HOPE COMMUNITY CHURCH

Sunday June 22nd, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 149:1-2, 5-6

Minister: Praise the Lord! Praise the Lord from the heavens; praise him in the heights! Praise him, all his angels; praise him, all his hosts!

People: Let them praise the name of the Lord! For he commanded and they were created. And he established them forever and ever; he gave a decree, and it shall not pass away.

SONG OF ADORATION

WE WILL SAY IN THAT DAY
Songwriters: Wendell Kimbrough

You will see there a highway from God's own hand
That will lead back the lost to the Promised Land
And the voice of the Savior will call us friends
Saying, "Join in the song of the Lord!"

We will call back our armies: "Return from war!"
And we'll make into plowshares our useless swords
Very soon to forget what they once were for
When we join in the song of the Lord!

(Chorus)
We will say in that day, "To the Lord, give thanks!"
We will not be afraid, for He comes to save
We will shout; we will call every tribe and race
"Come and join in the song of the Lord!"

You will see there a banquet for sinners spread
Where we'll sit with the Lord at the table's head
And our Shepherd himself is our wine and bread
And we'll join in the song of the Lord!

Chorus

When the remnant return to the promised land
When the highway of God brings us home to Him
We'll be welcomed with love by our Savior friend
And we'll join in the song of the Lord!

Chorus (2x)

SONG OF PREPARATION

HOW DEEP THE FATHER'S LOVE
Songwriters: Stuart Townend

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart –
His wounds have paid my ransom.

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

PRAYER OF REPENTANCE

Merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Galatians 2:16

Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

SONG OF ASSURANCE

AMAZING GRACE
Songwriters: John Newton, Unknown

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be,
As long as life endures.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

Please be seated.

CHILDREN'S CLASS WILL BE ON SUMMER BREAK TILL AUGUST

God uses His Word to speak to us.

NEW TESTAMENT READING

Romans 8:31-39

31 What then shall we say to these things? If God is for us, who can be against
us? 32 He who did not spare his own Son but gave him up for us all, how will he
not also with him graciously give us all things? 33 Who shall bring any charge
against God's elect? It is God who justifies. 34 Who is to condemn? Christ Jesus
is the one who died—more than that, who was raised—who is at the right hand of
God, who indeed is interceding for us. 35 Who shall separate us from the love of
Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or
danger, or sword? 36 As it is written,

> "For your sake we are being killed all the day long;
> we are regarded as sheep to be slaughtered."

37 No, in all these things we are more than conquerors through him who loved
us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things
present nor things to come, nor powers, 39 nor height nor depth, nor anything
else in all creation, will be able to separate us from the love of God in Christ
Jesus our Lord.

Reader: The Word of the Lord
People: Thanks be to God.

SERMON Rev. J.C. Baysinger

A Psalm For The Valley

Psalm 44

1O God, we have heard with our ears, our fathers have told us, what deeds you performed in their days, in the days of old:
2you with your own hand drove out the nations, but them you planted; you afflicted the peoples, but them you set free;
3for not by their own sword did they win the land, nor did their own arm save them, but your right hand and your arm, and the light of your face, for you delighted in them.
4You are my King, O God; ordain salvation for Jacob!
5Through you we push down our foes; through your name we tread down those who rise up against us.
6For not in my bow do I trust, nor can my sword save me.
7But you have saved us from our foes and have put to shame those who hate us.
8In God we have boasted continually, and we will give thanks to your name forever. Selah
9But you have rejected us and disgraced us and have not gone out with our armies.
10You have made us turn back from the foe, and those who hate us have gotten spoil.
11You have made us like sheep for slaughter and have scattered us among the nations.
12You have sold your people for a trifle, demanding no high price for them.
13You have made us the taunt of our neighbors, the derision and scorn of those around us.
14You have made us a byword among the nations, a laughingstock among the peoples.
15All day long my disgrace is before me, and shame has covered my face
16at the sound of the taunter and reviler, at the sight of the enemy and the avenger.
17All this has come upon us, though we have not forgotten you, and we have not been false to your covenant.
18Our heart has not turned back, nor have our steps departed from your way;
19yet you have broken us in the place of jackals and covered us with the shadow of death.
20If we had forgotten the name of our God or spread out our hands to a foreign god,
21would not God discover this? For he knows the secrets of the heart.
22Yet for your sake we are killed all the day long; we are regarded as sheep to be slaughtered.
23Awake! Why are you sleeping, O Lord? Rouse yourself! Do not reject us forever!
24Why do you hide your face? Why do you forget our affliction and oppression?
25For our soul is bowed down to the dust; our belly clings to the ground.
26Rise up; come to our help! Redeem us for the sake of your steadfast love!

Notes

Faith Seeking Understanding:

1. What are some ways you can share God's stories of God's redemption with the next generation?
2. How might understanding that suffering can be a 'battle-scar' rather than punishment change your view of personal trials?
3. How does the sermon connect the suffering of Christ to the theme of suffering in the Psalm?
4. How can you respond to personal defeat while maintaining faith in God?
5. What do these Psalms teach us about Jesus?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.
—Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

O LOVE THAT WILL NOT LET ME GO

Songwriters: George Matheson; Christopher Miner

O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust lifes glory dead,
And from the ground there blossoms red
Life that shall endless be.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

AMAZING GRACE
Songwriters: John Newton, Unknown

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Florence Community Group
Tuesday | June 24 | 7:00–8:15 PM
Location: The Tompkins
Address: 10741 E Marigold Ct. Florence, 85132

Backpack Drive for School-Aged Foster Children

For the month of June, we will be collecting backpacks for foster children. Our goal is to pack 24 backpacks by July 6th. Sign up @ the back table.

YTD	Budgeted	Actual	Difference
Internal Giving	$178,750	$180,722	$1,972
Expenses	$214,097	$203,074	-$11,023

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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