HOPE COMMUNITY CHURCH

Sunday October, 6th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 9:1-2

Minister: We will give thanks to you, O LORD, with our whole heart; we will tell of all your wonderful deeds.

All: We will be glad and exult in you; we will sing praise to your name, O Most High.

SONG OF ADORATION

OUR GREAT GOD
Songwriters: Fernando Ortega

Eternal God, unchanging
Mysterious and unknown
Your boundless love unfailing
In grace and mercy shown
Bright seraphim in endless flight
Around Your glorious throne
They raise their voices day and night
In praise to You alone

Chorus:
Hallelujah
Glory be to our great God
Hallelujah
Glory be to our great God

Lord, we are weak and frail
Helpless in the storm
Surround us with Your angels
Hold us in Your arms
Our cold and ruthless enemy
His pleasure is our harm
Rise up, oh Lord, and he will flee
Before our sovereign God

Chorus:

Let every creature in the sea
And every flying bird
Let every mountain, every field
And valley of the Earth
Let all the moons and all the stars
In all the universe
Sing praises to the living God
Who rules them by His Word

Chorus 2x's

In Christ Alone

Songwriters: Stuart Townend & Keith Getty

In Christ alone my hope is found
He is my light, my strength, my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand

In Christ alone, who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace
to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Ezekiel 36:24-28a

I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God. And I will deliver you from all your uncleannesses.

SONG OF ASSURANCE

By Thy Mercy

Songwriters: James John Cummins & Greg Thompson

Jesus, Lord of life and glory
Bend from heaven Thy gracious ear
While our waiting souls adore Thee
Friend of helpless sinners, hear

From the depth of nature's blindness
From the hardening power of sin
From all malice and unkindness
From the pride that lurks within

By Thy mercy, O deliver us, good Lord
By Thy mercy, O deliver us, good Lord, good Lord

When temptation sorely presses
In the day of Satan's power
In our times of deep distresses
In each dark and trying hour

When the world around is smiling
In the time of wealth and ease
Earthly joys our hearts beguiling
In the day of health and peace

By Thy mercy, O deliver us, good Lord
By Thy mercy, O deliver us, good Lord, good Lord

In the weary hours of sickness
In the times of grief and pain
When we feel our mortal weakness
When all human help is vain

In the solemn hour of dying
In the awful judgment day
May our souls, on Thee relying
Find Thee still our Rock and Stay

By Thy mercy, O deliver us, good Lord
By Thy mercy, O deliver us, good Lord, good Lord

CHILDREN'S CLASS

Please be seated.

At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

God uses His Word to speak to us.

Exodus 16:13-21

13 In the evening quail came up and covered the camp, and in the morning dew
lay around the camp. 14 And when the dew had gone up, there was on the face of
the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the
people of Israel saw it, they said to one another, "What is it?" For they did not
know what it was. And Moses said to them, "It is the bread that the Lord has
given you to eat. 16 This is what the Lord has commanded: 'Gather of it, each one
of you, as much as he can eat. You shall each take an omer, according to the
number of the persons that each of you has in his tent.' " 17 And the people of
Israel did so. They gathered, some more, some less. 18 But when they measured it
with an omer, whoever gathered much had nothing left over, and whoever
gathered little had no lack. Each of them gathered as much as he could eat.
19 And Moses said to them, "Let no one leave any of it over till the morning."
20 But they did not listen to Moses. Some left part of it till the morning, and it
bred worms and stank. And Moses was angry with them. 21 Morning by morning
they gathered it, each as much as he could eat; but when the sun grew hot, it
melted.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Manna From Heaven

Luke 9:10-17

10 On their return the apostles told him all that they had done. And he took them and
withdrew apart to a town called Bethsaida. 11 When the crowds learned it, they
followed him, and he welcomed them and spoke to them of the kingdom of God and
cured those who had need of healing. 12 Now the day began to wear away, and the
twelve came and said to him, "Send the crowd away to go into the surrounding
villages and countryside to find lodging and get provisions, for we are here in a
desolate place." 13 But he said to them, "You give them something to eat." They said,
"We have no more than five loaves and two fish—unless we are to go and buy food for
all these people." 14 For there were about five thousand men. And he said to his
disciples, "Have them sit down in groups of about fifty each." 15 And they did so, and
had them all sit down. 16 And taking the five loaves and the two fish, he looked up to
heaven and said a blessing over them. Then he broke the loaves and gave them to the
disciples to set before the crowd. 17 And they all ate and were satisfied. And what was
left over was picked up, twelve baskets of broken pieces.

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Notes

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH

We believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ,
the only Son of God,
begotten from the Father before all ages,
God from God,
Light from Light,
true God from true God,
begotten, not made;
of the same essence as the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.
He was crucified for us under Pontius Pilate;
he suffered and was buried.
The third day he rose again, according to the Scriptures.
He ascended to heaven
and is seated at the right hand of the Father.
He will come again with glory
to judge the living and the dead.
His kingdom will never end.

And we believe in the Holy Spirit,
the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.
We believe in one holy catholic and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look forward to the resurrection of the dead,
and to life in the world to come. Amen.
—Nicene Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS I COME

Songwriters: William True Sleeper & Greg Thompson

Out of my bondage, sorrow and night
Jesus, I come, Jesus, I come
Into Thy freedom, gladness, and light
Jesus, I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself
Jesus, I come to Thee

Out of my shameful failure and loss
Jesus, I come, Jesus, I come
Into the glorious gain of Thy cross
Jesus, I come to Thee
Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress to jubilant psalm
Jesus, I come to Thee

Out of unrest and arrogant pride
Jesus, I come, Jesus, I come
Into Thy blessed will to abide
Jesus, I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus, I come to Thee

Out of the fear and dread of the tomb
Jesus, I come, Jesus, I come
Into the joy and light of Thy throne
Jesus, I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus, I come to Thee

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY
Songwriters: Thomas Ken

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above, ye heavenly hosts
Praise Father, Son, and Holy Ghost

Amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Community Group - Gilbert
Tuesday, 10/8/2024, from 7:00 pm - 8:15 pm
The Baysingers
7560 S. Peppertree Ln.
Gilbert, AZ 85298

Community Group - Florence
Tuesday, 10/8/2024, from 7:00 pm - 8:15 pm
The Tompkins
10741 E Marigold Ct.
Florence, AZ 85132

YTD	Budgeted	Actual	Difference
Internal Giving	$32,500	$28,131	-$4,369
Expenses	$38,927	$34,682	-$4,245

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

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_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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