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COMMUNITY  
CHURCH

FAITH.  
*faith*

HOPE.  
*hope*

LOVE.  
*love*

SUNDAY OCTOBER, 8TH, 2023

## Welcome

We believe that God uses our time in corporate worship to conform us. He is like a master craftsman and we are his work of art. God is the one who invites us to worship him and in doing so we commune with the Father in Christ through the power of His Holy Spirit. We find a specific flow of worship in Scripture so our liturgy is based on a pattern that has been followed throughout Scripture and church history. We see that God speaks and we respond.

**Remembering God's Presence**-God's grace initiates an invitation to worship. We remember that God is holy, glorious and it is by grace that we are invited into his presence.

**Remembering God's Grace** - Since we are ushered into God's holy presence, we are made aware of our sin. We are reminded that our sin is forgiven in Christ, so we approach our God as his children. So we can be honest with him about our failures and be assured of his mercy.

**Renewal in Christ as Prophet** - God speaks to us through the Word of God proclaimed. The Holy Spirit uses this time to convict, rebuke, and encourage. This is a divine encounter with the true and living God.

**Renewal in Christ as Priest** - In this meal we are strengthened and nourished by the Spirit of Christ. We commune with God himself and with one another. This is not a time for mere commemoration, but God is at work in our hearts as we partake.

**Renewal in Christ as King** - Christ the king sends us out to be a missional presence in the world. We are assured of his presence as we seek to live in our communities with Christ as our king.

This worship pattern is both biblical and spiritual formative. We invite you to participate actively in worship or to just listen and observe at your discretion.

We would love to meet you and answer any questions you may have. Be sure to stop by the Welcome table after the service or reach out to us at [hopec.church](mailto:hopec.church).

## Exploring?

Do you have questions about the Christian faith?

Do you desire to learn more about the person and work of Jesus Christ?

Do you wonder why we, a beautiful and messy community, love and are so committed to a local church?

Do you wrestle with intellectual barriers that make belief seem implausible, even irresponsible?

Do you struggle to reconcile a good God with a hurting world?

We recognize that you may have questions.  
That's why:

- We want to create a welcoming place where you feel comfortable coming with your questions and doubts.
- We seek to be a community where you can belong before you believe.
- We believe that God draws both the convinced and unconvinced to worship.
- We desire to listen to skeptics. We do not listen to respond, but we listen to hear the doubts and questions.
- We long to speak and show you how the love of Jesus Christ and a local church has changed us.

I would love to take you out to lunch and discuss with you how the gospel has changed my life and listen to your story and try to answer your questions. Please reach out to me @ [jc@hopec.church](mailto:jc@hopec.church).

# Remembering God's Presence

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## CALL TO WORSHIP - JOEL 2:12-13

Please stand.

The call to worship is a reminder that God is the great initiator. He is the one calling us into His presence

Minister: "Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments." Return to the LORD your God.

**All: For he is gracious and merciful, slow to anger, and abounding in steadfast love.**

## SONG OF ADORATION

### *PRAISE TO THE LORD THE ALMIGHTY*

MUSIC & WORDS BY: SJOACHIM NEANDER (1680);  
TRANSLATOR: CATHERINE WINKWORTH (1863)

Praise to the Lord, the Almighty, the King of creation  
O my soul praise Him, for He is thy health and salvation  
All ye who hear, now to His temple draw near  
Praise Him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth  
Shelters thee under His wings, yea so gently sustaineth  
Hast thou not seen how thy desires e'er have been  
Granted in what He ordaineth

Praise to the Lord, who doth prosper thy work and defend thee  
Surely His goodness and mercy shall daily attend thee  
Ponder anew what the Almighty can do  
If with His love He befriend thee

Praise to the Lord, O let all that is in me adore Him  
All that hath life and breath, come now with praises before Him  
Let the amen sound from His people again  
Gladly forever adore him  
Let the amen sound from His people again  
Gladly forever adore him

Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

*HOLY SPIRIT LIVING BREATH OF GOD*  
MUSIC & WORDS BY: KEITH GETTY & STUART TOWNEND

Holy Spirit, living breath of God  
Breathe new life into my willing soul  
Let the presence of the risen Lord  
Come renew my heart and make me whole  
Cause Your Word to come alive in me  
Give me faith for what I cannot see  
Give me passion for Your purity  
Holy Spirit, breathe new life in me

