HOPE COMMUNITY CHURCH

Sunday November, 10th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 27:1,13- 14

Minister: The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

People: "I believe that I shall look upon the goodness of the Lord in the land of the living!

Minister: Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!

SONG OF ADORATION

TRINITY SONG
Songwriters: Sandra McCracken

LEFT SIDE:
Holy Father, Son, and Spirit
Holy communion, Three in One
Holy Father, Son, and Spirit
Holy communion, Three in One

RIGHT SIDE:
Come with Your peace, with Your invitation
Bind us together in holy love
Come with Your peace, with Your invitation
Bind us together in holy love

Holy Father, Son, and Spirit (Come with Your peace, with Your invitation)
Holy communion, Three in One (Bind us together in holy love)
Holy Father, Son, and Spirit (Come with Your peace, with Your invitation)
Holy communion, Three in One (Bind us together in holy love)

ALL:
Holy Father, Son, and Spirit
Holy communion, Three in One
Holy Father, Son, and Spirit
Holy communion, Three in One
Three in One, Three in One

HOLY, HOLY, HOLY

Songwriters: Reginald Heber & John Dykes

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim, falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy, there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE - Genesis 3:1-7

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.' " But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

PRAYER OF REPENTANCE

Be mindful of your mercy, O Lord,
and of your steadfast love,
for they have been from of old.
Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O Lord!
Good and upright is the Lord;
therefore he instructs sinners in the way.
For your name's sake, O Lord,
pardon my guilt, for it is great.
Turn to me and be gracious to me,
for I am lonely and afflicted.
Relieve the troubles of my heart,
and bring me out of my distress.
Consider my affliction and my trouble,
and forgive all my sins.

Silent Confession

ASSURANCE OF FORGIVENESS - Genesis 3:20-21

The man called his wife's name Eve, because she was the mother of all living. And the Lord God made for Adam and for his wife garments of skins and clothed them.

SONG OF ASSURANCE

On Jordans Stormy Banks

Songwriters: Samuel Stennett, Christopher Miner

On Jordans stormy banks I stand,
And cast a wishful eye
To Canaans fair and happy land,
Where my possessions lie.

All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

(Chorus)
I am bound,
I am bound;
I am bound for promised land.
I am bound,
I am bound;
I am bound for promised land.

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

(Chorus)

When shall I reach that happy place,
And be forever blessed?
When shall I see my Fathers face,
And in His bosom rest?

(Chorus)

CHILDREN'S CLASS

Please be seated.

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

God uses His Word to speak to us.

Genesis 3:14-15

14 The Lord God said to the serpent,
"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.
15 I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Keeping Watch

Romans 16:17-23

17 I appeal to you, brothers, to watch out for those who cause divisions and create obstacles
contrary to the doctrine that you have been taught; avoid them. 18 For such persons do not
serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive
the hearts of the naive. 19 For your obedience is known to all, so that I rejoice over you, but I
want you to be wise as to what is good and innocent as to what is evil. 20 The God of peace
will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.
21 Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my
kinsmen.
22 I Tertius, who wrote this letter, greet you in the Lord.
23 Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer,
and our brother Quartus, greet you.

Notes

Faith Seeking Understanding:

1. What are some ways you have seen division or obstacles in the church?
2. How does this connect to Genesis 3?
3. What are some ways you can grow in your understanding of Christianity and the Christian faith so you can know who is an obstacle or causing divisions?
4. How does the gospel speak to Romans 16:20?
5. Why is it important to rely on the “grace of the Lord Jesus Christ”?

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

I believe that the eternal Father of our Lord Jesus Christ,
who out of nothing created heaven and earth
and everything in them,
who still upholds and rules them
by his eternal counsel and providence,
is my God and Father
because of Christ his Son.
I trust him so much that I do not doubt
he will provide whatever I need
for body and soul,
and he will turn to my good
whatever adversity he sends me
in this sad world.
He is able to do this because he is almighty God;
he desires to do this because he is a faithful Father.

—Heidelberg Catechism, Q&A 26

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

THE CHURCH'S ONE FOUNDATION
Songwriters: Samuel S. Wesley; Samuel J. Stone; Henk Herzog

The Church's one foundation is Jesus Christ her Lord;
She is His new creation by water and the Word.
From heaven He came and sought Her to be His holy bride;
With His own blood he bought Her, and for Her life He died.

Elect from every nation, yet one o'er all the earth;
Her charter of salvation, one Lord, one faith, one birth;
One holy name She blesses, partakes one holy food,
And to one hope She presses, with every grace endued.

Mid toil and tribulation, and tumult of Her war,
She waits the consummation of peace forevermore;
Till, with the vision glorious, Her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Yet She on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with Thee.

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Fellowship Luncheon
Today after worship
Frontier Park
20039 S 220th St,
Queen Creek, AZ 8514

Community Group - Queen Creek
Tuesday, 11/12/2024, from 7:00 pm - 8:15 pm
The Tauntons
39183 N. Hailey Ln.
San Tan Valley, AZ 85140
Code: #0930

Christmas Party
Sunday, 12/15/2024, 5:00 pm
The Arrowoods
2770 E Wyatt Way, Code
Gilbert, AZ 85297
Gate Code: #1776

YTD	Budgeted	Actual	Difference
Internal Giving	$48,750	$40,978	-$7,772
Expenses	$58,390	$51,998	-$6,392

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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