

H | O
P | E **COMMUNITY**
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Sunday May, 26th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

CALL TO WORSHIP - Psalm 29:10-11

Minister: The Lord sits enthroned over the flood; the Lord sits enthroned as king forever.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

All: May the Lord give strength to his people! May the Lord bless his people with peace!

SONG OF ADORATION

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

TRINITY SONG

SONGWRITERS: SANDRA MCKRACKEN

MEN:

Holy Father, Son, and Spirit
Holy communion, Three in One
Holy Father, Son, and Spirit
Holy communion, Three in One

Women:

Come with Your peace, with Your invitation
Bind us together in holy love
Come with Your peace, with Your invitation
Bind us together in holy love

Holy Father, Son, and Spirit (Come with Your peace, with Your invitation)
Holy communion, Three in One (Bind us together in holy love)
Holy Father, Son, and Spirit (Come with Your peace, with Your invitation)
Holy communion, Three in One (Bind us together in holy love)

All

Holy Father, Son, and Spirit
Holy communion, Three in One
Holy Father, Son, and Spirit
Holy communion, Three in One

Three in One, Three in One

SONG OF PREPARATION

HOLY, HOLY, HOLY

Songwriters: Reginald Heber & John Dykes

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim, falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy, there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Remembering God's Grace

CALL TO REPENTANCE

Please be
seated.

Minister: Let us confess our sins before our righteous and holy God.

The call to
repentance is
an opportunity
to remember
God's grace
and the
goodness of
the gospel as
we confess our
sins to Him.

PRAYER OF REPENTANCE

**Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.**

Silent Confession

ASSURANCE OF FORGIVENESS - Galatians 3:25-29

But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

SONG OF ASSURANCE

PSALM 126

SONGWRITERS: PAUL ZACH, ISAAC WARDELL, ORLANDO PALMER, & LIZ VICE

Our mouths they were filled, filled with laughter
Our tongues they were loosed, loosed with joy

Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy

The nations will say, "He has done great things!"
The nations will sing songs of joy

Restore us, O Lord
Restore us, O Lord

Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go out with songs of joy

All those who sow weeping will go out with songs of joy

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to
speak to us.

NEW TESTAMENT READING

Acts 2:1-7a

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished.

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

SERMON

Rev. J.C. Baysinger

Adopting The Trinity

Galatians 4:4-7

4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Notes

Faith Seeking Understanding:

1. Watch the YouTube video called St. Patrick's Bad Analogies by Lutheran Satire.
2. What are some Trinitarian analogies commonly used that are harmful to understanding the Trinity?
3. How does the gospel shed light on the Trinity?
4. How does the Son make our adoption possible?
5. How does the Holy Spirit make our adoption a reality?

Receiving Christ as Priest

CHILDREN'S CLASS/NURSERY

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is
given to us by
God. Our
offerings
express this
joyful
dependance
and our
commitment
to join God in
his work of
renewal.

PROFESSION OF FAITH

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.**

The third day he rose again from the dead.

**He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

— Apostles Creed

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

STEADFAST

SONGWRITERS: SANDRA MCCRACKEN

I will build my house
Whether storm or drought
On the rock that does not move
I will set my hope
In Your love O Lord
And Your faithfulness will prove

You are steadfast steadfast

By the word You spoke
All the starry host
Are called out by name each night
In Your watchful care
I will rest secure
As you lead us with Your light

You are steadfast steadfast

I will not trust in the strength of kings
On Your promise I will stand
I will shout for joy I will raise my voice
Hallelujah to the Lamb

You are steadfast steadfast

You are steadfast steadfast

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

.....
Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

Receiving Christ as King

SONG OF BLESSING

GLORIA PATRI

SONGWRITERS: ANONYMOUS

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

BENEDICTION

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

End of the School Year Swim Party

Sunday 06/02/24, 12:00 pm-4:00 pm
41680 N. Barnes Parkway
San Tan Valley, 85140

HCC Women's Lunch

Saturday, 06/15/24, 11:30 am - 1:30 pm
497 W Camina Buena Vista
Queen Creek, 85140

Come join other HCC women for a luncheon at Jody's new home. This will be an opportunity to enjoy one another's company, relax, and have a delicious lunch prepared by Jody. We look forward to seeing you there! Please RSVP in Planning Center by June 8th.

July-April 2023-2024

YTD	Budgeted	Actual	Difference
Internal Giving	\$154,167	\$148,808	-\$5,359
Expenses	\$196,804	\$179,244	-\$17,560

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com



STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:

Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____) _____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love-As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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