

H | O
P | E **COMMUNITY**
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Sunday April, 7th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

CALL TO WORSHIP - EXODUS 15:1-2

Minister: Sing to the Lord, for he has triumphed gloriously.

People: The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

SONG OF ADORATION

HIS MERCY IS MORE

WORDS & MUSIC: Matt Boswell & Matt Papa

Bold text is read together by the congregation. Plain text is read by the leader.

Chorus:

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

Chorus

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

Chorus

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

Chorus

SONG OF PREPARATION

BEFORE THE THRONE OF GOD ABOVE

Words & Music: Charitie Lees Bancroft

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there, the risen Lamb
My perfect, spotless Righteousness
The great unchangeable I AM
The King of glory and of grace
One with Himself, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God
With Christ my Savior and my God

One with Himself, I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God
With Christ my Savior and my God

Remembering God's Grace

CALL TO REPENTANCE

Please be
seated.

Minister: Let us confess our sins before our righteous and holy God.

The call to
repentance is
an
opportunity
to remember
God's grace
and the
goodness of
the gospel as
we confess
our sins to
Him.

PRAYER OF REPENTANCE

**Almighty God,
in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain captive to doubt and fear,
bound by the ways that lead to death.
Forgive us, God of mercy.
Help us to trust your power
to change our lives and make us new,
that we may know the joy of life abundant
given in Jesus Christ, the risen Lord. Amen.**

Silent Confession

ASSURANCE OF FORGIVENESS - Titus 3:4-7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

SONG OF ASSURANCE

BY THY MERCY

WORDS & MUSIC: JAMES JOHN CUMMINS; GREG THOMPSON

Jesus, Lord of life and glory,
Bend from heaven Thy gracious ear.
While our waiting souls adore thee,
Friend of helpless sinners, hear.
From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

When temptation sorely presses,
In the day of Satan's power.
In our times of deep distresses,
In each dark and trying hour.
When the world around is smiling,
In the time of wealth and ease.
Earthly joys our hearts beguiling,
In the day of health and peace.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.
In the solemn hour of dying,
In the awful judgment Day,
May our souls, on Thee relying,
Find Thee still our Rock and Stay.

By Thy mercy, O deliver us, good Lord!
By Thy mercy, O deliver us, good Lord, good Lord!

Receiving Christ as Prophet

CHILDREN'S CLASS

Please be seated.

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

OLD TESTAMENT READING

Isaiah 59:20-21

God uses His Word to
speak to us.

20 "And a Redeemer will come to Zion,
to those in Jacob who turn from transgression," declares the Lord.
21 "And as for me, this is my covenant with them," says the Lord: "My Spirit
that is upon you, and my words that I have put in your mouth, shall not depart
out of your mouth, or out of the mouth of your offspring, or out of the mouth of
your children's offspring," says the Lord, "from this time forth and forevermore

Reader: The Word of the Lord

People: Thanks be to God.

The Spirit uses
His Word as a
powerful means
of nourishing
and comforting
God's people,
and awakening
people to new
faith.

Mercy

Romans 11:25-36

25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. 26 And in this way all Israel will be saved, as it is written,

“The Deliverer will come from Zion,
he will banish ungodliness from Jacob”;

27 “and this will be my covenant with them
when I take away their sins.”

28 As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. 29 For the gifts and the calling of God are irrevocable. 30 For just as you were at one time disobedient to God but now have received mercy because of their disobedience, 31 so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. 32 For God has consigned all to disobedience, that he may have mercy on all. 33 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

34 “For who has known the mind of the Lord,
or who has been his counselor?”

35 “Or who has given a gift to him
that he might be repaid?”

36 For from him and through him and to him are all things. To him be glory forever.
Amen.

Notes

Faith Seeking Understanding:

1. Why does Paul warn the Gentiles to remain humble regarding salvation?
2. Are there areas where God is calling you to humility toward others?
3. In what ways have you considered God's mercy upon you?
4. How does God's mercy encourage you regarding loved ones who are not believers?
5. What makes praise the right response to God's mercy?

Receiving Christ as Priest

PROFESSION OF FAITH

All we have is given
to us by God. Our
offerings express
this joyful
dependance and
our commitment to
join God in his
work of renewal.

**This is the good news that we have received, in which we stand,
and by which we are saved, if we hold it fast:
that Christ died for our sins according to the Scriptures,
that he was buried,
that he was raised on the third day,
and that he appeared first to the women,
then to Peter, and to the Twelve, and then to many faithful witnesses.
We believe that Jesus is the Christ, the Son of the living God.
Jesus Christ is the first and the last, the beginning and the end;
he is our Lord and our God.**

—based on Matthew 16:16; Mark 16:9; John 20:28; 1 Corinthians 15:1-6; Revelation 22:13

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

YOUR LABOR IS NOT IN VAIN

WORDS & MUSIC: THE PORTER'S GATE

Your labor is not in vain
Though the ground underneath you
Is cursed and stained
Your planting and reaping are never the same
Your labor is not in vain

Your labor is not unknown
Though the rocks they cry out
And the sea it may groan
The place of your toil may not seem like a home
But your labor is not unknown

For I am with you, I am with you
I am with you, I am with you
For I have called you
Called you by name
Your labor is not in vain

The vineyards you plant will bear fruit
The fields will sing out and rejoice with the truth
For all that is old will at last be made new
The vineyards you plant will bear fruit

The houses you labored to build
Will finally with laughter and joy be filled
The serpent that hurts and destroys will be killed
And all that is broken be healed

For I am with you, I am with you
I am with you, I am with you
For I have called you
Called you by name
Your labor is not in vain

For I am with you, I am with you
I am with you, I am with you
For I have called you
Called you by name
Your labor is not in vain

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

.....
Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

Receiving Christ as King

SONG OF BLESSING

DOXOLOGY

WORDS & MUSIC: THOMAS KEN (1674) & OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

Queen Creek Community Group

Tuesday 04/9/24, 7:00-8:15 pm

The Tauntons

39183 N Hailey Ln.

San Tan Valley, 85140

Gate Code: #0930

Please enter at the Meridian and Via Del Jardin gate.

Florence Community Group

Tuesday 04/16/24, 7:00-8:15 pm

The Thompkins

10741 E Marigold Ct.

Florence, 85132

Gilbert Community Group

Tuesday 04/16/24, 7:00-8:15 pm

The Baysingers

7560 S Peppertree Dr.

Gilbert, 85298

Code: 0131

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com



STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church

480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:

Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____) _____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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