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COMMUNITY  
CHURCH

FAITH.  
*faith*

HOPE.  
*hope*

LOVE.  
*love*

SUNDAY NOVEMBER, 12TH, 2023

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopecc.church](mailto:hopecc.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions.  
That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopecc.church](mailto:jc@hopecc.church).

# Remembering God's Presence

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## **CALL TO WORSHIP - PSALM 95:1-2**

Please stand.

Minister: O come, let us sing to the Lord;  
let us shout for joy to the Rock of our salvation.

**All: Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.**

The call to worship  
is a reminder that  
God is the great  
initiator. He is the  
one calling us into  
His presence

## **PASTORAL PRAYER OF INVOCATION**

## **SONG OF ADORATION**

### *ALL HAIL THE POWER OF JESUS' NAME*

MUSIC & WORDS BY: EDWARD PERRONET (1780)

All hail the power of Jesus' name!

Let angels prostrate fall,  
Bring forth the royal diadem,  
and crown him Lord of all.  
Bring forth the royal diadem,  
and crown him Lord of all!

O seed of Israel's chosen race  
now ransomed from the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.  
Hail him who saves you by his grace,  
and crown him Lord of all!

Let every tongue and every tribe  
responsive to his call,  
to him all majesty ascribe,  
and crown him Lord of all.  
To him all majesty ascribe,  
and crown him Lord of all!

Bold text is read  
together by the  
congregation.  
Plain text is read  
by the leader.  
Responsive  
readings remind  
us that during  
corporate worship  
God speaks to his  
people and we  
respond together  
as a community.

*CROWN HIM WITH MANY CROWNS*

MUSIC & WORDS BY: MATTHEW BRIDGES (1851); ALTERER: GODFREY THRING (1871)

Crown him with many crowns,  
the Lamb upon his throne.  
Hark! how the heavenly anthem drowns  
all music but its own.  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless king  
through all eternity.

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified;  
no angels in the sky  
can fully bear that sight,  
but downward bends their burning eye  
at mysteries so bright.

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE -MARK 12:30-31**

And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these.

## **PRAYER OF REPENTANCE**

**Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you  
with our whole heart and mind and strength.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
Through Christ, our Lord. Amen.**

## *SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - ROMANS 5:6-10**

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

## SONG OF ASSURANCE

*COME BEHOLD THE WONDROUS MYSTERY*  
MUSIC & WORDS BY: MATT BOSWELL AND MATT PAPA

Come behold the wondrous mystery  
In the dawning of the King  
He the theme of heaven's praises  
Robed in frail humanity  
In our longing, in our darkness  
Now the light of life has come  
Look to Christ, who condescended  
Took on flesh to ransom us

Come behold the wondrous mystery  
He the perfect Son of Man  
In His living, in His suffering  
Never trace nor stain of sin  
See the true and better Adam  
Come to save the hell-bound man  
Christ the great and sure fulfillment  
Of the law; in Him we stand

Come behold the wondrous mystery  
Christ the Lord upon the tree  
In the stead of ruined sinners  
Hangs the Lamb in victory  
See the price of our redemption  
See the Father's plan unfold  
Bringing many sons to glory  
Grace unmeasured, love untold

Come behold the wondrous mystery  
Slain by death the God of life  
But no grave could e'er restrain Him  
Praise the Lord; He is alive!  
What a foretaste of deliverance  
How unwavering our hope  
Christ in power resurrected  
As we will be when he comes  
What a foretaste of deliverance  
How unwavering our hope  
Christ in power resurrected  
As we will be when he comes

# Receiving Christ as Prophet

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## **CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

Deuteronomy 6:4-9

4 "Hear, O Israel: The LORD our God, the LORD is one. 5 You shall love the LORD your God with all your heart and with all your soul and with all your might. 6 And these words that I command you today shall be on your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. 8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 You shall write them on the doorposts of your house and on your gates.

Reader: The Word of the Lord  
**People: Thanks be to God.**

**SERMON**

REV. J.C. BAYSINGER

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

## *THE OUTWARD-FACING CHURCH*

LUKE 10:25-37

25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself."

28 And he said to him, "You have answered correctly; do this, and you will live."

29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."



