

H | O
P | E **COMMUNITY**
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Sunday June, 16th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

The call to
worship is a
reminder that
God is the great
initiator. He is the
one calling us into
His presence

Bold text is read
together by the
congregation.
Plain text is read
by the leader.
Responsive
readings remind
us that during
corporate worship
God speaks to his
people and we
respond together
as a community.

CALL TO WORSHIP - Psalm 107:22 & Isaiah 52:9

Minister: And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy!

People: Break forth together into singing, for the Lord has comforted his people; he has redeemed Jerusalem.

SONG OF ADORATION

AMAZING GRACE

SONGWRITERS: JOHN NEWTON & UNKNOWN

Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now I'm found
Was blind, but now I see

'Twas grace that taught my heart to fear
And grace, my fears relieved
How precious did that grace appear
The hour I first believed

Through many dangers, toils and snares
We have already come
'Twas grace that brought us safe thus far
And grace will lead us home

When we've been there ten thousand years
Bright shining as the sun
We've no less days to sing God's praise
Than when we first begun

SONG OF PREPARATION

10,000 REASONS

SONGWRITERS: MATT REDMAN AND STEVE ANGRISANO

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

(Chorus)

Bless the Lord oh my soul, oh my soul
Worship His holy name
Sing like never before, oh my soul
I'll worship Your holy name

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Chorus

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Chorus (2x)

Sing like never before
Oh my soul
I'll worship Your holy name
Worship Your holy name

Remembering God's Grace

Please be
seated.

CALL TO REPENTANCE

Minister: Let us confess our sins before our righteous and holy God.

The call to
repentance is
an opportunity
to remember
God's grace
and the
goodness of the
gospel as we
confess our
sins to Him.

PRAYER OF REPENTANCE

Merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you

with our whole heart and mind and strength.

We have not loved our neighbors as ourselves.

In your mercy forgive what we have been,

help us amend what we are,

and direct what we shall be,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name.

Through Christ, our Lord. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Peter 3:18

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit.

SONG OF ASSURANCE

COME YE SINNERS

SONGWRITERS: JOSEPH HART & MATTHEW SMITH

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Receiving Christ as Prophet

NO CHILDREN'S CLASS

Please be seated.

(We will be giving our teachers a break for the next two months and will resume July 28th)

NEW TESTAMENT READING

God uses His Word to
speak to us.

1 John 1:5-10

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

Reader: The Word of the Lord

People: Thanks be to God.

SERMON
Baysinger

Rev. J.C.

A Psalm for Sinners

Psalm 32

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

¹ Blessed is the one whose transgression is forgiven, whose sin is covered.

² Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.

³ For when I kept silent, my bones wasted away through my groaning all day long.

⁴ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. *Selah*

⁵ I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. *Selah*

⁶ Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

⁷ You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. *Selah*

⁸ I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you.

⁹ Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.

¹⁰ Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the Lord.

¹¹ Be glad in the Lord, and rejoice, O righteous, and shout for joy, all you upright in heart!

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Notes

Receiving Christ as Priest

NURSERY

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is
given to us by
God. Our
offerings
express this
joyful
dependance
and our
commitment
to join God in
his work of
renewal.

PROFESSION OF FAITH

**This is the good news that we have received, in which we stand,
and by which we are saved, if we hold it fast:
that Christ died for our sins according to the Scriptures,
that he was buried,
that he was raised on the third day,
and that he appeared first to the women,
then to Peter, and to the Twelve, and then to many faithful witnesses.
We believe that Jesus is the Christ, the Son of the living God.
Jesus Christ is the first and the last, the beginning and the end;
he is our Lord and our God.**

—based on Matthew 16:16; Mark 16:9; John 20:28; 1 Corinthians 15:1-6; Revelation 22:13—Philippians 2:5-11

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

IN CHRIST ALONE

SONGWRITERS: STUART TOWNEND AND KEITH GETTY

In Christ alone, my hope is found
He is my light, my strength, my song
This Cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My Comforter, my All in All
Here in the love of Christ I stand

In Christ alone, who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
'Til on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live, I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

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Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

Receiving Christ as King

SONG OF BLESSING

NOTHING BUT THE BLOOD

SONGWRITERS: MATT PAPA & MATT BROSSELL

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

(Chorus)

O precious is the flow
that makes me white as snow;
no other fount I know;
nothing but the blood of Jesus.

For my pardon this I see:
nothing but the blood of Jesus.
For my cleansing this my plea:
nothing but the blood of Jesus.

Chorus

Nothing can for sin atone:
nothing but the blood of Jesus.
Naught of good that I have done:
nothing but the blood of Jesus.

Chorus

This is all my hope and peace:
nothing but the blood of Jesus.
This is all my righteousness:
nothing but the blood of Jesus.

Chorus

BENEDICTION

The grace of the Lord Jesus Christ be with your spirit.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

Lenke Baby Sprinkle

Sunday, 07/28/24, immediately after worship.

Come join us as we celebrate the arrival of Baby Lenke. We'll have a time of fellowship, lunch, and opening gifts. Their registry link can be found in our weekly email.

Back to School Swim Party

Sunday, 08/04/24, 12:00 pm - 4:00 pm

Ira. A Fulton - Swim Center

41680 N Barnes Pkwy

San Tan Valley AZ 85140

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com



STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church

480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:

Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____) _____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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