HOPE COMMUNITY CHURCH

Sunday April 13th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please be seated.

CALL TO WORSHIP - Mark 11:10, 9

Minister: Behold the coming kingdom of our father David! Hosanna in the highest! Ma
People: Blessed is he who comes in the name of the Lord!

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

SONG OF ADORATION

ALL GLORY BE TO CHRIST
Songwriters: Dustin Krensue; Chad Gardner

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn

(Chorus)
All glory be to Christ
All glory be to Christ our King
All glory be to Christ
His rule and reign will ever sing
All glory be to Christ

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price
We'll take a cup of kindness yet
All glory be to Christ

Chorus
When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall ere his people be
All glory be to Christ

Chorus (2xs)

SONG OF PREPARATION

HOLY HOLY HOLY
Songwriters: Reginald Smith; John Dykes

Holy, holy, holy! Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy, holy, holy! Merciful and mighty
God in three persons
Blessed Trinity!

Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea.
Cherubim and seraphim, falling down before thee,
Who wert and art and evermore shall be.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity.

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Psalms 118:4-5,14,17

Let those who fear the Lord say, "His steadfast love endures forever."
Out of my distress I called on the Lord; the Lord answered me and set me free.
The Lord is my strength and my song; he has become my salvation.
I shall not die, but I shall live, and recount the deeds of the Lord.

SONG OF ASSURANCE

FATHER YOU ARE ALL WE NEED
Songwriters: Dustin Kensrue; Zachary Bolen; Brian Eichelberger

Our Father who in Heaven reigns
How great and mighty is Your name
Your kingdom come, Your will be done
Now here on Earth as is above

Oh, give to us our daily bread
And keep our hungry spirits fed
May all our satisfaction be
In You whose grace has set us free

(Chorus)
Give us hope, give us faith
Help us trust in Your guidance
From the depths of Your grace
You have richly provided
Thank You, thank You
Father, You are all we need
Father, You are all we need

Forgive us all our trespasses
As we forgive when sinned against
Though evil seeks to hide Your face
We fix our eyes on You by faith

Chorus

We lift You high above all names
Your kingdom will forever reign
To You the glory and the power
Forevermore

We lift You high above all names
Your kingdom will forever reign
To You the glory and the power
Forevermore

Chorus

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Zechariah 34:9-13

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

The King No One Expected
Matthew 21:1-13

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, **2** saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. **3** If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." **4** This took place to fulfill what was spoken by the prophet, saying,

5 "Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.' "

6 The disciples went and did as Jesus had directed them. **7** They brought the donkey and the colt and put on them their cloaks, and he sat on them. **8** Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. **9** And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" **10** And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" **11** And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

12 And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. **13** He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."

Notes

Faith Seeking Understanding:

1. How does Jesus' choice of a donkey for his entrance contrast with the expectations of a typical king?
2. Why is the detail that the donkey had never been ridden important in understanding Jesus' kingship?
3. How does recognizing Jesus as the peaceful king challenge our understanding of power and authority?
4. How can we actively seek to serve and advance God's kingdom of peace in our own lives?
5. How can we discern the difference between our expectations of Jesus and his true nature?

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

QUESTION #45 How does Christ execute the office of a king?

A.Christ executes the office of a **king**, in calling out of the world a people to himself, and giving them officers, laws, and censures, by which he visibly governs them; in bestowing saving grace upon his elect, rewarding their obedience, and correcting them for their sins, preserving and supporting them under all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully ordering all things for his own glory, and their good; and also in taking vengeance on the rest, who know not God, and obey not the gospel

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

O, CHURCH ARISE
Songwriters: Keith Getty; Stuart Townend; Kristyn Getty

O, church arise and put your armor on
Hear the call of Christ our captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is love
Reaching out to those in darkness

Our call to war, to love the captive soul,
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on ev'ry side,
We know the outcome is secure,
And Christ will have the prize for which He died
An inheritance of nations

Come, see the cross where love and mercy meet,
As the Son of God is stricken
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen
And as the stone is rolled away,
And Christ emerges from the grave,
This vict'ry march continues till the day
Ev'ry eye and heart will see Him

So Spirit, come, put strength in ev'ry stride,
Give grace for ev'ry hurdle,
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way,
Retelling triumphs of His grace,
We hear their calls and hunger for the day
When, with Christ, we stand in glory

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

ALL GLORY BE TO CHRIST
Songwriters: Dustin Krensue; Chad Gardner

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall ere his people be
All glory be to Christ

All glory be to Christ
All glory be to Christ our King
All glory be to Christ
His rule and reign will ever sing
All glory be to Christ

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Holy Week Schedule

Good Friday Service
Friday | 4/18/25 | 7:00 pm

Resurrection Sunday
Sunday | 4/20/25 | 10:00 am

Men's Fellowship

Wednesday | 4/23/25 | 6:00–8:00 PM

Pecan Lakes Entertainment Center - Meeting at Your Pie (followed by optional mini-golf)

Join us for a relaxed evening of good food and great company. This is a great opportunity to connect with other men in the church—bring a friend and enjoy some fellowship and fun!

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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