HOPE COMMUNITY CHURCH

Sunday March 30th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO WORSHIP - Psalm 98:1-2

Minister: Oh sing to the Lord a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

All: The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

SONG OF ADORATION

RESURRECTION HYMN (SEE WHAT A MORNING)
Songwriters: Keith and Kristyn Getty

See, what a mornin', gloriously bright
With the dawnin' of hope in Jerusalem
Folded the grave clothes, tomb filled with light
As the Angels announce, "Christ is risen"
See God's salvation plan
Wrought in love, borne in pain, paid in sacrifice
Fulfilled in Christ, the Man
For He lives, Christ is risen from the dead

See Mary weepin', "Where is He laid?"
As in sorrow she turns from the empty tomb
Hears a voice speakin', callin' her name
"It's the Master, the Lord, raised to life again"
The voice that spans the years
Speakin' life, stirrin' hope, bringin' peace to us
Will sound 'til He appears
For He lives, Christ is risen from the dead

One with the Father, Ancient of Days
Through the Spirit who clothes faith with certainty
Honor and blessing, glory and praise
To the King crowned with power and authority
And we are raised with Him
Death is dead, love has won, Christ has conquered
For He lives, Christ is risen from the dead

SONG OF PREPARATION

O GIVE THANKS (PSALM 107)
Songwriters: Wendell Kimbrough

We were wand'ring in the desert With our souls so starved and weak
We were hungry for a homeland We did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near

(Chorus)
Oh give thanks to the Lord
For His love endures forever
We were wandering and lost
And our Father brought us home
To a safe dwelling place
To a feast of joy and laughter
Oh give thanks to the Lord for He is good

We were locked out of the garden and our backs bend down with pain
In the shadow of death's darkness we were slaves to sin and blame
Then we cried out in our labor to the only One who hears
And the God of mercy wiped away our tears

Chorus

We were fools in our rebellion with our hunger strike of pride
We were sick and growing closer to the death we should have died
Then He heard of our condition and He called us by our names
And the God of glory took away our shame

Chorus

We were far out on the ocean making wealth and chasing dreams
But the waves of great destruction brought us trembling to our knees
And we cried like drunken sailors to the only One who hears
And the God of comfort took away our fears

Chorus

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Holy and merciful God,
in your presence we confess
our sinfulness, our shortcomings,
and our offenses against you.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts,
in forgetting your love.
Have mercy on us, O Lord,
for we are ashamed and sorry
for all we have done to displease you.
Forgive our sins,
and help us to live in your light
and walk in your ways,
for the sake of Jesus Christ, our Savior. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Peter 2:8a-10

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

SONG OF ASSURANCE

BLESSED ASSURANCE
Songwriters: Fanny Crosby & Phoebe Knapp

Blessed assurance, Jesus is mine
Oh, what a foretaste of glory divine
Heir of salvation, purchase of God
Born of his Spirit, washed in His blood

This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

Perfect submission, perfect delight
Visions of rapture now burst on my sight
Angels descending bring from above
Echoes of mercy, whispers of love

This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

Perfect submission, perfect delight
Visions of rapture now burst on my sight
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This is my story, this is my song
Praising my Savior all the day long
This is my story, this is my song
Praising my Savior all the day long

This is our story, this is our song
Praising our Savior all the day long
This is our story, this is our song
Praising our Savior all the day long

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

NEW TESTAMENT READING

Colossians 3:5

5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Bearing True Witness

Exodus 20:1-16

And God spoke all these words, saying,
2 "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.
3 "You shall have no other gods before me.
4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.
7 "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.
8 "Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.
12 "Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.
13 "You shall not murder.
14 "You shall not commit adultery.
15 "You shall not steal.
16 "You shall not bear false witness against your neighbor.
17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Notes

Faith Seeking Understanding:

1. In what ways can we guard our hearts against coveting what others have?
2. How does covetousness relate to our understanding of God's character?
3. What are some ways you can practice gratitude to combat feelings of discontent?
4. What are some key distinctions between godly ambition and discontentment?
5. In what areas is Jesus enough? Are there any areas where he isn't? If so, confess those to him.

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

There is only one living and true God,
who is infinite in being and perfection.
He is a most pure spirit, invisible,
with neither body, parts, nor passive properties.
He is unchangeable, boundless, eternal, and incomprehensible.
He is almighty, most wise, most holy, most free, and most absolute.
He works all things according to the counsel of his own unchangeable and most righteous will, for his own glory.
He is most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin, and he is the rewarder of those who diligently seek him.
He is also most just and terrifying in his judgments, hating all sin,
and will by no means acquit the guilty.

-Westminster Confession of Faith Chapter 2.1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

PSALM 46
Songwriters: Bifrost Arts

Our mouths they were filled, filled with laughter
Our tongues they were loosed, loosed with joy
Restore us, O Lord
Restore us, O Lord
Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy

The nations will say, "He has done great things!"
The nations will sing songs of joy
Restore us, O Lord
Restore us, O Lord
Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
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SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DEATH WAS ARRESTED

Songwriters: Adam Kersh, Brandon Coker, Heath Balltzglier, & Paul Smith

Alone in my sorrow and dead in my sin
Lost without hope with no place to begin
Your love Made a way to let mercy come in
When death was arrested and my life began

Ash was redeemed only beauty remains
My orphan heart was given a name
My mourning grew quiet my feet rose to dance
When death was arrested and my life began

(Chorus)
Oh, Your grace so free washes over me
You have made me new now life begins with You
It's your endless love pouring down on us
You have made us new now life begins with You

Released from my chains I'm a prisoner no more
My shame was a ransom He faithfully bore
He cancelled my debt and He called me His friend
When death was arrested and my life began

Chorus

Our savior displayed on a criminal's cross
Darkness rejoiced as though heaven had lost
But then Jesus arose with our freedom in hand
That's when death was arrested and my life began

Chorus

Oh, we're free, free forever we're free
Come join the song Of all the redeemed
Yes, we're free free forever amen
When death was arrested and my life began

Oh, we're free, free forever we're free
Come join the song of all the redeemed
Yes, we're free free forever amen
When death was arrested and my life began
When death was arrested and my life began
When death was arrested and my life began

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Holy Week Schedule

Good Friday Service
Friday | 4/18/25 | 7:00 pm

Resurrection Sunday
Sunday | 4/20/25 | 10:00 am

Christian Formation Lunch and Discussion

April 6h | 12:00 pm - 1:30 pm

Join us at 21058 E. Stirrup St. Queen Creek, AZ as we share a meal and discuss the content found in the first two videos on Sola Scriptura, and Sola Fide. Our hope is that this will aid in your understanding of the Christian Faith.

YTD	Budgeted	Actual	Difference
Internal Giving	$130,000	$126,125	-$3,875
Expenses	$155,707	$142,979	-$142,979

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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