HOPE COMMUNITY CHURCH

Sunday April, 20th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - LUKE 24:34 & PSALM 118:26

Minister: Alleluia! Christ is risen!
People: The Lord is risen indeed! Alleluia!
Minister: Blessed is he who comes in the name of the LORD!
People: We bless you from the house of the LORD.

SONG OF ADORATION

JESUS, I COME
WORDS & MUSIC: WILLIAM SLEEPER; GEORGE STEBBINS

Out of my bondage, sorrow and night,
Jesus, I come, Jesus, I come;
Into thy freedom, gladness, and light,
Jesus, I come to thee.
Out of my sickness into thy health,
Out of my want and into thy wealth,
Out of my sin and into thyself, Jesus, I come to thee.

Out of my shameful failure and loss,
Jesus, I come, Jesus, I come;
Into the glorious gain of thy cross,
Jesus, I come to thee.
Out of earth's sorrows into thy balm,
Out of life's storms and into thy calm,
Out of distress to jubilant psalm, Jesus, I come to thee.

Out of unrest and arrogant pride,
Jesus, I come, Jesus, I come;
Into thy blessed will to abide,
Jesus, I come to thee.
Out of my self to dwell in thy love,
Out of despair into raptures above,
Upward for ever on wings like a dove, Jesus, I come to thee.

Out of the fear and dread of the tomb,
Jesus, I come, Jesus, I come;
Into the joy and light of thy home,
Jesus, I come to thee.
Out of the depths of ruin untold,
Into the peace of thy sheltering fold,
Ever thy glorious face to behold, Jesus, I come to thee.

SONG OF PREPARATION

CHRIST IS RISEN, HE IS RISEN INDEED
Words & Music: Keith Getty; Kristyn Getty

How can it be, the One who died
Has borne our sin through sacrifice
To conquer every sting of death
Sing, sing hallelujah

For joy awakes as dawning light
When Christ's disciples lift their eyes
Alive He stands, their friend and king

(Chorus)
Christ, Christ, He is risen
Christ is risen, He is risen indeed!
Oh, sing hallelujah
Join the chorus and all the redeemed
Christ is risen, He is risen indeed

Where doubt and darkness once had been
They saw Him and their hearts believed
But blessed are those who have not seen
Yet, sing hallelujah

Once bound by fear now bold in faith
They preached the truth and power of grace
And pouring out their lives they gained
Life, life everlasting

Chorus

The power that raised Him from the grave
Now works in us to powerfully save
He frees our hearts to live His grace
Go tell of His goodness

Chorus (2x)

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE - ROMANS 8:37-39

No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

PRAYER OF REPENTANCE

Almighty God,
in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain captive to doubt and fear,
bound by the ways that lead to death.
Forgive us, God of mercy.
Help us to trust your power
to change our lives and make us new,
that we may know the joy of life abundant
given in Jesus Christ, the risen Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

SONG OF ASSURANCE

CHRIST THE LORD IS RISEN TODAY

WORDS & MUSIC: CHARLES WESLEY; UNKNOWN

Christ the Lord is risen today, Alleluia!
Sons of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth, reply, Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Once He died our souls to save, Alleluia!
Where thy victory, O grave? Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids His rise, Alleluia!
Christ hath opened paradise, Alleluia!

Please be seated.

OLD TESTAMENT READING

Ezekiel 37:24-28

God uses His Word to speak to us.

24 "My servant David shall be king over them, and they shall all have one shepherd.
They shall walk in my rules and be careful to obey my statutes. **25** They shall dwell
in the land that I gave to my servant Jacob, where your fathers lived. They and their
children and their children's children shall dwell there forever, and David my
servant shall be their prince forever. **26** I will make a covenant of peace with them.
It shall be an everlasting covenant with them. And I will set them in their land and
multiply them, and will set my sanctuary in their midst forevermore. **27** My dwelling
place shall be with them, and I will be their God, and they shall be my people.
28 Then the nations will know that I am the Lord who sanctifies Israel, when my
sanctuary is in their midst forevermore."

Reader: The Word of the Lord
People: Thanks be to God.

SERMON **Rev. J.C. Baysinger**

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

You Can't Outrun Grace

John 21:1-19

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. **2** Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. **3** Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.
4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. **5** Jesus said to them, "Children, do you have any fish?" They answered him, "No." **6** He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. **7** That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. **8** The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.
9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. **10** Jesus said to them, "Bring some of the fish that you have just caught." **11** So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. **12** Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. **13** Jesus came and took the bread and gave it to them, and so with the fish. **14** This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.
15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." **16** He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." **17** He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. **18** Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." **19** (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Notes

Faith Seeking Understanding:

1. How does the resurrection of Jesus impact our understanding of sin and grace?
2. In what ways can we identify with Peter's denial of Jesus in our own lives?
3. What does Jesus' physicality and actions post-resurrection tell us about his identity?
4. What significant detail does the charcoal fire hold in the context of Peter's denial?
5. What steps can you take to follow Jesus in your daily life?

PROFESSION OF FAITH

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

My only comfort in life and in death is that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him, Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready from now on to live for him.
—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

In Christ Alone

Words & Music: Keith & Kristyn Getty; Stuart Townend

In Christ alone, my hope is found
He is my light, my strength, my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand

In Christ alone, who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live, I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DEATH WAS ARRESTED

WORDS & MUSIC: ADAM KERSH, BRANDON COKER, HEATH BALLTZGLIER, PAUL TAYLOR SMITH

Alone in my sorrow and dead in my sin
Lost without hope with no place to begin
Your love Made a way to let mercy come in
When death was arrested and my life began

Ash was redeemed only beauty remains
My orphan heart was given a name
My mourning grew quiet my feet rose to dance
When death was arrested and my life began

(Chorus)
Oh, Your grace so free washes over me
You have made me new now life begins with You
It's your endless love pouring down on us
You have made us new now life begins with You

Released from my chains I'm a prisoner no more
My shame was a ransom He faithfully bore
He cancelled my debt and He called me His friend
When death was arrested and my life began

Chorus

Our savior displayed on a criminal's cross
Darkness rejoiced as though heaven had lost
But then Jesus arose with our freedom in hand
That's when death was arrested and my life began

Chorus

Oh, we're free, free, forever we're free
Come join the song of all the redeem
Yes, we're free free, forever amen
When death was arrested and my life began

Oh, we're free, free, forever we're free
Come join the song of all the redeem
Yes, we're free free, forever amen
When death was arrested and my life began
When death was arrested and my life began

BENEDICTION

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

Queen Creek Community Group
Tuesday 04/22/25, 7:00-8:15 pm
The Tauntons
39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930

Please enter at the Meridian and Via Del Jardin gate.

Florence Community Group
Tuesday 04/29/25, 7:00-8:15 pm
The Thompkins
10741 E Marigold Ct.
Florence, 85132

Gilbert Community Group
Tuesday 04/29/25, 7:00-8:15 pm
The Baysingers
7560 S Peppertree Dr.
Gilbert, 85298
Code: 0131

Men's Fellowship

Wednesday | 4/23/25 | 6:00–8:00 PM

Pecan Lakes Entertainment Center - Meeting at Your Pie (followed by optional mini-golf)

Join us for a relaxed evening of good food and great company. This is a great opportunity to connect with other men in the church—bring a friend and enjoy some fellowship and fun.

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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