HOPE COMMUNITY CHURCH

Sunday September, 1st, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

• We want to create a welcoming place where you feel comfortable coming with your questions and doubts.

• We seek to be a community where you can belong before you believe.

• We believe that God draws both the convinced and unconvinced to worship.

• We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.

• We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation . Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

CALL TO WORSHIP - 2 Chronicles 30:19, 21; Psalm 59:16-17

Minister: People of God, set your hearts to seek the Lord, worship him with great gladness, praise him day by day, and sing to him with all your might.

People: I will sing of your strength; I will sing aloud of your steadfast love in the morning. O my Strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.

SONG OF ADORATION

O LOVE THAT WILL NOT LET ME GO
SONGWRITERS: GEORGE MATHESON

O Love that will not let me go,
I rest my weary soul in thee.
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.

O Light that follows all my way,
I yield my flick'ring torch to thee.
My heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee.
I trace the rainbow through the rain,
and feel the promise is not vain,
that morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee.
I lay in dust, life's glory dead,
and from the ground there blossoms red,
life that shall endless be.

O THE DEEP, DEEP LOVE OF JESUS

SONGWRITERS: S. TREVOR FRANCIS

O the deep, deep love of Jesus,
vast, unmeasured, boundless, free,
rolling as a mighty ocean
in its fullness over me.
Underneath me, all around me,
is the current of Thy love;
leading onward, leading homeward
to Thy glorious rest above.

O the deep, deep love of Jesus,
spread His praise from shore to shore!
How He loveth, ever loveth,
changeth never, nevermore!
How He watcheth o'er His loved ones,
died to call them all His own;
how for them He intercedeth,
watcheth o'er them from the throne.

O the deep, deep love of Jesus,
love of every love the best;
'tis an ocean vast of blessing,
'tis a haven sweet of rest.
O the deep, deep love of Jesus,
'tis heav'n of heav'ns to me;
and it lifts me up to glory,
for it lifts me up to Thee.

Please be seated.

The call to repentance is an opportunity to remember God's grace and the goodness of the gospel as we confess our sins to Him.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

PRAYER OF REPENTANCE

Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - Hebrews 5:7-10

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

SONG OF ASSURANCE

OH GIVE THANKS TO THE LORD (PSALM 107)
SONGWRITERS: Wendell Kimbrough

We were wand'ring in the desert with our souls so starved and weak
We were hungry for a homeland we did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near

We were locked out of the garden, and our backs bent down with pain
In the shadow of death's darkness, we were slaves to sin and blame
Then we cried out in our labor to the only One who hears
And the God of mercy wiped away our tears

(Refrain)
Oh give thanks to the LORD for His love endures forever!
We were wandering and lost, and our Father brought us home
To a safe dwelling place, to a feast of joy and laughter
Oh give thanks to the LORD, for He is good!

We were fools in our rebellion, with our hunger strike of pride
We were sick and growing closer to the death we should have died
Then he heard of our condition, and he called us by our names
And the God of glory took away our shame

Refrain

We were far out on the ocean, making wealth and chasing dreams
But the waves of great destruction brought us tremb'ling to our knees
Then we cried like drunken sailors to the only One who hears
And the God of comfort took away our tears

Refrain (2x)

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS
(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to speak to us.

OLD TESTAMENT READING

Leviticus 19:17-18

17 "You shall not hate your brother in your heart, but you shall reason frankly
with your neighbor, lest you incur sin because of him. 18 You shall not take
vengeance or bear a grudge against the sons of your own people, but you shall
love your neighbor as yourself: I am the Lord.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses His Word as a powerful means of nourishing and comforting God's people, and awakening people to new faith.

Do I Have To?

Romans 13:8-10

8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. **9** For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." **10** Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Notes

Faith Seeking Understanding:

1. How does the biblical definition of love in 1 Corinthians 13 challenge our conception of love?
2. What are some ways we may be tempted to adapt to our cultural view of love?
3. What is the connection between loving our neighbor and fulfilling the law?
4. How does the gospel give us the resources to love in this way? See Romans 5:5.
5. What steps can we take to examine our hearts and seek repentance and reconciliation when we have wronged our neighbor?

CHILDREN'S CLASS/NURSERY (Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given to us by God. Our offerings express this joyful dependance and our commitment to join God in his work of renewal.

PROFESSION OF FAITH
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen
- Apostles' Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

WE WILL FEAST

SONGWRITERS: Keith Getty, Kristyn Getty, and Sandra McCracken

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the Lord, our God
We are not consumed by the flood
Upheld, protected, gathered up

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

Every vow we've broken and betrayed
You are the faithful One
and from the garden to the grave
Bind us together, bring shalom

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

SURSUM CORDA

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them up to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.
People: Christ has died, Christ is risen, Christ will come again.
Minister: Christ our Passover has been sacrificed for us.
People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP
(Directions for taking communion are on pages 14-15)

PASSING THE PEACE
Minister: The peace of the Lord be always with you.
People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshiping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

OH GIVE THANKS TO THE LORD (PSALM 107)
SONGWRITERS: Wendell Kimbrough

We were wand'ring in the desert with our souls so starved and weak
We were hungry for a homeland we did not know how to seek
But we lifted up our voices to the only One who hears
And the God of mercy came and brought us near

Oh give thanks to the LORD for His love endures forever!
We were wandering and lost, and our Father brought us home
To a safe dwelling place, to a feast of joy and laughter
Oh give thanks to the LORD, for He is good!

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Oh give thanks to the LORD, for He is good!

BENEDICTION

THE DISMISSAL

Minister: Go in Peace.

NEXT AT HOPE

Community Group - Queen Creek
Tuesday, 9/3/2024, 7:00 - 8:15 pm
The Tauntons
39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #093

Community Group - Gilbert
Tuesday, 9/10/2024, from 7:00 pm - 8:15 pm
The Baysingers
7560 S. Peppertree Ln.
Gilbert, AZ 85298

Community Group - Florence
Tuesday, 9/10/2024, from 7:00 pm - 8:15 pm
The Tompkins
10741 E Marigold Ct,
Florence, AZ 85132

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com

STAFF
J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT
www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:
Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:
Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:
Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

_____

_____

_____

_____

_____

_____

_____

_____

_____

Name:_____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____)_____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

_____

_____

Address: _____

_____

_____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

☐ Please add me to the church directory.

☐ Please add me to the church email list.

Please Let Us Know If You Are:

☐ First Time Visitor

☐ Repeat Visitor

Please Contact Me About:

☐ Joining a Community Group

☐ Membership at Hope

☐ Meeting with a Pastor

☐ Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshiping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

J.C. Baysinger | Pastor |jc@hopecc.church

CONTACT

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