Holy Spirit, come abide within  
May Your joy be seen in all I do  
Love enough to cover every sin  
In each thought and deed and attitude  
Kindness to the greatest and the least  
Gentleness that sows the path of peace  
Turn my strivings into works of grace  
Breath of God, show Christ in all I do

Holy Spirit, from creation's birth  
Giving life to all that God has made  
Show Your power once again on earth  
Cause Your church to hunger for Your ways  
Let the fragrance of our prayers arise  
Lead us on the road of sacrifice  
That in unity the face of Christ  
Will be clear for all the world to see

# Remembering God's Grace

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Please be  
seated.

The call to  
repentance is  
an opportunity  
to remember  
God's grace and  
the goodness  
of the gospel as  
we confess our  
sins to Him.

## **CALL TO REPENTANCE - 1 JOHN 2:15-16**

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.

## **PRAYER OF REPENTANCE**

**Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.  
Wash me thoroughly from my iniquity,  
and cleanse me from my sin.  
For I know my transgressions,  
and my sin is ever before me.  
Against you, you alone, have I sinned,  
and done what is evil in your sight,  
so that you are justified in your sentence  
and blameless when you pass judgment.  
You desire truth in the inward being;  
therefore teach me wisdom in my secret heart.  
Hide your face from my sins,  
and blot out all my iniquities.  
Create in me a clean heart, O God,  
and put a new and right spirit within me.  
Do not cast me from your presence,  
and do not take your holy spirit from me.**

*SILENT CONFESSION*

## **ASSURANCE OF FORGIVENESS - EPHESIANS 1:7**

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

## SONG OF ASSURANCE

### *JESUS, I COME*

MUSIC & WORDS BY: WILLIAM TRUE SLEEPER & GREG THOMPSON

Out of my bondage, sorrow and night  
Jesus, I come, Jesus, I come  
Into thy freedom, gladness, and light  
Jesus, I come to Thee  
Out of my sickness into Thy health  
Out of my wanting and into Thy wealth  
Out of my sin and into Thyself  
Jesus, I come to Thee

Out of my shameful failure and loss  
Jesus, I come, Jesus, I come  
Into the glorious gain of Thy cross  
Jesus, I come to Thee  
Out of earth's sorrows into Thy balm  
Out of life's storms and into Thy calm  
Out of distress into jubilant psalm  
Jesus, I come to Thee

Out of unrest and arrogant pride  
Jesus, I come, Jesus, I come  
Into thy blessed will to abide  
Jesus, I come to Thee  
Out of myself to dwell in Thy love  
Out of despair into raptures above  
Upward forever on wings like a dove  
Jesus, I come to Thee

Out of the fear and dread of the tomb  
Jesus, I come, Jesus, I come  
Into the joy and light of Thy throne  
Jesus, I come to Thee  
Out of the depths of ruin untold  
Into the peace of Thy sheltering fold  
Ever Thy glorious face to behold  
Jesus, I come to Thee

# Receiving Christ as Prophet

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## **CHILDREN'S CLASS**

(At the parents' discretion, children up to 3rd grade may go to a class designed for them or remain in the service.)

Please be seated.

## **OLD TESTAMENT READING**

God uses His  
Word to speak  
to us.

Exodus 12:33-36

33 The Egyptians were urgent with the people to send them out of the land in haste. For they said, "We shall all be dead." 34 So the people took their dough before it was leavened, their kneading bowls being bound up in their cloaks on their shoulders. 35 The people of Israel had also done as Moses told them, for they had asked the Egyptians for silver and gold jewelry and for clothing. 36 And the LORD had given the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.

Reader: The Word of the Lord  
**People: Thanks be to God.**

The Spirit uses  
His Word as a  
powerful means  
of nourishing  
and comforting  
God's people,  
and awakening  
people to new  
faith.

**SERMON**

REV. J.C. BAYSINGER

*LIVING OUT YOUR BAPTISM*

ROMANS 6:1-4

What shall we say then? Are we to continue in sin that grace may abound?  
2 By no means! How can we who died to sin still live in it? 3 Do you  
not know that all of us who have been baptized into Christ Jesus were  
baptized into his death? 4 We were buried therefore with him by baptism  
into death, in order that, just as Christ was raised from the dead by the  
glory of the Father, we too might walk in newness of life.



