HOPE COMMUNITY CHURCH

Sunday February 9th, 2025

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 95:1,4-5

Minister: Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

All: In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land.

SONG OF ADORATION

10,0000 Reasons (Bless the Lord)
Songwriters: Jonas Myrin, Matt Redman

(Chorus)
Bless the Lord oh my soul
Oh my soul
Worship His Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Chorus

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness, I will keep on singing
Ten thousand reasons for my heart to find

Chorus

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Chorus

Lord I'll worship Your Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name
Worship Your Holy name
Worship Your Holy name

SONG OF PREPARATION

BE THOU MY VISION
Songwriters: Dallán Forgaill

Be Thou my vision, O Lord of my heart;
Naught be all else to me save that Thou art.
Thou my best thought by day and by night;
Waking or sleeping, Thy presence my light. true might;

Be Thou my wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord.
Thou my great Father, I Thy dear child;
Thou in me dwelling, with Thee reconciled.

Riches I heed not, nor vain, empty praise;
Thou mine inheritance, now and always.
Thou and Thou only, first in my heart,
High King of Heaven, my treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'ns Sun!
Heart of my heart, whatever befall,
Still be my vision, O Ruler of all.

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Almighty, everlasting God, for our many sins we justly deserve eternal condemnation. In Your mercy You sent Your dear Son, our Lord Jesus Christ, who won for us rest and release of sins and everlasting salvation. Grant us a true confession that, dead to sin, we may be raised up by Your life-giving Spirit. Grant us Your Holy Spirit that we may be ever watchful and live true and godly lives in Your service; through Jesus Christ, our risen Lord.

Silent Confession

ASSURANCE OF FORGIVENESS - Romans 8:34-37

Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us.

SONG OF ASSURANCE

ESTABLISH THE WORK OF OUR HANDS
Songwriters: Porter's Gate

If You don't build it, we labor in vain,
Without Your Spirit, we stand with no strength.
I know my life is passing away,
but the works of Your hands
are what will remain.
Let the favor of the Lord rest upon us…

(REFRAIN)
O Lord, establish the work of our hands!
O Lord, establish the work of our hands!

Teach us to number the length of our days,
Pour out Your power, we'll pour out Your praise.
Teach us to run, to finish the race,
for only what's done in love will remain.
Let the favor of the Lord rest upon us

Refrain

Al - le - lu - ia, al - le - luia, al - le - luia
Al - le - lu - ia, al - le - luia, al - le - luia

Al - le - lu - ia, al - le - luia, al - le - luia
Al - le - lu - ia, al - le - luia, al - le - luia

Al - le - lu - ia, al - le - luia, al - le - luia
Al - le - lu - ia, al - le - luia, al - le - luia

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

NEW TESTAMENT READING

Colossians 1:15-20

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him
all things were created, in heaven and on earth, visible and invisible, whether
thrones or dominions or rulers or authorities—all things were created through
him and for him. 17 And he is before all things, and in him all things hold
together. 18 And he is the head of the body, the church. He is the beginning, the
firstborn from the dead, that in everything he might be preeminent. 19 For in him
all the fullness of God was pleased to dwell, 20 and through him to reconcile to
himself all things, whether on earth or in heaven, making peace by the blood of
his cross.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Rest and Release: The Sabbath as God's Gift

Exodus 20:1-11

And God spoke all these words, saying,
2 "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.
3 "You shall have no other gods before me.
4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.
7 "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.
8 "Remember the Sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Notes

Faith Seeking Understanding:

1. How can we better incorporate the principles of rest and liberation represented by the Sabbath into our daily lives?
2. What practical steps can you take to ensure Sundays are a day of rest and worship for your family?
3. What are some activities you can enjoy with your family or friends on the Sabbath that honor God??
4. In what ways does the idea of the Sabbath being a 'gift' resonate with your understanding of God's grace?
5. How can we ensure that our observance of the Sabbath does not become a burden but rather a source of joy and refreshment?

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

PROFESSION OF FAITH

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

We believe there is no condemnation
for those who are in Christ Jesus;
for we know that all things work together for good
for those who love God,
who are called according to God's purpose.
We are convinced that neither death, nor life,
nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God
in Christ Jesus our Lord.
—from Romans 8:1, 28, 38-39, NRSV

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

YOUR LABOR IS NOT IN VAIN
Songwriters: Porters Gate

Your labor is not in vain
though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain.

(Refrain)
For I am with you, I am with you.
I am with you, I am with you
For I have called you,
called you by name
Your labor is not in vain.

Your labor is not unknown
though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home
but your labor is not unknown.

(Refrain)

The vineyards you plant will bear fruit
the fields will sing out and rejoice with the truth,
for all that is old will at last be made new:
the vineyards you plant will bear fruit.

(Refrain)

The houses you labored to build
will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
and all that is broken be healed.

(Refrain)

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

COMMUNITY GROUP - Queen Creek
Tuesday 02/11/25, 7:00-8:15 pm
The Tauntons
39183 N. Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

MEN'S EVENT - Fireside Fellowship
Thursday, 2/26/25 | 6:00–8:30 PM
The Baysingers
21058 E. Stirrup St., Queen Creek, 85142

Fireside Fellowship is a laid-back evening for men to gather, share good food and drink, and have meaningful conversations about life, faith, and everything in between. No agenda, no pressure—just real fellowship around the fire. Pull up a chair, **invite a friend**, and enjoy the company.

Hope's 5-Year Anniversary Celebration
Sunday, 3/9/25 | After Worship
Frontier Family Park

Join us as we celebrate **five years of God's faithfulness** at Hope! We'll be grilling hotdogs and burgers, sharing stories of God's faithfulness, and enjoying fun activities at the park. This is a great opportunity to invite friends and neighbors—come and be part of what God is doing at Hope!

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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