HOPE COMMUNITY CHURCH

Sunday September, 15th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - Psalm 40:16; 63:1

Minister: May all who seek the Lord rejoice and be glad in him; may those who love his salvation say continually, "Great is the Lord!"

All: O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

SONG OF ADORATION

MY HOPE IS BUILT
SONGWRITERS: EDWARD MOTE

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

When darkness seeks to hide His face
I rest on His unchanging grace
In every high and stormy gale
My anchor holds within the veil
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

His oath, His covenant, His blood
Supports me in the 'whelming flood
When all around my soul gives way
He then is all my hope and stay
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

When He shall come with trumpet sound
O may I then in Him be found
Dressed in his righteousness alone
Faultless to stand before the throne
On Christ the solid rock I stand
All other ground is sinking sand
All other ground is sinking sand

Your Labor is Not in Vain

Songwriters: The Porter's Gate Worship Project

Your labor is not in vain
Though the ground underneath you is cursed and stained
Your planting and reaping are never the same
But your labor is not in vain

Your labor is not unknown
Though the rocks they cry out and the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys shall be killed
And all that is broken be healed

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

For I am with you, I am with you
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain

Remembering God's Grace

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Matthew 11:28-30

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

SONG OF ASSURANCE

His Mercy is More

Songwriters: Matt Boswell & Matt Papa

What love could remember no wrongs we have done
Omniscient, all knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Isaiah 54:4-8

4 "Fear not, for you will not be ashamed;
be not confounded, for you will not be disgraced;
for you will forget the shame of your youth,
and the reproach of your widowhood you will remember no more.
5 For your Maker is your husband,
the Lord of hosts is his name;
and the Holy One of Israel is your Redeemer,
the God of the whole earth he is called.
6 For the Lord has called you
like a wife deserted and grieved in spirit,
like a wife of youth when she is cast off,
says your God.
7 For a brief moment I deserted you,
but with great compassion I will gather you.
8 In overflowing anger for a moment
I hid my face from you,
but with everlasting love I will have compassion on you,"
says the Lord, your Redeemer.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

The Welcome Mat

Romans 14:1-12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions.
2 One person believes he may eat anything, while the weak person eats only
vegetables. 3 Let not the one who eats despise the one who abstains, and let not the
one who abstains pass judgment on the one who eats, for God has welcomed him.
4 Who are you to pass judgment on the servant of another? It is before his own
master that he stands or falls. And he will be upheld, for the Lord is able to make him
stand.
5 One person esteems one day as better than another, while another esteems all days
alike. Each one should be fully convinced in his own mind. 6 The one who observes
the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord,
since he gives thanks to God, while the one who abstains, abstains in honor of the
Lord and gives thanks to God. 7 For none of us lives to himself, and none of us dies to
himself. 8 For if we live, we live to the Lord, and if we die, we die to the Lord. So then,
whether we live or whether we die, we are the Lord's. 9 For to this end Christ died and
lived again, that he might be Lord both of the dead and of the living.
10 Why do you pass judgment on your brother? Or you, why do you despise your
brother? For we will all stand before the judgment seat of God; 11 for it is written,
"As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God."
12 So then each of us will give an account of himself to God.

Notes

Faith Seeking Understanding:

1. Why was there a dispute between the “weak and the strong”?
2. In what ways are you tempted to disdain or judge someone else’s position?
3. How does Paul provide a framework for settling non-essential disputes?
4. How does living to the Lord direct our living
5. What does living in unity but not uniformity look like?

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH

My only comfort in life and in death is
that I am not my own,
but belong—
body and soul,
in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.
—from Heidelberg Catechism, Q&A 1

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS I COME

SONGWRITERS: WILLIAM TRUE SLEEPER & GREG THOMPSON

Out of my bondage, sorrow and night
Jesus, I come, Jesus, I come
Into Thy freedom, gladness, and light
Jesus, I come to Thee
Out of my sickness into Thy health
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself
Jesus, I come to Thee

Out of my shameful failure and loss
Jesus, I come, Jesus, I come
Into the glorious gain of Thy cross
Jesus, I come to Thee
Out of earth's sorrows into Thy balm
Out of life's storms and into Thy calm
Out of distress to jubilant psalm
Jesus, I come to Thee

Out of unrest and arrogant pride
Jesus, I come, Jesus, I come
Into Thy blessed will to abide
Jesus, I come to Thee
Out of myself to dwell in Thy love
Out of despair into raptures above
Upward forever on wings like a dove
Jesus, I come to Thee

Out of the fear and dread of the tomb
Jesus, I come, Jesus, I come
Into the joy and light of Thy throne
Jesus, I come to Thee
Out of the depths of ruin untold
Into the peace of Thy sheltering fold
Ever Thy glorious face to behold
Jesus, I come to Thee

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

HIS MERCY IS MORE
SONGWRITERS: MATT BOSWELL & MATT PAPA

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
Stronger than darkness, new every morn
Our sins they are many, His mercy is more

Praise the Lord, His mercy is more
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Our sins they are many, His mercy is more

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Community Group - Queen Creek
Tuesday, 9/17/2024, 7:00 - 8:15 pm
The Tauntons
39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #093

Community Group - Gilbert
Tuesday, 9/24/2024, from 7:00 pm - 8:15 pm
The Baysingers
7560 S. Peppertree Ln.
Gilbert, AZ 85298

Community Group - Florence
Tuesday, 9/24/2024, from 7:00 pm - 8:15 pm
The Tompkins
10741 E Marigold Ct,
Florence, AZ 85132

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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