## Notes

### Faith Seeking Understanding:

1. Why are the two great commands so difficult to follow?
2. Often we are like the lawyer and try to justify ourselves. How do you try to justify yourself?
3. How can you relate to the priest's and levite's response?
4. How does this parable relate to being an outward-facing church?
5. Who can you be a neighbor to?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS/NURSERY**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**Q.** Since we have been delivered from our misery by grace alone through Christ, without any merit of our own, why must we yet do good works?

**A.** Because Christ, having redeemed us by his blood, also renews us by his Holy Spirit to be his image, so that with our whole life we may show ourselves thankful to God for his benefits,<sup>1</sup> and he may be praised by us.<sup>2</sup> Further, that we ourselves may be assured of our faith by its fruits,<sup>3</sup> and that by our godly walk of life we may win our neighbours for Christ.  
-Heidelberg Catechism Lord's Day 32

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

**SONG OF PREPARATION**

*ALL GLORY BE TO CHRIST*

MUSIC & WORDS BY: DUSTIN KENSURUE, ARRANGEMENT BY KINGS KALEIDOSCOPE

Should nothing of our efforts stand, No legacy survive,  
Unless the Lord does raise the house, In vain its builders strive.  
To you who boast tomorrow's gain, Tell me, what is your life?  
A mist, it vanishes at dawn, All glory be to Christ.

All glory be to Christ our King,  
All glory be to Christ.  
His rule and reign we'll ever sing,  
All glory be to Christ.

His will be done, His kingdom come, On earth as is above.  
Who is Himself our daily bread, Praise Him the Lord of love.  
Let living waters satisfy the thirsty without price.  
Come eat of Him, our Living Bread, all glory be to Christ.

All glory be to Christ our King,  
All glory be to Christ.  
His rule and reign we'll ever sing,  
All glory be to Christ.

When on the day, the great I Am, the Faithful and the True,  
The Lamb who was for sinner's slain, Is making all things new.  
Behold our God shall live with us, And be our Steadfast Light,  
And we shall e'er His people be, All glory be to Christ.

All glory be to Christ our King,  
All glory be to Christ.  
His rule and reign we'll ever sing,  
All glory be to Christ.

All glory be to Christ our King,  
All glory be to Christ.  
His rule and reign we'll ever sing,  
All glory be to Christ.

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

## SONG OF BLESSING

*WE LABOR UNTO GLORY*  
MUSIC & WORDS BY: THE PORTER'S GATE

My God, my God, where e'er I go — glory.  
Where I reap and where I sow — glory.  
When my hand it grips the thorn — glory  
In the still and in the storm — glory.

(Chorus)

Oh, we labor unto glory  
When heaven and earth are one,  
Oh, we labor unto glory  
Until God's kingdom comes.

The sun it shines and then goes down — glory.  
Rain, it pours and beats the ground — glory.  
Dust, it blows and ends my days — glory.  
Hearts they burn beneath Your gaze — glory.

(Chorus)

My heart, my hands, their kingdom bound — glory.  
Where thorns no longer curse the ground — glory.  
Trim the wick and light the flame — glory.  
My work, it will not be in vain — glory.

(Chorus)

## BENEDICTION

May the sharing of your faith become effective for the full knowledge of every good thing that is in us for the sake of Christ.

## THE DISMISSAL

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

### **COMMUNITY GROUP - GILBERT TUESDAY 11/14/23, 7:00-8:15 PM**

The Baysingers  
7560 S Peppertree Dr.  
Gilbert, 85298  
Gate Code: #0131

### **COMMUNITY GROUP - FLORENCE TUESDAY 11/14/23, 7:00-8:15 PM**

The Tompkins  
10741 E Marigold Ct.  
Florence, 85132

### **JONI AND FRIENDS TRAINING WITH FELLOWSHIP LUNCHEON Today!**

We will be serving chili and cornbread immediately after the service. Following our meal, we will have a training with Joni and Friends. If you are not familiar with their ministry, their stated mission is to bring practical help and Gospel hope to people with disabilities around the world. Our goal for training is to help us be outward-facing and hospitable to all who come through our doors.

Go to [www.joniandfriends.org](http://www.joniandfriends.org) for more information.

### **HOPE CHRISTMAS PARTY - Save the date! Sunday, 12/17/23**

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

### STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

### CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. Our bread is gluten free.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait till all have been served and we will partake together.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

J.C. Baysinger | Pastor | [jjc@hopecc.church](mailto:jjc@hopecc.church)

## CONTACT

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