
I am with you, I am with you
For I have called you,
called you by name
Your labor is not in vain.

Your labor is not unknown
though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home
but your labor is not unknown.

Chorus

The vineyards you plant will bear fruit
the fields will sing out and rejoice with the truth,
for all that is old will at last be made new:
the vineyards you plant will bear fruit.

Chorus

The houses you labored to build
will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
and all that is broken be healed.

Chorus

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Florence Community Group
Tuesday | July 1 | 7:00–8:15 PM
Location: The Tompkins
Address: 10741 E Marigold Ct. Florence, 85132

Backpack Drive for School-Aged Foster Children

For the month of June, we will be collecting backpacks for foster children. Our goal is to pack 24 backpacks by July 6th. Sign up @ the back table.

YTD	Budgeted	Actual	Difference
Internal Giving	$178,750	$180,722	$1,972
Expenses	$214,097	$203,074	-$11,023

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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