

H | O
P | E **COMMUNITY**
CHURCH

FAITH.
faith

HOPE.
hope

LOVE.
love

Sunday January, 28th, 2024

Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman, and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture, so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks, and we respond.

Remembering God's Presence - God's grace initiates an invitation to worship. We remember that God is holy and glorious, and it is by grace that we are invited into his presence.

Remembering God's Grace - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

Renewal in Christ as Prophet - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

Renewal in Christ as Priest - In this meal, we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

Renewal in Christ as King - Christ the King sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at info@hopecc.church.

Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions. That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life, listen to your story, and try to answer your questions. Please reach out to me @ jc@hopecc.church.

Remembering God's Presence

Please stand.

CALL TO WORSHIP - Psalm 16:1-2

Leader: Preserve me, O God, for in you I take refuge.

People: I say to the Lord, "You are my Lord; I have no good apart from you."

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

SONG OF ADORATION

ALL CREATURES OF OUR GOD AND KING

WORDS: ST. FRANCIS OF ASSISI (1225) TUNE: LASST UNS ERFREUEN

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

All creatures of our God and King
Lift up your voice and with us sing
O praise Him, alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise Him, O praise Him
Alleluia, alleluia, alleluia

Let all things their Creator bless
And worship Him in humbleness
O praise Him, alleluia
Praise, praise the Father, praise the Son
And praise the Spirit, Three in One
O praise Him, O praise Him
Alleluia, alleluia, alleluia

All the redeemed washed by His blood
Come and rejoice in His great love
O praise Him, alleluia
Christ has defeated every sin
Cast all your burdens now on Him
O praise Him, O praise Him
Alleluia, alleluia, alleluia

SONG OF PREPARATION

HOW GREAT IS OUR GOD

WORDS & MUSIC: CHRIS TOMLIN, JESSE REEVES, ED CASH

The splendor of the King, clothed in majesty
Let all the Earth rejoice, let all the Earth rejoice
He wraps Himself in light and darkness tries to hide
And trembles at His voice, trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands, and time is in His hands
Beginning and the end, beginning and the end
The Godhead Three in One, Father Spirit Son
The Lion and the Lamb, the Lion and the Lamb

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Name above all names
Worthy of our praise
My heart will sing
How great is our God

Name above all names
Worthy of our praise
My heart will sing
How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Remembering God's Grace

Please be seated.

CALL TO REPENTANCE

The call to
repentance is an
opportunity to
remember God's
grace and the
goodness of the
gospel as we
confess our sins to
Him.

PRAYER OF REPENTANCE

Merciful God,

**We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.**

**In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Through Christ, our Lord. Amen.**

Silent Confession

ASSURANCE OF FORGIVENESS - TITUS 3:4-7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

SONG OF ASSURANCE

O GREAT GOD OF HIGHEST HEAVEN
WORDS & MUSIC: BOB KAUFLIN

O great God of highest heaven
Occupy my lowly heart
Own it all and reign supreme
Conquer every rebel power
Let no vice or sin remain
That resists Your holy war
You have loved and purchased me
Make me Yours forevermore

I was blinded by my sin
Had no ears to hear Your voice
Did not know Your love within
Had no taste for heaven's joys
Then Your Spirit gave me life
Opened up Your Word to me
Through the gospel of Your Son
Give me endless hope and peace

Help me now to live a life
That's dependent on Your grace
Keep my heart and guard my soul
From the evils that I face
You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me
You are worthy to be praised
With my every thought and deed
O great God of highest heaven
Glorify Your Name through me

Receiving Christ as Prophet

Please be seated.

CHILDREN'S CLASS

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

God uses His Word to
speak to us.

OLD TESTAMENT READING

Exodus 33:17-19

¹⁷ And the Lord said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." ¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

Reader: The Word of the Lord
People: Thanks be to God.

The Spirit uses
His Word as a
powerful
means of
nourishing and
comforting
God's people,
and awakening
people to new
faith.

SERMON

REV. J.C. Baysinger

Knowing Your Place

ROMANS 9:14-18

¹⁹ You will say to me then, “Why does he still find fault? For who can resist his will?”

²⁰ But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?” ²¹ Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? ²² What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³ in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— ²⁴ even us whom he has called, not from the Jews only but also from the Gentiles? ²⁵ As indeed he says in Hosea,

“Those who were not my people I will call ‘my people,’
and her who was not beloved I will call ‘beloved.’ ”

²⁶ “And in the very place where it was said to them, ‘You are not my people,’
there they will be called ‘sons of the living God.’ ”

²⁷ And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, ²⁸ for the Lord will carry out his sentence upon the earth fully and without delay.” ²⁹ And as Isaiah predicted,

“If the Lord of hosts had not left us offspring,
we would have been like Sodom
and become like Gomorrah.”

Notes

Faith Seeking Understanding:

1. What is the creator/creation distinction? What are some ways we try to usurp God's authority?
2. What are some practices that help remind us that we are not God?
3. How does acknowledging God as creator affect how we receive his instructions found in Scripture?
4. Why is God patient with his judgment?
5. How might this passage show us our own need for mercy and humility?