## Notes

### Faith Seeking Understanding:

1. How does Romans 6:1-4 connect with the previous passage?
2. Why does Paul seem beside himself in Romans 6:1&2a?
3. What is Paul's point regarding baptism?
4. What does it mean to be dead to sin?
5. How does this passage give us a greater appreciation for the gospel?

# Receiving Christ as Priest

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## **CHILDREN'S CLASS/NURSERY**

(Parents are now excused to pick up their children and have them join us for the rest of worship.)

## **PROFESSION OF FAITH**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**  
—Apostles' Creed

## **PRAYER OF FAITH**

## **OFFERING**

All we have is given  
to us by God. Our  
offerings express this  
joyful dependance  
and our commitment  
to join God in his  
work of renewal.

**SONG OF PREPARATION**

*BEHOLD THE LAMB*

MUSIC & WORDS BY: KEITH AND KRISTYN GETTY & STUART TOWNEND

Behold the Lamb who bears our sins away  
Slain for us; and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross

So we share in this Bread of life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King

The body of our Savior, Jesus Christ  
Torn for you; eat and remember  
The wounds that heal, the death that brings us life  
Paid the price to make us one

So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King

The blood that cleanses every stain of sin  
Shed for you; drink and remember  
He drained death's cup that all may enter in  
To receive the life of God

So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King

And so with thankfulness and faith  
We rise to respond; and to remember  
Our call to follow in the steps of Christ  
As His body here on earth

As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

# Receiving Christ as King

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## **SURSUM CODA**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

## **PRAYER FOR THE SACRAMENT**

### **WORDS OF INSTITUTION**

### **MEMORIAL ACCLAMATION**

Minister: Therefore, let us proclaim the mystery of faith.

**People: Christ has died, Christ is risen, Christ will come again.**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

### **INVITATION**

Minister: These are the Gifts of God, for the People of God. Feed on him in your hearts by faith, and with thanksgiving.

### **DISTRIBUTION OF THE BREAD AND THE CUP**

( Directions for taking communion are on pages 14-15 )

### **PASSING THE PEACE**

Minister: The peace of the Lord be always with you.

**People: And also with you.**

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Sursum Corda is Latin for “lift up your hearts.” One of the oldest liturgical pieces still in use, it calls us to be heavenly-minded and summons us into the Lord’s presence. Along with the voices around you, hear the echo of 2,000 years of worshipping Christians who have gone before.

Communion (i.e., the Lord’s Supper or Eucharist) is a covenant renewal meal instituted by Jesus the night before his crucifixion. It points back to the cross, forward to the return of the King, but also, when we receive it in faith, it is true fellowship with King Jesus, in his presence and at his table, and real communion with your brothers and sisters in Christ. It is a symbol of our bond of love as fellow Christians.

**SONG OF BLESSING**

*DOXOLOGY*  
MUSIC & WORDS BY: UNKNOWN

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

**BENEDICTION**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**THE DISMISSAL**

Minister: Go in Peace

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

## NEXT AT HOPE

### **COMMUNITY GROUP - QUEEN CREEK TUESDAY 10/10/23, 7:00-8:15 PM**

The Baysingers  
21058 E. Stirrup St.  
Queen Creek, 85142

### **MEN'S EVENT THURSDAY 10/12/23, 5:00-8:15 PM**

2770 E Wyatt Way  
Gilbert, AZ 85297  
Code #1776

Come join us for some football, food, and good conversation.

### **VOLUNTEER FOR KMBE'S FALL FESTIVAL FRIDAY 10/20/23, 5-7 PM**

Volunteer for the Fall Festival this year @ KMBE. Let pastor J.C. know if you are interested.

To stay up to date on all our activities or add your name and contact information, sign-up with church center at [faithhopelove.churchcenter.com](http://faithhopelove.churchcenter.com)

## STAFF

J.C. Baysinger | Pastor | [jc@hopecc.church](mailto:jc@hopecc.church)

## CONTACT

[www.hopecc.church](http://www.hopecc.church)  
480-269-4517



## DISTRIBUTION OF THE BREAD AND THE CUP

### *Directions for taking communion:*

Hope Community Church welcomes all baptized believers who are trusting in Jesus Christ for salvation and understand the meaning of the Lord's Supper to eat with us. Please note that we use wine for Communion; if you prefer non-alcoholic grape juice, the grape juice is white and the wine is red. Our bread is gluten free.

