

H | O
P | E **COMMUNITY**
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Sunday February, 18th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him, and in doing so, we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

CALL TO WORSHIP - Psalm 93:1-2

Leader: The Lord reigns; he is robed in majesty; the Lord is robed; he has put on strength as his belt.

All: Yes, the world is established; it shall never be moved. Your throne is established from of old; you are from everlasting.

SONG OF ADORATION

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

NOTHING BUT THE BLOOD
WORDS & MUSIC: Robert Lowry

What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus

Chorus:

O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus

For my pardon this I see
Nothing but the blood of Jesus
For my cleansing this my plea
Nothing but the blood of Jesus

Chorus:

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

Chorus:

This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus

Chorus:

SONG OF PREPARATION

A MIGHTY FORTRESS IS OUR GOD
WORDS & MUSIC: MARTIN LUTHER

A mighty fortress is our God
A bulwark never failing
Our helper He, amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and power are great
And armed with cruel and hate
On earth is not his equal

Did we in our own strength confide
Our striving would be losing
Were not the right Man on our side
The Man of God's own choosing
Dost ask who that may be
Christ Jesus, it is He
Lord Sabaoth His Name
From age to age the same
And He must win the battle

And though this world with devils filled
Should threaten to undo us
We will not fear for God has willed
His truth to triumph through us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo his doom is sure
One little word shall fell him

That word above all earthly powers
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His Kingdom is forever

Remembering God's Grace

CALL TO REPENTANCE

Please be seated.

Minister: Let us confess our sins before our righteous and holy God.

The call to
repentance is an
opportunity to
remember God's
grace and the
goodness of the
gospel as we
confess our sins to
Him.

PRAYER OF REPENTANCE

Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against your holy laws.
We have left undone those things which we ought to have done;
and we have done those things which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus, our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

Silent Confession

ASSURANCE OF FORGIVENESS - 1 Corinthians 6:9-11

Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

SONG OF ASSURANCE

JESUS I COME

WORDS: WILLIAM SLEEPER; MUSIC: GREG THOMPSON

Out of my bondage, sorrow and night

Jesus, I come, Jesus I come

Into Thy freedom, gladness and light

Jesus, I come to Thee

Out of my sickness into Thy health

Out of my wanting and into Thy wealth

Out of my sin and into Thyself

Jesus, I come to Thee

Out of my shameful failure and loss

Jesus, I come, Jesus I come

Into the glorious gain of Thy cross

Jesus, I come to Thee

Out of earth's sorrows into Thy balm

Out of life's storms and into Thy calm

Out of distress into jubilant psalm

Jesus, I come to Thee

Out of unrest and arrogant pride

Jesus, I come, Jesus I come

Into Thy blessed will to abide

Jesus, I come to Thee

Out of myself to dwell in Thy love

Out of despair into raptures above

Upward forever on wings like a dove

Jesus, I come to Thee

Out of the fear and dread of the tomb

Jesus, I come, Jesus I come

Into the joy and light of Thy home

Jesus, I come to Thee

Out of the depths of ruin untold

Into the peace of Thy sheltering fold

Ever Thy glorious face to behold

Jesus, I come to Thee

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to
speak to us.

OLD TESTAMENT READING

Deuteronomy 30:11-14

¹¹ “For this commandment that I command you today is not too hard for you, neither is it far off. ¹² It is not in heaven, that you should say, ‘Who will ascend to heaven for us and bring it to us, that we may hear it and do it?’ ¹³ Neither is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ ¹⁴ But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses
His Word as a
powerful
means of
nourishing and
comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. Baysinger

Gospel Ingredients

Romans 10:5-13

5 For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. **6** But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) **7** “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). **8** But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); **9** because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **10** For with the heart one believes and is justified, and with the mouth one confesses and is saved. **11** For the Scripture says, “Everyone who believes in him will not be put to shame.” **12** For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. **13** For “everyone who calls on the name of the Lord will be saved.”

Notes

Faith Seeking Understanding:

1. What are some ways we are tempted to pursue righteousness by works?
2. What are some gospel alternatives that we are drawn to?
3. How does the church aid “the Word being near you?”
4. What does it mean to “confess Jesus as Lord?”
5. How does verse 13 challenge you?

Receiving Christ as Priest

CHILDREN'S CLASS/NURSERY

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given
to us by God. Our
offerings express
this joyful
dependance and
our commitment to
join God in his
work of renewal.

PROFESSION OF FAITH

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

—Philippians 2:5-11

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

JESUS PAID IT ALL

TUNE & WORDS: ALL TO CHRIST; ELVINA M. HALL

I hear the Savior say
Thy strength indeed is small
Child of weakness, watch and pray
Find in Me thine all in all

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Lord, now indeed I find
Thy power and Thine alone
Can change the lepers' spots
And melt the heart of stone

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for "lift up your hearts." One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord's Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

DOXOLOGY

WORDS: THOMAS KEN & TUNE: OLD HUNDREDTH

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.

BENEDICTION

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

WOMEN'S MONTHLY BIBLE STUDY

Saturday, 3/2/24, 4:00-7:00 pm

The Baysingers

21058 E. Stirrup St.

Queen Creek, 85142

EASTER BASKETS FOR CHRISTIAN FAMILY CARE

Ladies, mark your calendars for February 22 @ 7 PM to help assemble baskets at Marie Baysinger's house.

FELLOWSHIP LUNCHEON

Sunday, 3/24/24, immediately after worship.

Join us for brunch with your church family.

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com



STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church

480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:

Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____) _____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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