Receiving Christ as Priest

CHILDREN'S CLASS/NURSERY

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

All we have is given
to us by God. Our
offerings express
this joyful
dependance and
our commitment to
join God in his
work of renewal.

PROFESSION OF FAITH

The LORD is my shepherd, I shall not be in want.

He makes me lie down in green pastures,

he leads me beside quiet waters,

he restores my soul.

He guides me in paths of righteousness

for his name's sake.

Even though I walk

through the valley of the shadow of death,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

You prepare a table before me

in the presence of my enemies.

You anoint my head with oil;

my cup overflows.

Surely goodness and love will follow me

all the days of my life,

and I will dwell in the house of the LORD

forever.

—Psalm 23, NIV

PRAYER OF FAITH

OFFERING

SONG OF PREPARATION

HOW GREAT THOU ART

WORDS & MUSIC: CARL GUSTAV BOBERG

Oh Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy pow'r throughout the universe displayed

Then sing my soul, my Savior God to Thee
How great Thou art! How great Thou art!
Then sing my soul, my Savior God to Thee
How great Thou art! How great Thou art!

And when I think that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing
He bled and died to take away my sin

Then sing my soul, my Savior God to Thee
How great Thou art! How great Thou art!
Then sing my soul, my Savior God to Thee
How great Thou art! How great Thou art!

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art

Then sing my soul, my Savior God to Thee
How great Thou art! How great Thou art!
Then sing my soul, my Savior God to Thee
How great Thou art! How great Thou art!
How great Thou art! How great Thou art!

Receiving Christ as Priest

SURSUM CORDA

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

PRAYER FOR THE SACRAMENT

WORDS OF INSTITUTION

MEMORIAL ACCLAMATION

Minister: Therefore, let us proclaim the mystery of faith.

People: Christ has died, Christ is risen, Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

INVITATION

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

DISTRIBUTION OF THE BREAD AND THE CUP

(Directions for taking communion are on pages 14-15)

PASSING THE PEACE

Minister: The peace of the Lord be always with you.

People: And also with you.

Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus,

SONG OF BLESSING

GLORIA PATRI
WORDS & MUSIC: ANONYMOUS

Glory be to the Father
And to the Son and to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen, amen

BENEDICTION

May the God of peace be with you all. Amen.

THE DISMISSAL

Minister: Go in Peace

NEXT AT HOPE

FELLOWSHIP LUNCHEON

Sunday 1/28/24 - Immediately after worship.
Join us for a taco bar lunch. We will spend some time learning about how you can serve HCC and how to navigate planning center (the software we use for scheduling).

WOMEN'S BIBLE STUDY

Monday 1/29/24 9:00-10:30 am
The Baysingers
7560 S Peppertree Dr.
Gilbert, 85298
Gate Code: 0131

COMMUNITY GROUP - Queen Creek

Tuesday 01/30/24, 7:00-8:15 pm
The Tauntons
39183 N Hailey Ln.
San Tan Valley, 85140
Gate Code: #0930
Please enter at the Meridian and Via Del Jardin gate.

Dec. 2023	Budgeted	Actual	Difference
Internal Giving	\$15,417	\$15,943	\$526
Epenses	\$18,982	\$20,285	\$1,303

To stay up to date on all our activities or add your name and contact information, sign up with Church Center at faithhopelove.churchcenter.com



STAFF

J.C. Baysinger | Pastor | jc@hopecc.church

CONTACT

www.hopecc.church
480-269-4517

DISTRIBUTION OF THE BREAD AND THE CUP

Directions for taking communion:

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white, and the wine is red. Our bread is gluten-free.

When and how to come forward for communion:

Starting with the first row, walk towards the center aisle and come forward. Once you have received the elements, please wait till all have been served, and we will partake together.

A Word to Parents:

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any questions about how the process works, please contact Pastor J.C. Send him an email at jc@hopecc.church

Children may take the wine at their parents' discretion.

PRAYERS FOR THOSE NOT COMMUNING

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

PRAYERS FOR THOSE SEARCHING FOR TRUTH

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless; help me find my rest in you.

PRAYERS OF BELIEF

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

Prayer Requests and Comments

We want to pray for you and hear your comments, suggestions, and praises. Please write them in the space below.

Name: _____

I would like to speak with someone about the prayer request or other concerns. Please contact me at:

(_____) _____

Day Evening

Please hand this card in at the welcome table.

We Are Glad You Are Here Today!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card and return it to the welcome table. Don't hesitate to check the box to meet with our pastor to help you learn more about HCC. We are here to serve you.

Name: _____

Spouse: _____

Children: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

Spouse Cell: _____

Spouse Email: _____

Please add me to the church directory.

Please add me to the church email list.

Please Let Us Know If You Are:

First Time Visitor

Repeat Visitor

Please Contact Me About:

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

Hope Community Church

Our Vision: At Hope Community Church, we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

Developing Faith-Everybody expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

Depending on Hope-As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

Deepening in Love- As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

STAFF

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CONTACT

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