### *When and how to come forward for communion:*

Starting with the first row walk towards the center aisle and come forward. Once you have received the elements please wait till all have been served and we will partake together.

### *A Word to Parents:*

Children are welcome at the communion table. To receive the Lord's Supper, a child must have been baptized and been formally received as a communing member at Hope Community Church or the governing body of the church to which you belong. If you have any question about how the process works, please contact Pastor J.C. Send him an email at [jc@hopecc.church](mailto:jc@hopecc.church)

Children may take the wine at their parents' discretion.

**PRAYERS FOR THOSE NOT COMMUNING**

(Hope Community Church is not only for those who are committed followers of Jesus Christ, but also for those who are curious, skeptical, unsure, etc. Our desire is for you to feel that you belong, even if you are unsure if you believe that Jesus is Lord.)

**PRAYERS FOR THOSE SEARCHING FOR TRUTH**

Lord, I am restless, and I am unsure why. I have desires that have no explanation. I am thirsty, but nothing seems to satisfy. I am hungry, but I can never get enough. I am restless. Please help me to understand and trust that you are my rest. Reveal yourself to me and show me that you are the way, the truth, and the life. I am restless, help me to find my rest in you.

**PRAYERS OF BELIEF**

Lord, I am convicted that I am a sinner in need of forgiveness. Forgive me for sinning against you in thought, word, and deed. Enable me to turn from trusting in my own efforts to trusting in you. Thank you for taking the punishment my sins deserved on the cross and by giving me new life in Christ, forgiveness of sins, and a righteousness that is not my own. Just as you raised Jesus Christ from the dead, I ask that you give me new life in him. Empower me to love you with my heart, soul, mind, and strength and my neighbor as myself. Help me to follow you in baptism and live as a committed disciple to you by faith in the power of your Spirit.

**Prayer Request and Comments**

We want to pray for you and hear your comments, suggestions and praises. Please write them in the space below.

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Name: \_\_\_\_\_

I would like to speak with someone about the prayer request or other concern. Please contact me at:

( \_\_\_\_\_ ) \_\_\_\_\_

Day      Evening

*Please hand this card in to at the welcome table.*

## *We Are Glad You Are Here Today!*

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out the tear-off card below to let us know what information would be helpful. Place it in the offering plate or give it to an usher or leader. Don't hesitate to check the box to meet with a pastor to help you learn more about HCC. We are here to serve you.

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse Cell: \_\_\_\_\_

Spouse Email: \_\_\_\_\_

Please add me to the church directory.

Please add me to the church email list.

### *Please Let Us Know If You Are:*

First Time Visitor

Repeat Visitor

### *Please Contact Me About:*

Joining a Community Group

Membership at Hope

Meeting with a Pastor

Getting Involved

## Hope Community Church

**Our Vision:** At Hope Community Church we are a worshipping community of believers in Jesus Christ who are committed to developing our faith in him, depending on the hope he offers in the gospel, and deepening our love for Him and our neighbors.

**Developing Faith-Everybody** expresses faith to some degree. The question is, where is that faith directed? Are you banking on yourself, your family, science, the good of humanity, or are you ultimately depending on Christ? The beauty of the gospel is that when we begin to trust in Jesus, everything changes. We believe living by faith means moving into a realm whereby we are uncertain of ourselves but more confident of God and his faithfulness. As our faith increases, we become more like Christ as we seek to follow him.

**Depending on Hope-**As we express faith in Christ, we also depend on hope in the gospel. One Christian thinker puts it this way, "all hope must rest on something, but the key question is whether God and his scriptural promises are that foundation on which we find refuge by the power of the Spirit." One of the purposes of our church is to point people to the true source of hope, Jesus Christ.

**Deepening in Love-** As we develop our faith and depend on hope, our love for God and one another will increase. Our motive for loving others, not only those like us, but those who are radically different than us, is to glorify God in obedience to the gospel.

## STAFF

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