HOPE COMMUNITY CHURCH

Sunday October, 20th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 47:1-2, 5-6

Minister: Clap your hands, all you peoples; shout to God with loud songs of joy.

People: For the LORD, the Most High, is awesome, a great king over all the earth.

Minister: God has gone up with a shout, the LORD with the sound of a trumpet.

People: Sing praises to God, sing praises; sing praises to our King, sing praises.

SONG OF ADORATION

ESTABLISH THE WORK OF OUR HANDS
Songwriters: The Porter's Gate

If You don't build it, we labor in vain
Without Your Spirit, we stand with no strength
I know my life is passing away
But the works of Your hands are what will remain

Let the favor of the Lord rest upon us
O Lord, establish the work of our hands
O Lord, establish the work of our hands

Teach us to number the length of our days
Pour out Your power, we'll pour out Your praise
Teach us to run, to finish the race
For only what's done in love will remain

Let the favor of the Lord rest upon us
O Lord, establish the work of our hands
O Lord, establish the work of our hands

Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia

GUIDE ME, O THOU GREAT JEHOVAH

Songwriters: William Williams & Jeremy Casella

Guide me, O Thou great Jehovah
Pilgrim through this barren land
I am weak, but Thou art mighty
Hold me with Thy powerful hand
Bread of heaven
Feed me now and evermore
Bread of heaven
Feed me now and evermore

Open now the crystal fountain
Whence the healing waters flow
Let the fire and cloudy pillar
Lead me all my journey through
Strong Deliverer
Be Thou still my Strength and Shield
Strong Deliverer
Be Thou still my Strength and Shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death, and hell's destruction
Land me safe on Canaan's side
Songs of praises, I will ever give to Thee
Songs of praises, I will ever give to Thee

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears, goodbye

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Gracious God,
our sins are too heavy to carry,
too real to hide,
and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us
a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace to grow more and more in your likeness and image;
through Jesus Christ, the light of the world. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Colossians 2:13-15

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

SONG OF ASSURANCE

Your Labor Is Not In Vain

Songwriters: The Porter's Gate

Your labor is not in vain
Though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain

Your labor is not unknown
Though the rocks they cry out and the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys shall be killed
And all that is broken be healed

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Isaiah 66:18-21

18 "For I know their works and their thoughts, and the time is coming to gather
all nations and tongues. And they shall come and shall see my glory, **19** and I will
set a sign among them. And from them I will send survivors to the nations, to
Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands
far away, that have not heard my fame or seen my glory. And they shall declare
my glory among the nations. **20** And they shall bring all your brothers from all
the nations as an offering to the Lord, on horses and in chariots and in litters
and on mules and on dromedaries, to my holy mountain Jerusalem, says the
Lord, just as the Israelites bring their grain offering in a clean vessel to the house
of the Lord. **21** And some of them also I will take for priests and for Levites, says
the Lord.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Ministry & Maturity

Romans 15:14-21

14 I myself am satisfied about you, my brothers, that you yourselves are full of
goodness, filled with all knowledge and able to instruct one another. **15** But on
some points I have written to you very boldly by way of reminder, because of the
grace given me by God **16** to be a minister of Christ Jesus to the Gentiles in the
priestly service of the gospel of God, so that the offering of the Gentiles may be
acceptable, sanctified by the Holy Spirit. **17** In Christ Jesus, then, I have reason to
be proud of my work for God. **18** For I will not venture to speak of anything except
what Christ has accomplished through me to bring the Gentiles to obedience—by
word and deed, **19** by the power of signs and wonders, by the power of the Spirit of
God—so that from Jerusalem and all the way around to Illyricum I have fulfilled
the ministry of the gospel of Christ; **20** and thus I make it my ambition to preach
the gospel, not where Christ has already been named, lest I build on someone
else's foundation, **21** but as it is written,

"Those who have never been told of him will see,
and those who have never heard will understand."

Notes

Faith Seeking Understanding:

1. How does Paul's ministry fit with our concept of modern ministry? What are some differences?
2. Why was Paul bold with this church?
3. How do these verses match up with Romans 1:16-17?
4. What was Paul's goal in his ministry to the Gentiles? See Romans 15:18.
5. What would a church that embodies Romans 15:14 look like today?

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH

I believe that the Son of God
through his Spirit and Word,
out of the entire human race,
from the beginning of the world to its end,
gathers, protects, and preserves for himself
a community chosen for eternal life
and united in true faith.
And of this community I am and always will be
a living member.
—from Heidelberg Catechism, Q&A 54

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

O, CHURCH ARISE
Songwriters: Keith & Kristyn Getty

O church arise and put your armor on
Hear the call of Christ our captain
For now the weak can say that they are strong
In the strength that God has given
With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is love
Reaching out to those in darkness

Our call to war, to love the captive soul
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor
When faced with trials on ev'ry side
We know the outcome is secure
And Christ will have the prize for which He died
An inheritance of nations

Come, see the cross where love and mercy meet
As the Son of God is stricken
Then see His foes lie crushed beneath His feet
For the Conqueror has risen
And as the stone is rolled away
And Christ emerges from the grave
This vict'ry march continues till the day
Ev'ry eye and heart will see Him

So Spirit, come, put strength in ev'ry stride
Give grace for ev'ry hurdle
That we may run with faith to win the prize
Of a servant good and faithful
As saints of old still line the way
Retelling triumphs of His grace
We hear their calls and hunger for the day
When, with Christ, we stand in glory

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
Songwriters: Anonymous

Glory be to the Father and to the Son
And to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Community Group - Gilbert
Tuesday, 10/22/2024, from 7:00 pm - 8:15 pm
The Baysingers
7560 S. Peppertree Ln.
Gilbert, AZ 85298
Code: 0131#

Community Group - Florence
Tuesday, 10/22/2024, from 7:00 pm - 8:15 pm
The Tompkins
10741 E. Marigold Ct.
Florence, AZ 85132

Community Group - Queen Creek
Tuesday, 10/29/2024, from 7:00 pm - 8:15 pm
The Tauntons
39183 N. Hailey Ln.
San Tan Valley, AZ 85140
Gate Code: #0930

YTD	Budgeted	Actual	Difference
Internal Giving	$32,500	$28,131	-$4,369
Expenses	$38,927	$34,682	-$4,245

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517